

State of New Jersey

DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO Box 803
TRENTON, NJ 08625-0803

PHILIP D. MURPHY
Governor

Lt. Governor Sheila Y. Oliver

Commissioner

AGENDA

LOCAL FINANCE BOARD

DATE: Wednesday, October 10, 2018 LOCATION: Department of Community Affairs

Conference Room #235A/129

101 South Broad Street

Trenton, New Jersey 08625-0803

TIME: 9:00 AM

Roll Call

II. Certification of Public Notice

III. Local Finance Board

State - NJSA 40A:9-22.1 et seq. Local Government Ethics Law

IV. Applications:

11:00 AM Montville Township Fire District #3

Morris - NJSA 40A:5A-6

\$902,707 Proposed Project Financing

11:05 AM Millstone Township Fire District #1

Monmouth - NJSA 40A:5A-6

\$878,000 Proposed Project Financing

11:10 AM Hopewell Township Fire District #1

Mercer - NJSA 40A:5A-6

\$520,000 Proposed Project Financing

11:15 AM Evesham Township Fire District #1

Burlington - NJSA 40A:5A-6

\$750,000 Proposed Project Financing

11:20 AM North Wildwood City

Cape May - NJSA 40A:2-51

\$9,500,000 Proposed Refunding Bond Ordinance

11:25 AM Pennsville Township

(Tax Appeals)

Salem - NJSA 40A:2-51

\$4,250,000 Proposed Refunding Bond Ordinance



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11:30 AM Newark City

(Tax Appeals)

Essex - NJSA 40A:2-51

\$10,100,000 Proposed Refunding Bond Ordinance

NJSA 40A:3-4

\$10,100,000 Proposed Issuance of Bonds Pursuant to the Qualified Bond Program

11:35 AM Newark City

(Newark City State Operated School District)

Essex - NJSA 18A:24-85

\$30,582,031 Proposed Adoption of Amendatory Bond Ordinance and Issuance of Schools Bonds Pursuant to the School Qualified Bond Program

11:40 AM Rahway City

Union - NJSA 40A:5A-20

\$3,700,000 Proposed Dissolution of Parking Authority

11:45 AM Camden City

(Water Supply)

Camden - NJSA 58:26-19

(Proposed Amendment to Public Private Contract

(Wastewater Treatment)

NJSA 58:27-19

Proposed Amendment to Public Private Contract

Patricia Parkin McNamara Executive Secretary Local Finance Board

All visitors to the Department of Community Affairs Building are required to show picture identification for admittance into the Building.

Scheduled times are approximate, please arrive 30 minutes prior to the listed time.

Representatives of the News Media with a desire for further information regarding this Agenda, please follow DCA policy and contact the Department of Community Affairs Public Information Officer at (609) 292-6055.