

New Jersey Department of Community Affairs

## Division of Codes and Standards

License Application for Owners and/or
Operators of Rooming and Boarding Houses

## Section A

THIS SECTION IS TO BE COMPLETED ONL Y WHERE THE OWNER OF A ROOMING AND BOARDING HOUSE IS A CORPORATION, PARTNERSHIP OR ASSOCIATION.

1. Name of corporation, partnership or association $\qquad$
2a. Address $\qquad$
b. Telephone Number: $\qquad$ 3. Employer Identification Number $\qquad$
2. Name, address and telephone number of all officers, directors, stockholders, members and partners: (USE SEPARATE SHEET OF PAPER IF NECESSARY)

| NAME | ADDRESS | CITY/STATE | TELEPHONE NO |
| :--- | :--- | :--- | :--- |

5. Primary Owner (See regulation N.J.A.C.5:27-1.7(b)(2\}\}
a.Name $\qquad$
b. Address $\qquad$
c. Telephone Number $\qquad$ Email $\qquad$
Have you or any person listed above been convicted of a crime? $\square$ Yes $\square$ No
If Yes, state (on separate sheet of paper) the name(s) and position(s) so convicted, where and when and the nature of the offense.

## Section B

$\qquad$
This Section. is to be completed by:
A. APERSON WHO OWNS A ROOMING AND/OR BOARDING HOUSE AS AN INDIVIDUAL;
B. APERSON WHO OWNS A ROOMING AND/OR BOARDING HOUSE AS ANINDIVIDUAL AND ALSO OPERATES THE ROOMING AND/OR BOARDING HOUSE;
C. A PERSON DESIGNATED AS PRIMARY OWNER WHERE THE ROOMING AND/OR BOARDING HOUSE IS OWNED BY ACORPORATION, ASSOCIATION OR PARTNERSHIP; OR
D. APERSON WHO IS A ROOMING AND/OR BOARDING HOUSE•OPERATOR

1. Name (Please print or type)

| Last | First | Middle Initial |
| :---: | :--- | :--- |
| 2. Date of Birth | 3. Social Security Number |  |

## 4. a. Present Address

Street $\qquad$ City $\qquad$

County $\qquad$ State $\qquad$ Zip Code $\qquad$
b. Length of Time at Current Address $\qquad$ Years $\qquad$ Months From $\qquad$ To $\qquad$
5. If less than two years at current address, list addresses where you have lived for the past three years in addition to the one listed in \#4 above:
$\qquad$
6. Telephone Numbers: Home $\qquad$ Work $\qquad$ Cell $\qquad$
6a Email address $\qquad$
7a. Have you ever used or been known by another name? (Including maiden name if married) $\square$ Yes $\square$ No b: If yes, what is that name? $\qquad$

8a.Education
b. Certificates/Licenses, Degrees $\qquad$

9a. Employment Information

Name of Employer $\qquad$

Street Address $\qquad$ City $\qquad$ State $\qquad$

Telephone $\qquad$ Zip Code $\qquad$ County $\qquad$

Position Held $\qquad$ From $\qquad$ To $\qquad$
10. a. If employed less than three years with present employer, list previous employment information for last three years

10. b. Continuation of Previous Employment History

Name of Employer $\qquad$ From $\qquad$ To $\qquad$
Street Address $\qquad$ City $\qquad$ State $\qquad$
Telephone $\qquad$ Zip Code $\qquad$ County $\qquad$
11. Professional References

| Name | Address | Telephone | Relationship |
| :--- | :--- | :--- | :--- |

$\qquad$
$\qquad$
$\qquad$
12. Address of Rooming and Boarding Houses Owned (please complete FORM II for each address listed) (use separate sheet of paper if needed)
13. a. Have you ever held a license form the department of Community Affairs, Department of Health or the Department of Human Services? $\square$ Yes $\square$ No
b. Department of $\qquad$ License No: $\qquad$
c. If Yes, please explain (use separate sheet if needed) $\qquad$
14. Are you disabled or handicapped? $\quad \square$ Yes $\quad$ No $\square$

If Yes, please explain: $\qquad$
$\qquad$
$\qquad$
$\qquad$
15. Have you ever been convicted of a crime?

No
If Yes, please explain $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

I certify that the foregoing comments made by me are true. I am aware that if any of the foregoing statements by me are willfully false, I am subject to a penalty of up to $\$ 5,000$

NOTE: Please Make Check, Money Orders Payable To:
Treasurer, State of New Jersey
All Applications and Correspondence Should Be Mailed to:
NJ Department of Community Affairs
Bureau of Rooming and Boarding House Standards
101 South Broad Street - P.O. Box 804
Trenton, New Jersey 08625-0804

