9:30 a.m. Call to Order
Flag Salute
Public Notice Announcement

Pursuant to N.J.S.A. 10:4-6 et seq., adequate notice of this meeting has been provided through annual notice of the time, date, location and the agenda to the extent known; mailed to The Star Ledger, the Courier Post; filed with the Office of the Secretary of State and posted on the first-floor bulletin board of the Health and Agriculture Building, Trenton.

Roll Call and Determination of Quorum

Minutes of the December 10, 2018 Meeting

Chairman's Comments - Fisher

Executive Secretary's Report - Minch

• Sussex Report
• Supervisor Reappointment Packages
• Regional Dinner Meetings – April 3 (Central), 9 (South), 11 (North)

Soil Erosion and Sediment Control Act - Minch/Showler

• DEP Coordination Meetings
• DOT Coordination Meeting
• Engineering Report
  o Stormwater Utility Legislation

New Jersey Conservation District Sub-Committee Reports - Minch/Zimmerman

  o Review/Appraisal – District Survey

Conservation Education - Belcher

Conservation Cost Share - Minch

Natural Resources Conservation Service Report - Lindig

Conservation Program Partners Reports

• New Jersey Association of Conservation Districts - Dougherty
• Department of Environmental Protection -
• School of Environmental and Biological Sciences - Murphy
• Rutgers Cooperative Extension - Schilling

Public and Agency Comments

Executive Session

Adjourn

Next Meeting – June 10; Trenton