STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
BUREAU OF ROOMING AND BOARDING HOUSE STANDARDS
(609) 633-6251

BRBHS-1
8/02

PAGE 1 of 5
Control No. 0320-0007
License No.
Type of Construction Frame/Siding/Brick
No. of Stories 3 Units 3
Lic. Capacity 5 No. of Res. 5
Class F
DATE: 3/31/25.

◄ EVALUATION REPORT AND ORDERS OF THE COMMISSIONER ►

Owner's Name, Address, Zip, County	Property Address, Zip, County
Meise Timothy	112 S. Main St
	Medford Township NJ
Owner's Phone Number	Property Phone Number
Operator's Name	

TYPE OF EVALUATION

SOCIAL ☐ ADDENDUM ☐
PHYSICAL ☒ CYCLICAL ☒

— PLEASE READ CAREFULLY —

This evaluation performed by the Bureau of Rooming and Boarding House Standards is being conducted pursuant to the Rooming and Boarding House Act of 1979. (N.J.S.A. 55:13B-1 et seq.).

You are ORDERED to correct the conditions described in the attached notice of violations by the compliance date indicated for each violation. Failure to comply with these orders will result in penalties and/or a court action in accordance with section 10 and 11 of the Act. Please review the violations with the Bureau representative.

You may contest these orders at an administrative hearing. The request for a hearing must be made within 15 days after receipt of these orders. Each issue intended to be raised at the hearing must be set forth in detail in the letter. Any issue not so raised shall be deemed waived. The hearing shall be held pursuant to The Administrative Procedure Act, (C.52:14B□1 et seq.). Refer to the property address and date of compliance (*if applicable*) and address the hearing request to:

> **Division of Codes and Standards, Hearing Coordinator, P.O. Box 804, Trenton, New Jersey 08625** with a copy to the **Chief, Bureau of Rooming and Boarding House Standards**, at the same address. A corporation may be represented only by a licensed attorney.
>
> **You will be notified of the time and place of the hearing.**

If you find an extension of time necessary to abate any violation, a letter must be submitted two (2) weeks prior to the date of compliance which states in detail: (1) The violations abated to date; (2) The reason why each unabated violation cannot be corrected prior to the date of penalty; and (3) The date by which all violations can be abated.

By requesting an extension, one expressly waives the right to a hearing and admits that the Notice and Orders are correct and free from procedural and substantive defects.

Jacob Giblin
Received By

Printed Name of Person Served

3-31-25
Date Time Served

By Robert Kenny Jr. Commissioner
Bureau of Rooming and Boarding House Standards

3/31/25.
Bureau Representative Evaluator #

White – Owner's Copy Yellow – File Copy Pink and Goldenrod – Evaluator Copies

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EVALUATION REPORT AND ORDERS OF THE COMMISSIONER

Administrative Code Reference		Compliance Date	Reinspection Date	Compliance Date
	Owner #1 exp 6/11/24			
1.6(a)1	↳ Shall provide & post.	5/1/25		
	Owner #2 exp 9/26/22			
1.6(a)1	↳ Shall provide & post	5/1/25		
	Operator exp 7/31/23			
1.6(a)1	↳ Shall apply for new	4/1/25		
	Operator, then post license			
	& cert. certificate			
1.3(c)4	↳ Shall provide & post	5/1/25		
	Life Hazard.			
5:10-1.11	↳ Shall provide & post.	5/1/25.		
	House Rules - Posted			
	Residence Rights - Posted			
	Rates/Services			
3.10(a)	↳ Shall provide & post	5/1/25		
	Exterior:			
	- Porch (Front)			
4.7(a)	→ Shall remove all	5/1/25		
	peeling chipped paint from			
	rails & walls / ceiling			
	then repaint.			
4.7(g)	→ Shall remove all	5/1/25		
	rust in ceiling of porch			
6.1(i)	→ Shall maintain door	5/1/25		
	bell.			
	- Rear Porch			
4.9	→ Shall remove all flam	4/1/25		
	able containers away from			
	the dwelling unit.			

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EVALUATION REPORT AND ORDERS OF THE COMMISSIONER

Administrative Code Reference		Compliance Date	Reinspection Date	Compliance Date
4.7(h)	→ Shall remove all trash debris off of rear porch and store away.	5/1/25		
4.4(c1)	→ Shall install globe cover for ceiling light fixture.	5/1/25		
4.7(d)	→ Shall repair storm door handle (broken)	5/1/25		
4.7(a)	→ Shall remove all peeling Sitting Room #1	5/1/25 paint &	Re paint House	
4.9	→ Shall remove mattress	5/1/25		
4.7(h)	and frame against the wall and store away or discard.			
4.7(a)	→ Shall replace ceiling tiles evidence of water stains must find source of leak repair then replace ceiling tiles.	5/1/25		
	Sitting Room #2			
4.9	→ Shall remove space heater	5/1/25		
4.4(c)	→ Shall remove all temporary Wiring (extension cords)	5/1/25.		
4.7(a)	→ Shall replace all stained ceiling tiles.	5/1/25.		

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EVALUATION REPORT AND ORDERS OF THE COMMISSIONER

Administrative Code Reference		Compliance Date	Reinspection Date	Compliance Date
	Bathroom			
4.7(m)	→ Shall clean ceiling, walls	5/1/25		
	floor.			
4.9.	→ Shall install baseboard	5/1/25		
	heater cover.			
4.2(g)	→ Shall clean/reglaze	5/1/25		
	tub.			
	→ Shall recaulk tub.	5/1/25		
4.7(d)	→ Shall repair window	5/1/25.		
	handle.			
	Kitchen.			
4.7(a)	→ Shall maintain all			
	cabinets to close properly	5/1/25		
4.7(a)	→ Shall replace all			
	damaged floor tiles	5/1/25		
	Stairs.			
4.7(a)	→ Shall repair all holes	5/1/25		
	and cracks in ceiling/walls			
	then repaint.			
	2nd FLR.			
	Rm #1 (1 Bed)			
4.4(c)	→ Shall remove all	5/1/25		
	temporary wiring.			
4.7(n)	→ Shall remove all per-	5/1/25		
	sonal items to allow for			

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EVALUATION REPORT AND ORDERS OF THE COMMISSIONER

Administrative Code Reference		Compliance Date	Reinspection Date	Compliance Date
6.1(c)	a clear egress (from bed to door)	5/1/25.		
	Rm#2 (2 beds)			
4.7(a)	→ Shall repair all cracks in ceiling & walls; then repaint.	5/1/25		
	Stairs to 3rd Flr			
6.1(e)	→ Shall install door knob for door.	5/1/25		
4.7(a)	→ Shall repair holes in walls/ceiling then repaint	5/1/25		
14.1(a)	→ Shall maintain carbon detector	5/1/25		
	Rm#3 (2 beds)			
14.1(a) 4.9	→ Shall maintain smoke/ carbon detector.	5/1/25		
7.2(a)	→ Shall provide bed frame for all beds.	5/1/25		
4.7(d)	→ Shall repair/replace broken window.	5/1/25		
4.4(c)	→ Shall remove all temporary wiring	5/1/25.		
4.9	→ Shall remove space heater.	5/1/25.		
	Basement			
4.7(b)	→ Shall install hand-rail.	5/1/25.		

End of Report.