STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
BUREAU OF ROOMING AND BOARDING
HOUSE STANDARDS
(609) 633-6251

BRBHS-1
8/02

POSTED

PAGE 1 of 3
Control No. 0822-F-0036
License No.
Type of Construction Frame
No. of Stories 3 Units 4 Bedrooms
Lic. Capacity 9 No. of Res. 9
Class F
DATE: 6/14/24

## ◄ EVALUATION REPORT AND ORDERS OF THE COMMISSIONER ►

| Owner's Name, Address, Zip, County | Property Address, Zip, County |
|---|---|
| Renaissance Recovery Residences, LLC | 50 S. Woodland Ave |
| | Woodbury, NJ |
| Owner's Phone Number | Property Phone Number |
| Operator's Name | |

TYPE OF EVALUATION

SOCIAL ☑ PHYSICAL ☑ ADDENDUM ☐ CYCLICAL ☑

## — PLEASE READ CAREFULLY —

This evaluation performed by the Bureau of Rooming and Boarding House Standards is being conducted pursuant to the Rooming and Boarding House Act of 1979. (N.J.S.A. 55:13B-1 et seq.).

You are ORDERED to correct the conditions described in the attached notice of violations by the compliance date indicated for each violation. Failure to comply with these orders will result in penalties and/or a court action in accordance with section 10 and 11 of the Act. Please review the violations with the Bureau representative.

**You may contest** these orders at an administrative hearing. The request for a hearing must be made within 15 days after receipt of these orders. Each issue intended to be raised at the hearing must be set forth in detail in the letter. Any issue not so raised shall be deemed waived. The hearing shall be held pursuant to The Administrative Procedure Act, (C.52:14B□1 et seq.). Refer to the property address and date of compliance (*if applicable*) and address the hearing request to:

> **Division of Codes and Standards, Hearing Coordinator, P.O. Box 804, Trenton, New Jersey 08625** with a copy to the **Chief, Bureau of Rooming and Boarding House Standards**, at the same address. A corporation may be represented only by a licensed attorney.
>
> **You will be notified of the time and place of the hearing.**

**If you find an extension** of time necessary to abate any violation, a letter must be submitted two (2) weeks prior to the date of compliance which states in detail: (1) The violations abated to date; (2) The reason why each unabated violation cannot be corrected prior to the date of penalty; and (3) The date by which all violations can be abated.

By requesting an extension, one expressly waives the right to a hearing and admits that the Notice and Orders are correct and free from procedural and substantive defects.

Received By
Printed Name of Person Served
Date 6/14/2024 Time Served

Commissioner
By Jay Raymond (JR)
Bureau of Rooming and Boarding House Standards

William Murray III
Bureau Representative Evaluator #

White – Owner's Copy Yellow – File Copy Pink and Goldenrod – Evaluator Copies

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[X] NJAC 5:27
[ ] NJAC 5:27A

50 S. Woodland Ave. Woodbury, NJ 0822-F-0036

**EVALUATION REPORT AND ORDERS OF THE COMMISSIONER**

| Administrative Code Reference | | Compliance Date | Reinspection Date | Compliance Date |
|---|---|---|---|---|
| | Fire cert exp. 8/30/24 | | | |
| | | | | |
| | Owner lic. exp. 3/31/25 | | | |
| | | | | |
| | Operator lic. exp. 10/31/24 | | | |
| | | | | |
| | 3rd Floor | | | |
| | Bedroom (Dorm) | | | |
| 5:27 4.7(m) | - Carpet shall be cleaned | 7/15/24 | Abated | |
| | and maintained from dirt/stains | | 9/23/24 | |
| | 2nd Floor | | | |
| | Bedroom - Occupied by operator | | | |
| | | | | |
| | Bedroom (Left side of bathroom) | | | |
| 5:27 4.7(a) | - Repaired wall above bed shall | 7/15/24 | Abated | |
| | be painted. | | | |
| | Bedroom (Master) | | | |
| | - No violations | | | |
| | Common hallway | | | |
| | - No violations | | | |
| | Common bathroom (Full) | | | |
| 5:27 4.7(m) | - Black moisture build up inside | 7/15/24 | Abated | |
| | tub/shower area shall be | | | |
| | remediated. | | | |
| | Stairway | | | |
| 5:27 4.7(m) | - Carpet shall be cleaned and | 7/15/24 | Abated | |
| | maintained from dirt/stains. | | | |



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[X] NJAC 5:27
[ ] NJAC 5:27A

50 S. Woodland Ave. Woodbury, NJ 0822-F-0036

**EVALUATION REPORT AND ORDERS OF THE COMMISSIONER**

| Administrative Code Reference | | Compliance Date | Reinspection Date | Compliance Date |
|---|---|---|---|---|
| | 1st Floor | | | |
| | Common entrance | | | |
| | - No violations | | | |
| | Common bathroom (Full) | | | |
| 5:27 4.4(c) | - Cover plate shall be provided for wall outlet. | 7/15/24 | Abated | |
| 5:27 4.7(m) | - Inside area of entry door shall be cleaned and maintained from dirt/grime. | 7/15/24 | Abated | |
| | Common Kitchen | | | |
| | - No violations | | | |
| | Dining room | | | |
| 5:27 3.1(a)12 | - Curtains/blinds shall be provided for privacy and to create a homelike environment. | 7/15/24 | Abated 8/23/24 | |
| | Living room | | | |
| | - No violations | | | |
| | Laundry room | | | |
| | - No violations | | | |
| | Basement | | | |
| 5:27 4.7(a) | - All clothing impeding walk space shall be removed and stored away properly. | 7/15/24 | Abated | |
| | Exterior | | | |
| | - No violations | | | |

WHITE ~ Owner Copy YELLOW ~ File Copy PINK and GOLDENROD ~Evaluator Copies

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