

**U.S. Department of Housing and Urban Development  
Multifamily Certification of Income Eligibility for the  
Department of Energy's Weatherization Assistance Program**

Name of Property: \_\_\_\_\_ Property Address: \_\_\_\_\_

No. of Buildings on this Property: \_\_\_\_\_ No. of Total Units: \_\_\_\_\_

I, \_\_\_\_\_ on behalf of \_\_\_\_\_ the  
(owner/agent) for this property, do hereby certify that:

- (1) I maintain certified income records for households residing at this property for the purposes of complying with one or more federal or state rental subsidy or tax credit programs.
- (2) I have reviewed the current certified personal income records for households residing at this property;  
and
- (3) Based on my review of the personal income records on file for the households residing at this property, a minimum of 66 percent of the units (or 50 percent in 2- and 4-unit buildings) in either \_\_\_\_all buildings or building nos. \_\_\_\_\_ (specify building nos. corresponding with accompanying spreadsheet) have certified personal incomes that do not exceed 200 percent annually of the current federal poverty level, based on household size.

I hereby attach supporting documentation for each building in the property as required by HUD to support the self-certification of this property or building as eligible for the Weatherization Assistance Program. I furthermore certify that all information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Disclaimer:** False claims and or statements are subject to full prosecution by HUD. Conviction of false claims and or statements may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Signature: \_\_\_\_\_

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone No.

\_\_\_\_\_  
E-mail

Date \_\_\_\_\_

This Form and the accompanying Multifamily Occupancy Report worksheet file may be emailed to [energyaction@hud.gov](mailto:energyaction@hud.gov); the Form may also be faxed to 202-708-0465.