



**State of New Jersey**  
**CANNABIS REGULATORY COMMISSION**

MIKIE SHERRILL  
*Governor*

P.O. BOX 216  
TRENTON, N.J. 08625-0216

HARRIS LAUFER, *Chair*  
JACQUELINE FERRARO, *Vice Chair*  
AMELIA MAPP, *Commissioner*  
KRISTA NASH, *Commissioner*  
SEAN KENNEDY, *Commissioner*  
CHRIS RIGGS, *Acting Executive Director*

DR. DALE G. CALDWELL

*Lt. Governor*

**CONSIDERATION OF ADULT-USE CANNABIS APPLICATIONS**

The applications listed below are currently scheduled for consideration at the August 6, 2026 NJ-CRC Board meeting. The agenda for the Board meeting, including the list of considered applications, is subject to changes as determined by the Chair. Regardless of whether a particular item is included on a public agenda, no one is guaranteed any specific outcome from Board consideration.

Furthermore, no one can be guaranteed a date on which their application will be considered by the Board.

**Expanded ATC License Applications**

| <b>Alternative Treatment Center</b>             | <b>Location(s)</b>                           | <b>License Requested</b>  |
|-------------------------------------------------|----------------------------------------------|---------------------------|
| <b>BREAKWATER TREATMENT &amp; WELLNESS CORP</b> | 2 Corporate Dr – Ste E<br>Cranbury, NJ 08512 | Class 5 Cannabis Retailer |