



STATE FIRE MARSHAL MESSAGE

FIRE PREVENTION-FIREFIGHTER SAFETY



Excellence in Public Safety

William Kramer Jr. Acting Director



Richard E. Constable, III Commissioner

January

2014



The new year is an appropriate time to look toward the future. New Jersey has been selected as a test site for drone deployment in 2014. Their utility for the fire service is a real possibility. Click on the above graphic to view a video of how students at USC San Diego have developed a thermal imaging bot designed to survive in a building with a working fire.

[FIREFIGHTING ROBOT PROTOTYPE](#)

>Full story<

Regardless of technological advancements, there are many winter-related challenges that can make the firefighter's job even more difficult.



Click the photo above for some helpful advice before the cold takes hold.

NEW JERSEY REJOINS FIRSTNET



FirstNet will provide emergency responders with the first high-speed, nationwide network dedicated to public safety. It will be built using Long Term Evolution (LTE), the most advanced wireless technology available today.

New Jersey revised its original project plan to focus on procuring deployable assets – 37 cell sites on wheels. The state will use these mobile cell sites to expand network coverage in the state and help inform FirstNet's deployable strategy.

The next step will be to integrate devices like Google Glasses allowing hands-free, real-time communication between fireground personnel and incident command at large-scale events.

Click NTIA logo above for more info



2014 Rolf H. Jensen Memorial Public Education Grant Application

NFFPA 2014 Rolf Jensen Memorial Grant

Submitted by: _____
Address: _____
Telephone: _____ Email: _____

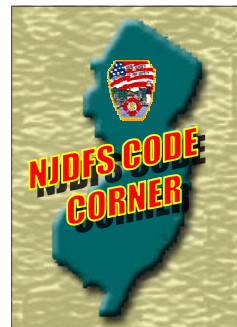
Applicant must submit the following information:

1. A description of the community-wide fire safety education program/campaign to be implemented. (Maximum of 300 words) 35 points
2. An explanation of how the effectiveness of the program/campaign will be evaluated. (Maximum of 300 words) 10 points
3. An explanation of how the effectiveness of the program/campaign will be evaluated. (Maximum of 300 words) 10 points
4. An outline of the costs associated with the program/campaign. (Maximum of 100 words) 10 points
5. A detailed list of NFFPA products that will be used in the program. 10 points

Announcement of Award

The Grant Committee will review applications, select winners and announce the winning fire department at the March 2014 meeting of the NFFPA Board of Directors. The winner will be notified and announced on the NFFPA web site.

Application Deadline: Close of Business Friday, February 7, 2014
Mail to: National Fire Protection Association
1 Batterymarch Park
Quincy, MA 02169
Attention: Public Education/Jensen Application
E-mail to: braxton@nffa.org
FAX: 617 684-7222



**Public Education
A Five Step
Planning
Process**

**STATE FIRE MARSHAL MESSAGE
NOW ONLINE!**



You are receiving this email owing to a prior relationship with the New Jersey Division of Fire Safety. If you no longer wish to receive it, please send an opt out email to fireprevention@dca.state.nj.us and you will be removed from all future mailings.



CLICK ON FIRE IS EVERYONE FIGHT LOGO FOR MORE INFO