



**MIKIE SHERRILL**  
GOVERNOR

**DR. DALE G. CALDWELL**  
LT. GOVERNOR

State of New Jersey  
BOARD OF PUBLIC UTILITIES  
44 South Clinton Avenue  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)  
(609)777-3300

**Christine Guhl-Sadovy**  
President

Dr. Zenon Christodoulou  
Commissioner

Michael Bange  
Commissioner

Emma Rebhorn  
Commissioner

Joseph Coviello  
Commissioner

## NOTICE<sup>1</sup>

### IN THE MATTER OF THE IMPLEMENTATION OF P.L. 2018, C. 17, THE NEW JERSEY CLEAN ENERGY ACT OF 2018, REGARDING THE SECOND TRIENNIUM OF ENERGY EFFICIENCY AND PEAK DEMAND REDUCTION PROGRAMS

#### STRAW PROPOSAL AND INFORMATION SESSION

Docket No. [QO23030150](#)

The New Jersey Board of Public Utilities (“NJBP” or “Board”) invites stakeholders and members of the public to participate in an information session and provide written comments on a straw proposal regarding a one (1)-year extension of New Jersey’s second period of energy efficiency and peak demand reduction programs administered by the State’s investor-owned electric and gas utilities pursuant to the New Jersey Clean Energy Act of 2018 (“Straw Proposal”). This one (1)-year extension, or “Triennium 2.5,” would occur from July 1, 2027 through June 30, 2028, with policy changes in the following three (3) areas to immediately advance affordability for ratepayers:

1. Using gross savings to assess compliance with the CEA’s annual energy savings targets
2. Utility compensation: return on equity
3. Utility compensation: recovery of potential forgone revenue

#### INFORMATION SESSION

DATE: Wednesday, March 18, 2026  
TIME: 1:00 p.m. ET  
LOCATION: Zoom Virtual Webinar  
REGISTER: [https://us06web.zoom.us/webinar/register/WN\\_F5GA76tvRyGf-ZcEKvYFig](https://us06web.zoom.us/webinar/register/WN_F5GA76tvRyGf-ZcEKvYFig)

The Straw Proposal is available at the following location: <https://cleanenergy.nj.gov/resources/policy-updates>

---

<sup>1</sup> Not a paid legal advertisement.

The Board is accepting written and/or electronic comments regarding the Straw Proposal. All public comments should be filed under Docket No. QO23030150, In the Matter of the Implementation of P.L. 2018, c. 17, the New Jersey Clean Energy Act of 2018, Regarding the Second Triennium of Energy Efficiency and Peak Demand Reduction Programs.

**The deadline for comments on this matter is 5 p.m. on April 6, 2026.**

Please submit comments directly to the specific docket using the “Post Comments” button on the Board’s [Public Document Search tool](#).

Comments are considered “public documents” for the purposes of the State’s Open Public Records Act. Commenters should submit any information they seek to keep confidential in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board’s e-filing system or by email to the Secretary of the Board. Please include “Confidential Information” in the subject line of any email. Instructions for confidential e-filing are found on the Board’s webpage, <https://www.nj.gov/bpu/agenda/efiling/>

Written comments may also be submitted to:

**Sherri L. Lewis**  
Secretary of the Board  
44 South Clinton Ave., 1<sup>st</sup> Floor  
PO Box 350  
Trenton, NJ 08625-0350  
Phone: 609-292-1599  
Email: [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

Staff look forward to receiving and reviewing stakeholder comments.

*Sherri L. Lewis*

---

Sherri L. Lewis  
Secretary of the Board

Dated: March 13, 2026