

AGENDA
STATE SOIL CONSERVATION COMMITTEE
NEW BRUNSWICK, NEW JERSEY
March 11, 2019

9:30 a.m. Call to Order
Flag Salute
Public Notice Announcement

Pursuant to N.J.S.A. 10:4-6 et seq. adequate notice of this meeting has been provided through annual notice of the time, date, location and the agenda to the extent known; mailed to The Star Ledger, the Courier Post; filed with the Office of the Secretary of State and posted on the first-floor bulletin board of the Health and Agriculture Building, Trenton.

Roll Call and Determination of Quorum

Minutes of the December 10, 2018 Meeting

Chairman's Comments -Fisher

Executive Secretary's Report -Minch

- Sussex Report
- Supervisor Reappointment Packages
- Regional Dinner Meetings – April 3 (Central), 9 (South), 11 (North)

Soil Erosion and Sediment Control Act -Minch/Showler

- DEP Coordination Meetings
- DOT Coordination Meeting
- Engineering Report
 - Stormwater Utility Legislation

New Jersey Conservation District Sub-Committee Reports -Minch/Zimmerman

- Review/Appraisal – District Survey

Conservation Education -Belcher

Conservation Cost Share -Minch

Natural Resources Conservation Service Report -Lindig

Conservation Program Partners Reports

- New Jersey Association of Conservation Districts - Dougherty
- Department of Environmental Protection -
- School of Environmental and Biological Sciences - Murphy
- Rutgers Cooperative Extension - Schilling

Public and Agency Comments

Executive Session

Adjourn

Next Meeting – June 10; Trenton