9:30 a.m. Call to Order
Flag Salute
Public Notice Announcement

Pursuant to N.J.S.A. 10:4-6 et seq. adequate notice of this meeting has been provided through annual notice of the time, date, location and the agenda to the extent known; mailed to The Star Ledger, the Courier Post; filed with the Office of the Secretary of State and posted on the third floor bulletin board of the Health and Agriculture Building, Trenton.

Roll Call and Determination of Quorum

Minutes of the June 9, 2014 Meeting

Chairman’s Comments - Fisher
Executive Secretary’s Report - Minch

Correspondence
- Southway, Sandyston – Sussex SCD

Soil Erosion and Sediment Control Act - Minch
- Supervisor Appointment – Cape/Atlantic
- Engineering Report
- Exempt Municipality Review
- New Jersey Conservation District Sub-Committee Reports
  - Training
  - Policies & Procedures
    - Single-Family Dwellings
  - Fee/Fiscal
    - Fee Schedule Manual
  - Review/Appraisal

Farmland Preservation and Cost Share Program (FPCSP)
Conservation Reserve Enhancement Program (CREP) - Fekete

Conservation Education Programs - Belcher

Natural Resources Conservation Service Report - Mosley

Farm Services Agency Report - Hlubik

Conservation Program Partners Reports
- New Jersey Association of Conservation Districts - Hayes
- Department of Environmental Protection - McLendon
- School of Environmental and Biological Sciences - Murphy
- Rutgers Cooperative Extension - Katz

Public and Agency Comments

Adjourn

Next Meeting – October 20, 2014; Trenton