

# PLEASE BE ADVISED

THE SADC MEETING WILL BE HELD IN PERSON AT  
200 RIVERVIEW PLAZA, TRENTON NJ

FOR THE CONVENIENCE OF THE PUBLIC, THE MEETING WILL  
BE TELEVISED VIA THE "TEAMS" PLATFORM

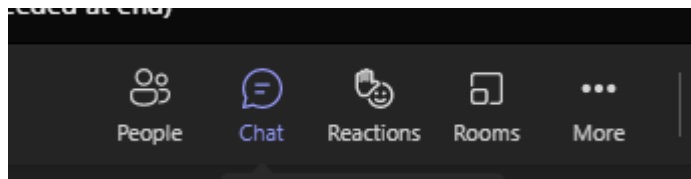
THE SADC CAN ACCEPT PUBLIC COMMENTS IN THE  
FOLLOWING MANNER:

## ORAL COMMENTS

CAN BE PROVIDED BY THOSE ATTENDING THE MEETING  
IN PERSON, ON "TEAMS" OR ON THE PHONE

## WRITTEN COMMENTS

CAN BE SUBMITTED BY USING THE "TEAMS" CHAT OPTION



**CLICK ON THE CHAT ICON AT THE TOP OF YOUR SCREEN WHILE IN THE  
MEETING AND THEN TYPE YOUR MESSAGE IN THE BOX AT THE BOTTOM RIGHT  
OF YOUR SCREEN.**

Please email Jessica Uttal, [Jessica.uttal@ag.nj.gov](mailto:Jessica.uttal@ag.nj.gov), or call 609-984-2504, if  
you need further instructions.

State Agriculture Development Committee  
200 RIVERVIEW PLAZA TRENTON, NJ

REGULAR MEETING

OCTOBER 24, 2024  
9:00 A.M.

**TO WATCH THE TELEVISED MEETING  
PLEASE USE THE FOLLOWING LINK:**

**[Join the meeting now](#)**

**TO LISTEN TO THE MEETING AUDIO (AUDIO ONLY):  
1 (856) 338-7074  
CONFERENCE ID: 265 333 937#**

AGENDA

- I. Call to Order
  - Flag Salute
  - Reading of the “Open Public Meetings Act” notice
- II. Roll Call
- III. Approval of Minutes **TAB 1**
  - A. Open and Closed Session Minutes of September 26, 2024
- IV. Report of the Chairman
- V. Report of the Executive Director **TAB 2**
  - A. Monthly Certification Delegation Report
  - B. Litigation Spreadsheet
- VI. Public Comment
- VII. Old Business
  - A. Right to Farm – Resolution  
Maritime Marina, et al. v. Parsons Mariculture **TAB 3**
  - B. Withdrawal of OAL appeal -  
Borough of Glassboro v. Summit City Farms, OAL Dkt. No. ADC-  
18801-16 and 14333-19, SADC ID #1787
- VIII. New Business
  - A. Stewardship
    - 1. FY 2024 Annual Monitoring Report **TAB 4**

- 2. Resolution: Construction of Ag Labor Housing **TAB 5**
      - a. Desiderio, Stephanie, Chester Twp., Morris Co.
  - B. Resolutions: Final Approval - County PIG Program **TAB 6**
    - 1. Heritage, Samuel & Harold Sr., East Greenwich Twp, Gloucester Co.
  - C. Resolutions: Final Approval – State Acquisition **TAB 7**
    - 1. Ossowski, Genevieve - Estate of. Hamilton Twp. Mercer Co. (Fee Simple)
    - 2. Clark, William, Holland Twp. Hunterdon Co. (Fee Simple)
  - D. Resolutions: Preliminary Approval – State Acquisition **TAB 8**
    - 1. Van Sciver, Mark & Suzanne, Quinton Twp. Salem Co. (Fee Simple)
  - E. Right to Farm
    - 1. Final Decision and Remand Order: **TAB 9**  
 Township of Upper, et al. v. Cape May CADB and Halpern  
 (Ocean City Winery), OAL Dkt. No. ADC-01543-23,  
 SADC ID #2000
    - 2. Resolution: Township of Hopewell v. Merrick Wilson **TAB 10**
  - F. FY2025 Budget **TAB 11**
  - G. Statewide Formula Value **TAB 12**
- IX. Public Comment
- X. Time and Place of Next Meeting: December 5, 2024 9 A.M.  
200 Riverview Plaza
- XII. Closed Session
  - A. Attorney/Client Matters
    - 1. Any item(s) discussed in Open Session
    - 2. Personnel (if any)
    - 3. Litigation
- XIII. Action as a Result of Closed Session
  - A. Attorney/Client Matters
    - 1. Any item(s) discussed in Open Session
    - 2. Personnel (if any)
    - 3. Litigation – Any Matter Discussed in Closed Session
- XIV. Adjourn