



State of New Jersey  
DEPARTMENT OF COMMUNITY AFFAIRS  
101 SOUTH BROAD STREET  
PO Box 803  
TRENTON, NJ 08625-0803

PHILIP D. MURPHY  
*Governor*

LT. GOVERNOR SHEILA Y. OLIVER  
*Commissioner*

## AGENDA

### LOCAL FINANCE BOARD

**DATE:** Wednesday, June 12, 2019

**LOCATION:** Department of Community Affairs  
**Conference Room #235A/129**  
101 South Broad Street  
Trenton, New Jersey 08625-0803

**TIME:** 9:00 AM

- I. Roll Call
- II. Certification of Public Notice
- III. Local Finance Board  
State - NJSA 40A:9-22.1 et seq.  
Local Government Ethics Law
- IV. Applications:
  - 10:30 AM South Brunswick Township Fire District #1  
Middlesex - NJSA 40A:5A-6  
\$726,473 Proposed Project Financing
  - 10:35 AM Jackson Township Fire District #2  
Ocean - NJSA 40A:5A-6  
\$541,990 Proposed Project Financing
  - 10:40 AM Buena Vista Township Fire District #3  
Atlantic - NJSA 40A:5A-6  
\$682,317 Proposed Project Financing
  - 10:45 AM Tuckerton Borough  
Ocean - NJSA 40A:4-45.3(ee)  
\$65,172 Proposed CAP Waiver (Surplus)
  - 10:50 AM Paterson City  
Passaic - NJSA 40A:3-4  
\$2,095,278 Proposed Issuance of Bonds Pursuant to the Qualified Bond Program
  - 10:55 AM Point Pleasant Borough  
Ocean - NJSA 40A:2-26(e)  
\$10,660,000 Proposed Non-Conforming Maturity Schedule

11:00 AM Newark City Board of Education  
Essex - NJSA 18A:20-4.2(f)  
\$77,000,000 Proposed Amendment to Lease Agreement

11:05 AM Brick Township Municipal Utilities Authority  
Ocean - NJSA 40A:5A-6  
\$15,000,000 Proposed Project Financing

11:10 AM Totowa Borough  
Passaic - NJSA 40A:12A-67g  
\$300,000 Proposed Redevelopment Area Bonds

NJSA 40A:12A-29(a)(3)  
\$300,000 Proposed Private Sale of Bonds

11:15 AM Perth Amboy City  
Middlesex - NJSA 40A:12A-67g  
\$2,800,000 Proposed Redevelopment Area Bonds

NJSA 40A:12A-29(a)(3)  
\$2,800,000 Proposed Private Sale of Bonds

11:20 AM Passaic County Improvement Authority  
**(County Guaranteed Lease Purchase)**  
Passaic – NJSA 40A:5A-6  
\$12,126,000 Proposed Project Financing

NJSA 40A:5A-6  
\$12,126,000 Proposed County Guarantee

Patricia Parkin McNamara  
Executive Secretary  
Local Finance Board

All visitors to the Department of Community Affairs Building are required to show picture identification for admittance into the Building.

Scheduled times are approximate, please arrive 30 minutes prior to the listed time.

Representatives of the News Media with a desire for further information regarding this Agenda, please follow DCA policy and contact the Department of Community Affairs Public Information Officer at (609) 292-6055.