



State of New Jersey
DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO BOX 803
TRENTON, NJ 08625-0803

PHILIP D. MURPHY
Governor

LT. GOVERNOR SHEILA Y. OLIVER
Commissioner

AGENDA

LOCAL FINANCE BOARD

DATE: Wednesday, March 14, 2018

LOCATION: Department of Community Affairs
Conference Room #129/235A
101 South Broad Street
Trenton, New Jersey 08625-0803

TIME: 9:00 AM

- I. Roll Call
- II. Certification of Public Notice
- III. Local Finance Board
State - NJSA 40A:9-22.1 et seq.
Local Government Ethics Law
- IV. Applications:

****THE FOLLOWING ONE (1) APPLICATION WILL BE CONSIDERED ON CONSENT AGENDA****

- 11:00 #1 AM Newton Town
(USDA RD)
Sussex - NJSA 40A:2-26(e)
\$839,000 Proposed Non-Conforming Maturity Schedule
- 11:05 AM Eastampton Township Fire District #1
Burlington - NJSA 40A:5A-6
\$284,995 Proposed Project Financing
- 11:10 AM High Bridge Borough
Hunterdon - NJSA 40A:2-7(d)
\$387,000 Proposed Extension of Credit
- 11:15 AM East Orange City
(Tax Appeals)
Essex - NJSA 40A:2-51
\$1,540,000 Proposed Refunding Bond Ordinance
- 11:20 AM Caldwell-West Caldwell Board of Education
(Energy Savings Improvement Program)
Essex - NJSA 18A:24-61.5(1)
\$5,000,000 Proposed School Refunding Bonds (ESIP)



- 11:25 AM Gloucester County Improvement Authority
(County Guaranteed Solid Waste Revenue Bonds Landfill Expansion Project)
New Jersey Infrastructure Bank
Gloucester - NJSA 40A:5A-6
\$10,500,000 Proposed County Guarantee
- 11:30 AM Passaic County Improvement Authority
(County General Obligation Lease Revenue Bonds - DPW Building Project)
Passaic - NJSA 40A:5A-6
\$17,000,000 Proposed Project Financing
- 11:35 AM Highland Park Borough
Middlesex - NJSA 40A:5A-20
Proposed Dissolution of Redevelopment Agency
- 11:40 AM Jersey City Municipal Utilities Authority
(Professional Operations Service Agreement Amendment & Extension)
Hudson - NJSA 58:26-19
Proposed Public-Private Contract (Water)
- 11:45 AM Beverly C. Baytops v. Township of Irvington
Essex - NJSA 52:27BB-15
Appeal of Director's Decision
- 11:50 AM Hudson County
(County of Hudson Executive Order TAD-70)
Hudson - NJSA 52:27BB-15
Appeal of Director's Decision

Patricia Parkin McNamara
Executive Secretary
Local Finance Board

All visitors to the Department of Community Affairs Building are required to show picture identification for admittance into the Building.

Scheduled times are approximate, please arrive 30 minutes prior to the listed time.

Representatives of the News Media with a desire for further information regarding this Agenda, please follow DCA policy and contact the Department of Community Affairs Public Information Officer at (609) 292-6055.