AGENDA STATE SOIL CONSERVATION COMMITTEE TRENTON, NEW JERSEY October 20, 2014

9:30 a.m. Call to Order Flag Salute Public Notice Announcement

Pursuant to N.J.S.A. 10:4-6 et seq. adequate notice of this meeting has been provided through annual notice of the time, date, location and the agenda to the extent known; mailed to The Star Ledger, the Courier Post; filed with the Office of the Secretary of State and posted on the third floor bulletin board of the Health and Agriculture Building, Trenton.

-Minch/Showler

Roll Call and Determination of Quorum

Minutes of the August 11, 2014 Meeting

Chairman's Comments -Fisher

Executive Secretary's Report -Minch

Soil Erosion and Sediment Control Act

- Permit Extension Act
- HEP Building Status
- Exempt Municipality Review Newark
- Engineering Report
- New Jersey Conservation District Sub-Committee Reports
 - o Training
 - o Policies & Procedures
 - Single-Family Dwellings
 - o Fee/Fiscal
 - Fee Schedule Manual
 - o Review/Appraisal

Farmland Preservation	and Cost Share	Program	(FPCSP)
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Conservation Reserve Enhancement Program (CREP) -Fekete

Conservation Education Programs -Belcher

Natural Resources Conservation Service Report -Mosley

Farm Services Agency Report -Hlubik

Conservation Program Partners Reports

New Jersey Association of Conservation Districts

 Department of Environmental Protection
 School of Environmental and Biological Sciences
 Rutgers Cooperative Extension
 Hayes
 McLendon
 Murphy

Public and Agency Comments

Adjourn

Next Meeting – December 8, 2014; Trenton