

# STATE OF NEW JERSEY Board of Public Utilities 44 South Clinton Avenue, 1st Floor Post Office Box 350 Trenton, New Jersey 08625-0350 www.nj.gov/bpu/

#### AGENDA FOR BOARD MEETING

The Board of Public Utilities will hold a meeting on Wednesday, October 8, 2025 at 10:00 a.m.

The meeting is in person and will be held at the Board Hearing Room, 1<sup>st</sup> Floor, 44 South Clinton Avenue, Trenton, at which time and place formal action may be taken on all items identified below.

The meeting is also available to Watch Online: https://www.youtube.com/watch?v=KPXPtSL12-g

- 1. WELCOME
- 2. FLAG SALUTE
- 3. PUBLIC NOTICE STATEMENT
- 4. ROLL CALL
- 5. ANNOUNCEMENT OF NEXT PUBLIC MEETING
- 6. COMMISSIONER OPENING STATEMENTS
- 7. EXECUTIVE SESSION
- 8. CONSENT AGENDA
- 9. REGULAR AGENDA
- 10. ADJOURN



# STATE OF NEW JERSEY Board of Public Utilities 44 South Clinton Avenue, 1st Floor Post Office Box 350 Trenton, New Jersey 08625-0350 www.nj.gov/bpu/

#### AGENDA FOR EXECUTIVE SESSION

The Board of Public Utilities will hold a meeting on Wednesday, October 8, 2025 at 10:00 a.m.

The meeting is in person and will be held at the Board Hearing Room, 1<sup>st</sup> Floor, 44 South Clinton Avenue, Trenton, at which time and place formal action may be taken on all items identified below.

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## **Executive Session**

The Board will announce the approximate length of Executive Session. Open Session will not reconvene until the conclusion of the Executive Session.

## 1. AUDITS

**A.** Docket No. AA25050298 – In the Matter of an Audit of the Utilities' Calculations of Universal Service Fund/Lifeline Program Factors.

The Board will consider selecting a consultant to perform an audit of the USF/Lifeline Program Factors.

## 8. CLEAN ENERGY

**A.** Docket No. QO21030667 – In the Matter of the Release of the Solar Successor Competitive Administrator Request for Quotation (RFQ).

The Board will consider a one (1) year no-cost extension to Daymark Energy Advisors Inc.'s contract for the administration of the Competitive Solar Incentive (CSI) Program.



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CONSENT AGENDA FOR BOARD MEETING
The meeting will be held on
Wednesday, October 8, 2025 at 10:00 a.m.

Open to the Public: Board Hearing Room, 1<sup>st</sup> Floor, 44 South Clinton Avenue, Trenton or available to Watch Online:

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## I. AUDITS

# A. Energy Agent, Private Aggregator and/or Energy Consultant Initial Registrations

EE25070449L GE25070450L Electric Advisors, Inc.

I – EA/PA

These matters relate to an application for initial registrations as an energy agent and private aggregator.

## II. ENERGY

NO ITEMS FOR CONSIDERATION

# III. CABLE TELEVISION

**A.** Docket No. CE23080625 – In the Matter of the Petition of Comcast of Central New Jersey II, LLC for a Renewal Certificate of Approval to Continue to Construct, Operate, and Maintain a Cable Television System in and for the Township of Chester, County of Morris, State of New Jersey.

The Board will consider the request for the renewal of Comcast of Central New Jersey II, LLC's, Certificate of Approval to provide cable television service to the Township of Chester for a ten (10) year term.

# III. CABLE TELEVISION (CONT'D)

**B.** Docket No. CE24050322 – In the Matter of the Petition of Comcast of New Jersey, LLC for a Certificate of Approval to Continue to Construct, Operate, and Maintain a Cable Television System in and for the Borough of Beachwood, County of Ocean, State of New Jersey.

The Board will consider the request for the renewal of Comcast of New Jersey, LLC's Certificate of Approval to provide cable television service to the Borough of Beachwood for a ten (10) year term.

#### IV. TELECOMMUNICATIONS

**A.** Docket No. TF24090720 – In the Matter of the Verified Petition of Manhattan Telecommunications Corporation of New Jersey LLC for Approval to Participate in Certain Financing Arrangements.

The Board will consider Manhattan Telecommunication's request to participate in a debt financing whereby it will guarantee debt in an amount up to \$150 million (with the ability to increase an additional \$100 million) that will be used for general corporate purposes, dividends and/or acquisitions, repayment of maturing debt, and the purchase of fixed assets.

**B.** Docket No. TM25050324 – In the Matter of Verified Joint Petition of Crown Castle Operating Company, Fiber AssetCo LLC, Crown Castle Fiber LLC, and Fiber FinCo, LLC, for (1) Approval of a Pro Forma Assignment of Assets and Customers from Crown Castle Fiber LLC to Fiber AssetCo LLC, (2) Approval of the Transfer of Control of Fiber AssetCo LLC to Fiber FinCo, LLC, and (3) for Fiber AssetCo LLC to Participate in Certain Financing Arrangements.

The Board will consider Crown Castle Fiber LLC's petition requesting approval for pro forma assignment of assets and customers from Crown Castle Fiber LLC to Fiber AssetCo LLC, (2) the transfer of control of Fiber AssetCo LLC to Fiber FinCo, LLC, and (3) for Fiber AssetCo LLC to participate in certain financing arrangements.

#### V. WATER

NO ITEMS FOR CONSIDERATION

#### VI. RELIABILITY AND SECURITY

NO ITEMS FOR CONSIDERATION

## VII. CUSTOMER ASSISTANCE

NO ITEMS FOR CONSIDERATION

# VIII. CLEAN ENERGY

NO ITEMS FOR CONSIDERATION

# IX. MISCELLANEOUS

**A.** Approval for the June 30, 2025 Minutes; Approval for the July 16, 2025 Minutes; and Approval for the August 13, 2025 Minutes.



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REGULAR AGENDA FOR BOARD MEETING
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Wednesday, October 8, 2025 at 10:00 a.m.

Open to the Public: Board Hearing Room, 1<sup>st</sup> Floor, 44 South Clinton Avenue, Trenton or available to Watch Online:

https://www.youtube.com/watch?v=KPXPtSL12-g

## 1. AUDITS

**A.** Docket No. AA25050298 – In the Matter of an Audit of the Utilities' Calculations of Universal Service Fund/Lifeline Program Factors – **Executive Session.** 

The Board will consider selecting a consultant to perform an audit of the USF/Lifeline Program Factors.

## 2. ENERGY

NO ITEMS FOR CONSIDERATION

# 3. CABLE TELEVISION

NO ITEMS FOR CONSIDERATION

## 4. TELECOMMUNICATIONS

NO ITEMS FOR CONSIDERATION

#### 5. WATER

NO ITEMS FOR CONSIDERATION

## 6. RELIABILITY AND SECURITY

NO ITEMS FOR CONSIDERATION

## 7. CUSTOMER ASSISTANCE

NO ITEMS FOR CONSIDERATION

#### 8. CLEAN ENERGY

**A.** Docket No. QO21030667 – In the Matter of the Release of the Solar Successor Competitive Administrator Request for Quotation (RFQ) – **Executive Session.** 

The Board will consider a one (1) year no-cost extension to Daymark Energy Advisors Inc.'s contract for the administration of the Competitive Solar Incentive (CSI) Program.

**B.** Docket No. QX25080469 – In the Matter of the Petition of Vitol, Inc. and VC Renewables, LLC for a Rulemaking Proceeding Allowing Out-of-State Solar to Qualify for Class I Renewable Energy Credits.

The Board will consider Staff's recommendation regarding the Notice of Action on this petition for rulemaking.

## 9. MISCELLANEOUS

NO ITEMS FOR CONSIDERATION