

# PLEASE BE ADVISED

THE SADC MEETING WILL BE HELD IN PERSON AT  
200 RIVERVIEW PLAZA, TRENTON NJ

FOR THE CONVENIENCE OF THE PUBLIC, THE MEETING WILL  
BE TELEVISED VIA THE “TEAMS” PLATFORM

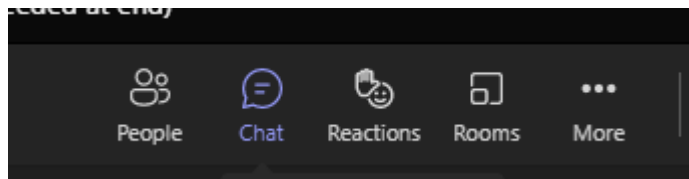
THE SADC CAN ACCEPT PUBLIC COMMENTS IN THE  
FOLLOWING MANNER:

## ORAL COMMENTS

CAN BE PROVIDED BY THOSE ATTENDING THE MEETING  
IN PERSON, ON “TEAMS” OR ON THE PHONE

## WRITTEN COMMENTS

CAN BE SUBMITTED BY USING THE “TEAMS” CHAT OPTION



**CLICK ON THE CHAT ICON AT THE TOP OF YOUR SCREEN WHILE IN THE  
MEETING AND THEN TYPE YOUR MESSAGE IN THE BOX AT THE BOTTOM RIGHT  
OF YOUR SCREEN.**

Please email Jessica Uttal, [jessica.uttal@ag.nj.gov](mailto:jessica.uttal@ag.nj.gov), or call 609-984-2504, if  
you need further instructions.

State Agriculture Development Committee  
200 Riverview Plaza, Trenton

REGULAR MEETING

JULY 23, 2026  
9:00 A.M.

**TO WATCH THE TELEVISED MEETING  
PLEASE USE THE FOLLOWING LINK:**

**[Join the meeting now](#)**

**TO LISTEN TO THE MEETING AUDIO (AUDIO ONLY):  
1 (856) 338-7074  
CONFERENCE ID: 571 798 282#**

**AGENDA**

- I. Call to Order
  - Flag Salute
  - Reading of the “Open Public Meetings Act” notice
- II. Roll Call
- III. Approval of Minutes **TAB 1**
  - A. Open and Closed Session Minutes of June 25, 2026
- IV. Report of the Chairman
- V. Report of the Executive Director **TAB 2**
  - A. Letter of Recognition for Barbara Davis
  - B. Delegation Reports
    - 1. Monthly Certification Report
    - 2. SADC Direct Easement delegated farm selections
    - 3. Semiannual Stewardship Delegation Report
    - 4. Semiannual Wildlife Fencing Grants Delegation Report
    - 5. Semiannual Soil and Water Grants Delegation Report
    - 6. Semiannual Agricultural Mediation Delegation Report
  - C. Litigation Spreadsheet
  - D. Application Status Summary
- VI. Communications **TAB 3**
- VII. Public Comment
- VIII. Old Business
  - A. Stewardship

1. Resolution: Review of Activities **TAB 4**
  - a. Britton, James, West Windsor Twp. and Robbinsville Twp., Mercer Co.
- B. Film Commission Presentation and discussion
- IX. New Business
  - A. Election of Vice Chairperson
  - B. September 2026 to July 2027 SADC Meeting Dates **TAB 5**
  - C. Stewardship
    1. Resolution: Division of Premises **TAB 6**
      - a. D'Amico, Frank and Estelle and Frank and Linda, Robbinsville Twp., Mercer Co.
  - D. Special Occasion Events on Preserved Farmland – **TAB 7**  
Annual Report Update to Governor and Legislature
  - E. Resolutions: Final Approval – County Planning Incentive Grant Program **TAB 8**
    1. Sigler, Brad J., et al., Franklin Twp., Warren Co.
  - F. Resolutions: Final Approval & Amended Final - Direct Easement **TAB 9**
    1. Estate of Joan M. Lipski, Howell Twp., Monmouth Co.
    2. Three Little Birds Farm, LLC., Hopewell Twp., Mercer Co.
- X. Public and Member Comment
- XI. Time and Place of Next Meeting: September 24, 2026 9am  
200 Riverview Plaza, Trenton NJ
- XII. Closed Session
  - A. Real Estate Matters - Certifications of Values
    1. County Planning Incentive Grant Program **TAB 10**
      - a. Cherry Hill Township (Gilmour), Cherry Hill Twp., Camden Co.
      - b. Webb, David & Alison, Elk Twp., Gloucester Co.
    2. State Acquisition Program (easement or fee) **TAB 11**
      - a. Grasso, Lucy M. – Estate of, et.al, Harrison Twp., Gloucester Co.
  - B. Attorney/Client Matters
    1. Any item(s) discussed in Open Session
    2. Personnel (if any)
    3. Litigation
- XIII. Action as a Result of Closed Session
  - A. Real Estate Matters - Certifications of Values
    1. County Planning Incentive Grant Program

- a. Cherry Hill Township (Gilmour), Cherry Hill Twp., Camden Co.
- b. Webb, David & Alison, Elk Twp., Gloucester Co.

2. State Acquisition Program (easement or fee)

- a. Grasso, Lucy M. – Estate of, et.al, Harrison Twp., Gloucester Co.

B. Attorney/Client Matters

- 1. Any item(s) discussed in Open Session
- 2. Personnel (if any)
- 3. Litigation – Any Matter Discussed in Closed Session

XIV. Adjourn