

State of New Jersey

DEPARTMENT OF COMMUNITY AFFAIRS 101 SOUTH BROAD STREET PO BOX 802 TRENTON, NJ 08625-0802

Philip D. Murphy Governor Lt. Governor Sheila Y. Oliver Commissioner

SUMMARY OF CHANGES IN DECEMBER 16, 2019 TRANSMITTAL

Bulletins and Formal Technical Opinions (FTOs) - Reformatted

All Bulletins and FTOs have been reformatted. One should continue to visit the Division's website for "Code Reference Updates," https://www.nj.gov/dca/divisions/codes. Below, please find the Revised and Withdrawn bulletins (no FTOs required revision). The majority of the revisions were due to the adoption of the 2018 I-Codes, 2018 NSPC and 2017 NEC.

| New/Revise | ed | |
|-----------------|---|--|
| No. 19-3 | Issued, Sept. 2019 (Supersedes Bulletin No. 15-2) | Adopted Codes, Standards and Recommended Practices Referenced Under Informational Notes of the National Electrical Code 2017 |
| No. 19-2 | Issued, Sept. 2019 (Supersedes Bulletin No. 15-4) | Energy Subcode Compliance (includes Form 392) |
| <u>No. 19-1</u> | Issued, Sept. 2019 (Supersedes Bulletin Nos. 94-8, 03-4 and 05-2) | Design Loads for Ground Snow, Wind and Seismic |
| No. 07-1 | Revised, Aug. 2019 | Premanufactured Construction |
| No. 04-2 | Revised Dec. 2019 (Supersedes Bulletin No. 95-3) | Oxford House |
| No. 03-5 | Revised, Sept. 2019 | Special Inspections |
| No. 99-3 | Revised, Sept. 2019 | Carbon Monoxide Alarms |
| No. 98-3 | Revised, Sept. 2019 | Health Care Facilities Plan Review |
| No. 80-5 | Revised, Sept. 2019 | Proper Utilization of Temporary Power Taps |
| No. 79-7 | Revised, Sept. 2019 | Septic Systems |
| Withdrawn | | |
| <u>No. 15-4</u> | Issued, Dec. 2015 (Supersedes Bulletin No. 11-1) Withdrawn as of 03/2020 | Energy Subcode Compliance (includes Form 392) |
| <u>No. 15-2</u> | Issued, Sept. 2015 (Supersedes Bulletin No. 12-1) Withdrawn as of 03/2020 | Adopted Codes, Standards and Recommended Practices Referenced Under Informational Notes of the National Electrical Code 2014 |
| No. 05-2 | Revised, Dec. 2015 Withdrawn as of 03/2020 | Seismic Hazard Maps |
| No. 03-4 | Revised, Dec. 2015 Withdrawn as of 03/2020 | Wind Speed Map |
| <u>No. 94-8</u> | Revised, Dec. 2015 (Supersedes Bulletin No. 81-9) Withdrawn as of 03/2020 | Ground Snow Loads |
| No. 80-6 | Code Ref. Update, Jan. 2016 Withdrawn as of 08/2019 | Manufactured Homes (see "note" in Bulletin No. 07-1) |
| No. 88-2 | Revised, Dec. 1994 Withdrawn as of 08/2019 | Manufactured Housing (see "note" in Bulletin No. 07-1) |

NOTE: This summary lists only those changes to the regulations initiated by the Department of Community Affairs. There may be other replacement pages included in this transmittal as a result of formatting changes (changes to the arrangement of text on the page) made by the publisher, administrative corrections made by the Office of Administrative Law, or recently decided court cases which are listed in the notes following each section.