



State of New Jersey
BOARD OF PUBLIC UTILITIES
44 SO. CLINTON AVENUE
9TH FLOOR – P.O. BOX 350
TRENTON, NEW JERSEY 08625-0350

CHRIS CHRISTIE
GOVERNOR

ROBERT M. HANNA
PRESIDENT

KIM GUADAGNO
LT. GOVERNOR

**I/M/O THE PETITION OF FISHERMEN’S ATLANTIC CITY WIND FARM, LLC
FOR THE APPROVAL OF THE STATE WATERS PROJECT AND AUTHORIZING
OFFSHORE WIND RENEWABLE ENERGY CERTIFICATES
DOCKET NO. EO11050314V**

Please be advised that the hearing dates for this matter, currently scheduled for April 10 - 12 and April 15, 2013 in the 1st Floor Multi-Purpose Room at 44 S. Clinton Ave., Trenton, NJ at 9:30 a.m., have been postponed by consent of the parties.