STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
BUREAU OF ROOMING AND BOARDING
HOUSE STANDARDS
(609) 633-6251

BRBHS-1
8/02

POSTED

PAGE 1 of 3
Control No. 0211-0017
License No.
Type of Construction Brick.
No. of Stories 2 Units
Lic. Capacity 7 No. of Res.
Class F
DATE: 3/11/25.

◄ *EVALUATION REPORT AND ORDERS OF THE COMMISSIONER* ►

Owner's Name, Address, Zip, County	Property Address, Zip, County
D Bethouse of Sober Living	88 Van Riper Unit #2
	Elmwood Park, NJ
Owner's Phone Number	Property Phone Number
Operator's Name	

TYPE OF EVALUATION

SOCIAL ☐ ADDENDUM ☐
PHYSICAL ☒ CYCLICAL ☒

— PLEASE READ CAREFULLY —

This evaluation performed by the Bureau of Rooming and Boarding House Standards is being conducted pursuant to the Rooming and Boarding House Act of 1979. (N.J.S.A. 55:13B-1 et seq.).

You are ORDERED to correct the conditions described in the attached notice of violations by the compliance date indicated for each violation. Failure to comply with these orders will result in penalties and/or a court action in accordance with section 10 and 11 of the Act. Please review the violations with the Bureau representative.

You may contest these orders at an administrative hearing. The request for a hearing must be made within 15 days after receipt of these orders. Each issue intended to be raised at the hearing must be set forth in detail in the letter. Any issue not so raised shall be deemed waived. The hearing shall be held pursuant to The Administrative Procedure Act, (C.52:14B□1 et seq.). Refer to the property address and date of compliance (*if applicable*) and address the hearing request to:

> **Division of Codes and Standards, Hearing Coordinator, P.O. Box 804, Trenton, New Jersey 08625** with a copy to the **Chief, Bureau of Rooming and Boarding House Standards**, at the same address. A corporation may be represented only by a licensed attorney.
>
> **You will be notified of the time and place of the hearing.**

If you find an extension of time necessary to abate any violation, a letter must be submitted two (2) weeks prior to the date of compliance which states in detail: (1) The violations abated to date; (2) The reason why each unabated violation cannot be corrected prior to the date of penalty; and (3) The date by which all violations can be abated.

By requesting an extension, one expressly waives the right to a hearing and admits that the Notice and Orders are correct and free from procedural and substantive defects.

Mak Bonanni
Received By

[signature]
Printed Name of Person Served

3/14/25
Date Time Served

Commissioner
By Robert Kenny / AV
Bureau of Rooming and Boarding House Standards

[signature]
3/11/25.
Bureau Representative Evaluator #

White – Owner's Copy Yellow – File Copy Pink and Goldenrod – Evaluator Copies

0218-0017

EVALUATION REPORT AND ORDERS OF THE COMMISSIONER

Administrative Code Reference		Compliance Date	Reinspection Date	Compliance Date
	Owner #1 exp 11/3/25			
	Owner #2			
1.6(a)1	↳ Shall provide & post 2/28/26	4/12/25	Yes	
	Operator (Michael F			
1.6(a)1	↳ Shall provide & post	4/12/25	Yes	
	Fire Certificate exp 1/2026			
	Life Hanford.			
5:10-1.1	↳ Shall provide and post	4/12/25	No	
	Residence Rights – Posted			
	House Rules – Posted.			
	Rates – Posted			
	2nd Flr.			
6.1(i)	→ Shall maintain	4/12/25	Yes	
	door bell.			
	Living Room			
	→ No current violations			
Rm #1	Left Rm (2 beds)			
4.9	→ Shall maintain Smoke	4/12/25	Yes	
	detector.			
	Common Bath			
	↳ No current violations			
	Right Rm (2 Beds) Rm #2			
4.4(c)	↳ Shall install globe	4/12/25	Yes	
	cover for ceiling light			
	fixture.			

4/12/25

0211-0017

EVALUATION REPORT AND ORDERS OF THE COMMISSIONER

Administrative Code Reference		Compliance Date	Reinspection Date	Compliance Date
	Center Room			
	→ No current violations.			
	Kitchen.			
4.4 (c)	→ Shall install mechanical			
	ventalation hood for stove/	4/12/25.	Yes	
	range.			
4.7(a)	- Owner shall install	4/12/25	No	
	identification for			
	each room door.			
	→ Owner shall complete			
4.9	all repairs in a work-	4/12/25	Yes	
	man like matter			

6/2/25

End of Report.

6/2/25