STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
BUREAU OF ROOMING AND BOARDING
HOUSE STANDARDS
(609) 633-6251

BRBHS-1
8/02

POSTED

PAGE 1 of 3
Control No. 1303-0195
License No.
Type of Construction Frame
No. of Stories 2 Units 6 rooms
Lic. Capacity 10 No. of Res. 10
Class F
DATE: 3/22/24

◄ EVALUATION REPORT AND ORDERS OF THE COMMISSIONER ►

Owner's Name, Address, Zip, County	Property Address, Zip, County
Cornerstone Dev. Agency LLC	1208 Washington Ave
	Asbury Park
Owner's Phone Number	Property Phone Number
Operator's Name	

TYPE OF EVALUATION

SOCIAL ☒ ADDENDUM ☐
PHYSICAL ☒ CYCLICAL ☒

— PLEASE READ CAREFULLY —

This evaluation performed by the Bureau of Rooming and Boarding House Standards is being conducted pursuant to the Rooming and Boarding House Act of 1979. (N.J.S.A. 55:13B-1 et seq.).

You are ORDERED to correct the conditions described in the attached notice of violations by the compliance date indicated for each violation. Failure to comply with these orders will result in penalties and/or a court action in accordance with section 10 and 11 of the Act. Please review the violations with the Bureau representative.

You may contest these orders at an administrative hearing. The request for a hearing must be made within 15 days after receipt of these orders. Each issue intended to be raised at the hearing must be set forth in detail in the letter. Any issue not so raised shall be deemed waived. The hearing shall be held pursuant to The Administrative Procedure Act, (C.52:14B□1 et seq.). Refer to the property address and date of compliance (*if applicable*) and address the hearing request to:

Division of Codes and Standards, Hearing Coordinator, P.O. Box 804, Trenton, New Jersey 08625 with a copy to the **Chief, Bureau of Rooming and Boarding House Standards**, at the same address. A corporation may be represented only by a licensed attorney.

You will be notified of the time and place of the hearing.

If you find an extension of time necessary to abate any violation, a letter must be submitted two (2) weeks prior to the date of compliance which states in detail: (1) The violations abated to date; (2) The reason why each unabated violation cannot be corrected prior to the date of penalty; and (3) The date by which all violations can be abated.

By requesting an extension, one expressly waives the right to a hearing and admits that the Notice and Orders are correct and free from procedural and substantive defects.

Received By
Jackie Lopez
Printed Name of Person Served
3/22/24
Date Time Served

Commissioner
By Jay Raywood (SD)
Bureau of Rooming and Boarding House Standards

Bureau Representative Evaluator #

White – Owner's Copy Yellow – File Copy Pink and Goldenrod – Evaluator Copies

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[X] NJAC 5:27
[ ] NJAC 5:27A

1208 Washington Ave Asbury Park

EVALUATION REPORT AND ORDERS OF THE COMMISSIONER

Administrative Code Reference		Compliance Date	Reinspection Date	Compliance Date
	Owner Lic 1 – 5/31/24			
	Operator Lic – 7/31/23 exp			
	Fire Cert – Not posted			
	Owner Lic 2 – 5/31/24			
1.6(a)1	– Shall provide current	4/22/24	yes	
	class F operator license			
1.3(a)4	– Shall provide current	4/22/24	yes	
	Uniform Fire Code Certificate			
	– First Floor –			
	Living Room			
	– No violations			
	Kitchen			
	– No violations			
	Room 1 – 1st Room			
	– No violations			
	Room 2			
4.7(a)	– Shall clean ceiling	4/22/24	yes	
4.7(k)	– Shall eliminate the	4/22/24	yes	
	presence of flies			
	Laundry Room			
	– No violations			
	Room 3			
4.6(b)	– Shall remove space	4/22/24	yes	
	heater			
	Common Bathroom 1			
4.7(a)	– Shall repair cracked	4/22/24	yes	
	ceiling and paint			

5/14/24

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[ ] NJAC 5:27A

12c8 Washington Ave Asbury Park

EVALUATION REPORT AND ORDERS OF THE COMMISSIONER

Administrative Code Reference		Compliance Date	Reinspection Date	Compliance Date
	Room 4			
	- No violations			
	Common Bathroom 2			
	- No violations			
	- Second Floor -			
	Room 5			
	- No violations			
	Room 6			
	- No violations			
	Common Bathroom			
4.2(d)	- Shall repair hot	4/22/24	Yes	
	water knob or faucet			
	- Basement -			
	- No violations			
	- Exterior -			
4.7(g)	- Shall remove bulk	4/22/24	Yes	
	trash from back yard			
4.7(g)	- Shall clear gutters	4/22/24	Yes	
	- End of Report -			

5/14/24

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