

**FISCAL YEAR 2023**  
**REIMBURSEMENT RATE BREAKDOWN**  
**Public Schools**  
**NATIONAL SCHOOL LUNCH PROGRAM**

<b>REGULAR RATE (July 1, 2022 - June 30, 2023)</b> SFAs w/less than 60% of Free and Reduced			
	<b>FEDERAL</b>	<b>STATE</b>	<b>TOTAL</b>
<b>FREE</b>	<b>4.33</b>	<b>0.070</b>	<b>4.400</b>
<b>RED</b>	<b>3.93</b>	<b>0.070</b>	<b>4.000</b>
<b>RED **</b>	<b>0.00</b>	<b>0.40</b>	<b>0.400</b>
<b>PAID</b>	<b>0.77</b>	<b>0.060</b>	<b>0.830</b>
<b>HHFKA*</b>	<b>0.08</b>	<b>0.000</b>	<b>0.080</b>

<b>HIGH RATE (July 1, 2022 - June 30, 2023 -Federal EXTRA .02 CENTS)</b> SFAs w/more than 60% of Free and Reduced			
	<b>FEDERAL</b>	<b>STATE</b>	<b>TOTAL</b>
<b>FREE</b>	<b>4.35</b>	<b>0.070</b>	<b>4.420</b>
<b>RED</b>	<b>3.95</b>	<b>0.070</b>	<b>4.020</b>
<b>RED **</b>	<b>0.00</b>	<b>0.40</b>	<b>0.400</b>
<b>PAID</b>	<b>0.79</b>	<b>0.060</b>	<b>0.850</b>
<b>HHFKA*</b>	<b>0.08</b>	<b>0.000</b>	<b>0.080</b>

\* For "Federal PB Lunch" Healthy Hunger-Free Kids Act of 2010

\*\* For Rule N.J.A.C. 2:36-1.1 "State Appropriation to Schools for Reduced-Price Breakfasts and Lunches"

**SCHOOL BREAKFAST PROGRAM**

<b>REGULAR RATES - NON-SEVERE NEED</b>			
	<b>FEDERAL</b>	<b>STATE</b>	<b>TOTAL</b>
<b>FREE</b>	<b>2.26</b>	<b>0.00</b>	<b>2.26</b>
<b>RED</b>	<b>1.96</b>	<b>0.00</b>	<b>1.96</b>
<b>RED **</b>	<b>0.00</b>	<b>0.30</b>	<b>0.30</b>
<b>BKFST/BELL***</b>	<b>0.00</b>	<b>0.10</b>	<b>0.10</b>
<b>PAID</b>	<b>0.50</b>	<b>0.00</b>	<b>0.50</b>

<b>SEVERE NEED RATES</b>			
	<b>FEDERAL</b>	<b>STATE</b>	<b>TOTAL</b>
<b>FREE</b>	<b>2.67</b>	<b>0.00</b>	<b>2.67</b>
<b>RED</b>	<b>2.37</b>	<b>0.00</b>	<b>2.37</b>
<b>RED **</b>	<b>0.00</b>	<b>0.30</b>	<b>0.30</b>
<b>BKFST/BELL***</b>	<b>0.00</b>	<b>0.10</b>	<b>0.10</b>
<b>PAID</b>	<b>0.50</b>	<b>0.00</b>	<b>0.50</b>

\*\* For Rule N.J.A.C. 2:36-1.1 "State Appropriation to Schools for Reduced-Price Breakfasts and Lunches"

\*\*\* For Rule N.J.A.C. 2:36-1.22 "State Appropriation to Schools for Breakfast After the Bell"

**AFTER SCHOOL SNACKS**

<b>AT RISK/ AREA ELIGIBLE (NO CHARGE)</b>	
	<b>1.08</b>
<b>NON-AREA ELIGIBLE</b>	
<b>FREE</b>	<b>1.08</b>
<b>REDUCED</b>	<b>0.54</b>
<b>PAID</b>	<b>0.09</b>

**SPECIAL MILK PROGRAM**

<b>FREE</b>	Average cost per half pint *Based on Individual LEA's/charter school costs
<b>PAID</b>	<b>0.2700</b>

**Commodity Value    \$ 0.3000**

STATE AGENCY DETERMINED MEAL EQUIVALENT CONVERSION FACTOR SCHOOL YEAR 2022-2023 \$4.0950
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\* SFAs = LOCAL EDUCATION AGENCIES

8/1/2022