

**FISCAL YEAR 2020**

**REIMBURSEMENT RATE BREAKDOWN  
PUBLIC & CHARTER SCHOOLS  
NATIONAL SCHOOL LUNCH PROGRAM**

<b>REGULAR RATE (July 1, 2019 - June 30, 2020) SFAs w/less than 60% of Free and Reduced</b>			
	<b>FEDERAL</b>	<b>STATE</b>	<b>TOTAL</b>
<b>FREE</b>	<b>3.41</b>	<b>0.055</b>	<b>3.465</b>
<b>RED</b>	<b>3.01</b>	<b>0.055</b>	<b>3.065</b>
<b>PAID</b>	<b>0.32</b>	<b>0.050</b>	<b>0.370</b>
<b>HHFKA*</b>	<b>0.07</b>	<b>0.000</b>	<b>0.070</b>

<b>HIGH RATE (July 1, 2019 - June 30, 2020 - Federal EXTRA .02 CENTS) SFAs w/more than 60% of Free and Reduced</b>			
	<b>FEDERAL</b>	<b>STATE</b>	<b>TOTAL</b>
<b>FREE</b>	<b>3.43</b>	<b>0.055</b>	<b>3.485</b>
<b>RED</b>	<b>3.03</b>	<b>0.055</b>	<b>3.085</b>
<b>PAID</b>	<b>0.34</b>	<b>0.050</b>	<b>0.390</b>
<b>HHFKA*</b>	<b>0.07</b>	<b>0.000</b>	<b>0.070</b>

\* For "Federal PB Lunch" Healthy Hunger-Free Kids Act of 2010

**SCHOOL BREAKFAST PROGRAM**

<b>REGULAR RATES - NON-SEVERE NEED</b>			
	<b>FEDERAL</b>	<b>STATE</b>	<b>TOTAL</b>
<b>FREE</b>	<b>1.84</b>	<b>0.00</b>	<b>1.84</b>
<b>RED</b>	<b>1.54</b>	<b>0.00</b>	<b>1.54</b>
<b>PAID</b>	<b>0.31</b>	<b>0.00</b>	<b>0.31</b>

<b>SEVERE NEED RATES</b>			
	<b>FEDERAL</b>	<b>STATE</b>	<b>TOTAL</b>
<b>FREE</b>	<b>2.20</b>	<b>0.00</b>	<b>2.20</b>
<b>RED</b>	<b>1.90</b>	<b>0.00</b>	<b>1.90</b>
<b>PAID</b>	<b>0.31</b>	<b>0.00</b>	<b>0.31</b>

**AFTER SCHOOL SNACKS**

<b>AT RISK/ AREA ELIGIBLE (NO CHARGE)</b>	<b>0.94</b>
<b>NON-AREA ELIGIBLE</b>	
<b>FREE</b>	<b>0.94</b>
<b>REDUCED</b>	<b>0.47</b>
<b>PAID</b>	<b>0.08</b>

**SPECIAL MILK PROGRAM**

<b>FREE</b>	<b>Average cost per half pint *Based on Individual LEA's/charter school costs</b>
<b>PAID</b>	<b>0.2150</b>

**Commodity Value     \$ 0.2375**

<b>STATE AGENCY DETERMINED MEAL EQUIVALENT CONVERSION FACTOR SCHOOL YEAR 2019-2020 \$3.66</b>
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\* SFAs = LOCAL EDUCATION AGENCIES