1	STATE OF NEW JERSEY
2	DEPARTMENT OF COMMUNITY AFFAIRS
3	x
4	IN RE:
5	Local Finance Board :
6	x
7	
8	
9	
10	Location: Department of Community Affairs
11	101 South Broad Street
12	Trenton, New Jersey 08625
13	Date: Wednesday, February 10, 2021
14	Commencing At: 10:53 a.m.
15	(Taken Remotely Via Teams.)
16	
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18	
19	
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HELD BEFORE: (ALL MEMBERS APPEARING VIA VTC)
 2
3 JACQUELYN SUAREZ, Chairwoman
 4 FRANCIS BLEE
 5 ADRIAN MAPP
 6 WILLIAM CLOSE
 7 DOMINICK DIROCCO
 8 IDIDA RODRIGUEZ
 9 TED LIGHT
10 ALAN AVERY
11
12 A L S O P R E S E N T:
13
14 PATRICIA PARKIN MCNAMARA, Executive Secretary
15 NICK BENNETT
16
17
18
19
20
21
22
23
24
25
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24		
25		

```
MS. MCNAMARA: I'll do another roll
1
 2
  call to make sure we have all the members back.
  Miss Suarez?
 4
                MS. SUAREZ: I'm here.
 5
                MS. MCNAMARA: Mr. Mapp?
                MR. MAPP:
                           Here.
 6
 7
                MS. MCNAMARA: Mr. DiRocco?
 8
                MR. DIROCCO: Here.
 9
                MS. MCNAMARA: Mr. Close? Not yet.
10
  Mr. Avery?
11
                MR. AVERY:
                          Here.
12
                MS. MCNAMARA: Miss Rodriquez?
13
                MS. RODRIGUEZ: Here.
14
                MS. MCNAMARA: Mr. Blee?
15
                MR. BLEE:
                           Here.
16
                MS. MCNAMARA: And Mr. Light?
17
                MR. LIGHT: Here.
18
                MS. SUAREZ: Good morning,
19
             I just wanted to take a quick moment
  everybody.
20
  just to say hello and introduce myself to those
  of you who have not met me yet. My name is
22
  Jacqueline Suarez. I'm the new director of Local
23
  Government Services, and therefore, the
  chairwoman of the Local Finance Board.
  forward to working with you in both capacities.
```

```
Before we begin, a few quick
1
2
  housekeeping matters I just want to address.
  know some of us are very well attuned to Teams
  meetings and Zoom meetings now, so everybody
  who's not speaking wouldn't mind just put
  themselves on mute so there's less background
7
  noise.
8
                I'm being told, that if you are on
  the phone, you can use star six as the option to
  mute yourself and unmute yourself.
10
                                       I think with
11
  that, we can probably get started.
                                       So I think
12
  the first item on the agenda is Lower Township.
13
                MR. BRASLOW:
                             Director, this is
14
  Richard Braslow. I represent the fire district
  and we have Commissioner Lou Conley who hopefully
15
16 is through video.
17
                MS. SUAREZ:
                            If everybody who needs
18
  to be sworn in, can pipe up so that way your
  pictures can pop up and you can turn your video
20
  on so that way staff can swear you in.
21
                MR. CONLEY:
                            I'm here.
22
                (At which time those wishing to
23
  testify were sworn in.)
24
                MS. SUAREZ: Mr. Braslow, do you
25
  want to start?
```

```
MR. BRASLOW: Yes, I would.
1
2
  Director, if I could for a moment. I wanted to
  wish you the best of luck in your new position
  and I look forward to working with you.
 5
               MS. SUAREZ:
                            Thank you very much.
 6
                            Certainly.
               MR. BRASLOW:
                                          Lower
7
  Township Fire District 2 secured voter approval
  to purchase an aerial tower fire truck.
  approval was secured at the annual election on
10
  February 16, 2019. The voters approved a
11 purchase amount of $1,700,000.
12
                The ultimate cost of the truck will
13 be $1,492,515.78. The purchase will be through
  the HGAC and will be Pierce Manufacturing.
15
  fire district has a 1994 Pierce aerial tower
16
  which will be trading in and receiving $20,000
17
  against the purchase price. The fire district,
  through a trust committee, spent approximately
18
19
  two years looking at different manufacturers,
20
  looking at their options of what fire truck best
21
  served their purposes.
22
                They looked on-line.
                                      They went to
23
  fire expositions. They looked at pricing and the
  other factors necessary to determine which truck
  was in their best interest, and this is why they
```

```
ended up choosing Pierce. By going through the
  HGAC, they believe there is a savings of
  approximately 55 to $60,000.
 4
               And in terms of the purchase amount,
5
  the fire district will be seeking to finance
  $492,515.78 utilizing 1 million dollars in
  capital funds that have been accumulated by the
  fire district. And of note, is that back in
  2009, the fire district did place an issue on the
10 ballot, which I don't think they were required to
11 but asking the voters to allow them to put money
12 aside each year in terms of the capital fund to
13 be utilized towards the purchase.
14
               Obviously, this was done to reduce
15 the amount of financing required.
                                      The fire
16 district did advertise for bids. We received
17
  three bids relative to the amount being financed.
18
  And the low bid was received from U.S. Bank Corp
19 with an interest rate of 1.2314 percent.
20 would be annual payments of 16,8231.63.
21
               There were two other bids received
  which were significantly higher. And in terms of
23
  the tax impact in the fire district last year,
  retired the debt that was outstanding concerning
  its fire truck and the new debt, which has been
```

```
reflected is actually less than the debt that's
  being retired, so thereby resulting in no tax
  increase to the voters. I don't know if there's
  any questions or comments, but that essentially
 5
  is the application.
 6
               MS. SUAREZ: So just for my sheer
7
  curiosity and edification, the application, it
  said that I think 20,000 was what the older truck
  was going to be traded in for?
10
               MR. BRASLOW: That's correct.
                                               It's
11 a 1994 Pierce aerial tower, correct.
12
               MS. SUAREZ: Sounds like a useful
13 life. What was the mileage on that?
14
               MR. BRASLOW: I'm going to defer to
  Commissioner Conley on that.
15
16
               MR. CONLEY: The mileage is
17
  17,400 miles.
18
               MS. SUAREZ:
                            And then would you mind
19
  just reminding me, I know I read it in the
20
  application of what the total vote count was?
21
               MR. BRASLOW: Yeah, total vote count
22
  was 162 in favor and 35 opposed. And this was
23
  the annual fire district election.
                                       If I could
  also just comment on the trade in.
25
               The reason the district obviously
```

```
wanted to replace its truck was certainly with an
  aerial tower, reliability becomes a series issue
  based on the age of the truck and also repair
  issues become much more significant the older the
  truck is and that's the reason they felt they
  needed a few fire truck to replace the one that
7
  they had.
 8
                MR. CLOSE:
                            Director, to follow
  under your question, how many work hours are on
10
  that truck and what are the annual repair costs
11
  that you're referencing that also lead to the
12
  decision to replace it?
13
                MR. BRASLOW:
                              I would please ask
14
  Commissioner Conley to talk to that.
15
                MR. CONLEY:
                             I can attest to the
  fact that it's got 2,050 hours and the aerial
  device itself has 599 working hours on it, but I
17
18
  can't tell you what the annual repair costs are
19
  on it for this year or the previous year.
20
  known you wanted that, I could have researched
  that information.
21
22
                But I would point out to you also
23
  that the age of that aerial makes it carry no
  credit to the taxpayers for the insurance rating.
  At the end of this year, we will lose the rating
```

```
of the tower because it's in its 25th year.
1
 2
                MR. CLOSE:
                           Thank you.
 3
                MR. MAPP:
                           I know, Director, you
  asked the question about the number of people who
  total and I continue to be amazed at the level of
  participation, or lack there of, by the district.
  The application indicates an 82 percent approval
         I think that really misrepresents the
  situation in light of the fact that there's 6,883
10
  total.
          That's less than a three percent rate and
11
  I think that's, you know.
                             Director, would I be
12
                MR. BRASLOW:
13
  able to talk to that for just a moment?
14
                MS. SUAREZ:
                            Absolutely.
15
                MR. BRASLOW:
                             I realize that this
  has been a concern with almost every application
17
  we have filed with the Local Finance Board and
  you know I've appeared before you for years.
18
  are in the midst of discussing, and Director, I'm
19
20
  going to refer to a meeting we had a while ago
  and I think it was with Assistant Commissioner.
22
                I don't know if you should remember
23
  this, where we talked about the possibility of
  still coming into the Local Finance Board, but no
  longer having the public vote in this nature.
```

```
The idea that we would be able to have a hearing
  and I can tell you we discussed it with a number
  of legislators.
 4
                I don't necessarily know that it's a
5
  better option, but the difficulty that we have,
  in this case, again, this wasn't a special
  election. We're dismayed sometimes by the voter
  turnout, but this was the annual election and
  unfortunately, we can't control the number of
  people that vote, although I always know it's of
10
  a concern and we certainly understand.
12
                MS. SUAREZ: Thank you. Do any of
13
  the other board members have any other questions?
14
                MR. BLEE:
                           Motion to approve.
15
                MR. MAPP: I second.
16
                MS. MCNAMARA: Mr. Mapp?
17
                MR. MAPP:
                           Yes.
18
                MS. MCNAMARA: Mr. DiRocco?
19
                MR. DIROCCO: Yes.
20
                MS. MCNAMARA: Mr. Close?
21
                MR. CLOSE:
                           Yes.
22
                MS. MCNAMARA: Mr. Avery?
23
                MR. AVERY:
                            Yes.
24
                MS. MCNAMARA: Miss Rodriquez?
25
                MS. RODRIGUEZ: Yes.
```

```
MS. MCNAMARA: Mr. Blee?
1
 2
                MR. BLEE: Yes.
 3
                MS. MCNAMARA: Mr. Light?
 4
                MR. LIGHT:
                          Yes.
 5
                MS. MCNAMARA: Miss Suarez?
                MS. SUAREZ: Yes.
 6
 7
                MR. BRASLOW: Director and board
8
  members, thank you very much.
 9
                MR. CONLEY: Thank you.
10
                MS. SUAREZ: I believe the next item
11
  on our agenda is Trenton. Whoever here is
12
  Trenton could pipe up so you can come to the
13 front of the screen.
14
                MR. GUSCIORA: This is Mayor Reed
  Gusciora from the City of Trenton.
16
                MR. ZILINSKI: Ron Zilinski is here.
17
                MR. CRUZ: Adam Cruz, business
18
  administrator.
19
                MR. CHERRY: Colin Cherry, assistant
  business administrator.
20
21
                (At which time those wishing to
22
  testify were sworn in.)
23
                MR. GUSCIORA: Director, we have our
24 finance team here and I'll introduce them.
  Zilinski and our business administrator, Adam
```

```
Cruz, and our assistant business administrator,
 2
  Colin Cherry. We're applying for a $13 million
 3
  CAP waiver.
 4
                It's essentially for taxes collected
5
  outside the second quarter within days of its
        And a lot of it was due to COVID and other
  things that took us back, but we have the cash in
  hand and we're looking for the waiver to apply it
  to our budget. And I'll turn this over to our
  finance director, Ron Zilinski.
10
11
                MR. ZILINSKI: Again, the timing on
12
  that. We didn't adopt the budget until June last
13
  year. Hence, we didn't get the second quarter
14
  tax bills out until July and with an August due
15
  date and we ended up with almost a 25 million
  dollar cash deficit or a deficit in current
16
17
  revenue collections.
18
                And from there, again, that's what's
19 funding the waiver of the $13 million waiver.
20
  And again, that's hopefully we won't be in this
  position again, but that's what we created this
22
  problem. And again, we've got the cash now to
23
  cover the shortfall.
24
                             Now, Mayor, I know that
                MS. SUAREZ:
  we have met about the budget coming up and I know
```

```
that that deadline is April 1st. We're still on
  target for that, correct?
 2
 3
               MR. GUSCIORA:
                               Yes.
 4
               MR. CLOSE:
                            Director, I have a
5
  question for Mr. Zilinski. You just referenced
  the delay in the adoption and the sending out of
  the second quarter bills which occurred after
  June. Was the entire deficit in collections for
  just that quarter, the difference in the balance,
10
  or was it a function of also the subsequent
11
  quarters as well. There was a delay between May
12
  of last year and where we are today.
13
               MR. ZILINSKI: Pretty much it was
14
  that whole second quarter that caused the
15 deficit, the shortfall in current collections.
  Again, that was almost 25 million, but our
17
  collection rate struggles. We're in the low 90s
18
  here normally. And without having -- and again,
19
  we do an accelerated sale so we lost the second
20
  quarter in the accelerated sale, so that didn't
  help our cash position or our collection
22
  percentage any either.
23
               MR. CLOSE:
                          Thank you.
24
               MS. SUAREZ: Do any other members
  have questions? Hearing no other questions,
```

4	
	would someone like to make a motion?
2	MR. MAPP: Move the application.
3	MR. LIGHT: I'll second it.
4	MS. MCNAMARA: Mr. Mapp?
5	MR. MAPP: Yes.
6	MS. MCNAMARA: Mr. DiRocco?
7	MR. DIROCCO: Yes.
8	MS. MCNAMARA: Mr. Close?
9	MR. CLOSE: Yes.
10	MS. MCNAMARA: Mr. Avery?
11	MR. AVERY: Yes.
12	MS. MCNAMARA: Miss Rodriguez?
13	MS. RODRIGUEZ: Yes.
14	MS. MCNAMARA: Mr. Blee?
15	MR. BLEE: Yes.
16	MS. MCNAMARA: Mr. Light?
17	MR. LIGHT: Yes.
18	MS. MCNAMARA: Miss Suarez?
19	MS. SUAREZ: Yes.
20	MR. GUSCIORA: Thank you all.
21	MS. MCNAMARA: Weehawken asked to be
22	moved to later in the agenda for conflict time.
23	MS. SUAREZ: We're going to move on
24	to the City of Orange Township. Mr. Johnson, are
	you here?
-	

```
1
                MR. JOHNSON: Good morning. Can you
 2
  hear me?
 3
                MS.
                   SUAREZ:
                             I do.
                                     If everyone from
  your application wouldn't mind piping up so we
4
5
  can see you.
                           Before you do that,
 6
                MR. MAPP:
7
  Director, I would like to recuse myself from this
  application.
 9
                MS. SUAREZ:
                             Thank you, Mr. Mapp.
10
                MR. JOHNSON:
                              We have Chris Hartwyk.
11
  I see him on the line as well. Business
12
  administrator from the City of Orange.
                                            Nile
13
  Clements, the CFO from the city is on.
                                            I see him
14
  as well on the screen and I believe Marty Mayes,
15
  Director of the DPW, Department of Public Works I
  believe is on in Chris's office along with Chris.
17
                MR. HARTWYK:
                              That's correct.
18
                (At which time those wishing to
19
  testify were sworn in.)
20
                MR. JOHNSON:
                             Good morning,
              This is Everett Johnson from the law
  everyone.
22
  firm of Wilentz, Goldman and Spitzer, bond
23
  counsel to the City of Orange Township.
  morning the township is seeking of the Local
  Finance Board for the adoption of amending bond
```

```
ordinance pursuant to the revisions of the
  Municipal Qualified Bond Act.
 3
               The ability to issue bonds under the
  Act, the waiver of the five percent down payment
  requirement under the Local Bond Law pursuant to
  Section 7D of the Local Bond Law.
                                      The issuance
  of not to exceed 8 million dollars of general
  improvement bonds with nonconforming Maturity
  Schedule with the issuance of qualified bonds to
10
  New Jersey Infrastructure Bank for the
11 transportation program.
12
                The NJIB program is a partnership
13 between the New Jersey Infrastructure Bank and
14
  the Department of Transportation. The program
15
  would establish to thee bonds, low interest rate
16 loans through government entities to fund local
17
  government transportation infrastructure
18
  projects.
19
                On July 8th 2020, the city adopted a
20
  bond ordinance which authorized the funding of
21
  the city's Main Street street scape and traffic
22
  control project which consists of design and
23
  construction of sidewalks and curbs.
  acquisition installation of street lighting at
  approximately nine intersections and traffic
```

```
control devices, traffic survey improvements
1
  including signal poles and foundation, LED
 3
  signals, pedestrian signals, push buttons.
 4
                Also, decorative amenities as well
5
  such as trees, multi rain quards, electric
 6 vehicle and cell phone charging stations and
  bicycle parking stations.
                            That order was
  approved by this board on July 8th of 2020 as
  well.
         The city desires to increase the
10
  appropriation authorization of bonds in that
11 ordinance by $2,600,000.
12
                The increase is due to increased
13 cost in construction materials, specifically
14 metal, electrical components contained in the
15
  traffic signals and street lightings are a short
16
  supply this year. Those items were subject to a
17
  large unforeseen cost due to COVID-19.
18
                Additionally, there was similar
19 sizable increase in fuel prices which contributed
20
  to projected increase costs in asphalt, concrete
21
  and similar items.
                       Those costs are basically
22
  about half of the increase of 1.3 million of the
23
  2.6 million dollar increase.
24
                The other half is also related to
25
  design improvements. They basically added to
```

```
modify the plan to include historically
  consistent and compatible amenities to the
  cobblestone road surface, bluestone and brick
  walking service, modernization of public safety
  items, decorative concrete, traffic column and
 5
  design elements, pedestrian safety enhancements.
 6
                And those improvements count for the
8
  other half of the requested increase.
                                          The Ibank
  program for the transportation program, I should
  say is a relatively new program and legislation
10
11 has not yet been passed or authorized the
12
  adoption of bond ordinances for five percent down
13
  payment for the transportation program.
14
                There is a waiver of the down
  payment requirement for environmental
16 infrastructure projects financed by the
  Infrastructure Bank, but not yet for
17
18
  transportation infrastructure projects.
19
                Less, the city is requesting
20
  approval to adopt this ordinance without the
21
  requirement of the five percent down payment as
22
  would be the case if this was an Ibank financing
23
  through the Environmental Infrastructure Trust.
24
                Similarly, the section of the Local
  Bond Law related to nonconforming annual maturity
```

```
schedules, there's a waiver with regards to
  maturity schedules for environmental
  infrastructure projects financed by the Ibank and
  NJ DEP, but there is not yet an amendment to the
  law to allow for the waiver for the nonconforming
  maturity schedules for transportation projects
7
  financed by the Ibank through the NJ DOT.
 8
                So once again, we're requesting the
  permission to waive the requirement for a
10
  conforming schedule. In conclusion, we're
11
  requesting your approval to adopt the ordinance
12
  pursuant to the Municipal Qualified Bond Act and
13
  to issue bonds thereunder, waiver of down payment
14
  requirement and waiver of the conforming maturity
15
  requirement and the ability to issue bonds under
16
  the New Jersey Infrastructure Bank Law. At this
17
  point in time, we're open for any questions you
18
  may have.
19
                MS. SUAREZ:
                             Thank you, Mr. Johnson.
20
  So in reviewing the application, I saw that there
21
  was about 1.3 million in additional items and
  another 1.3 million in increased costs due to
22
  some things with COVID and time lags as well as
23
  just increases in certain things such as asphalt
  due to the pandemic and lack of those items being
```

```
available so the demand has gone up. Could you
  elaborate a little bit on what the additional
  litems that would accumulate the 1.3 million are?
 4
               MR. JOHNSON: Yeah, I did mention
5
  that earlier. I'll say it again.
  improvements that were -- the modifications that
  were the assisted historically, with the current
  city landscapes, cobblestone road surfaces,
  bluestone and brick walking surfaces,
  unification, modernization of public safety items
10
11 such as landscaping, decorative steps, concrete
12
  traffic column design elements and pedestrian
13
  enhancements. And Marty Mayes is on the line as
14 well. He may have additional information about
15
  those particular improvements.
16
               MS. SUAREZ:
                            If I understand
17
  correctly, so those items were not previously a
18
  part of the application.
                            These were all
19 additional.
20
               MR. JOHNSON: I think they were
21 modifications to improvements that were there.
22
  I'm not sure if they're all new as much as they
23 were modifications to what was planned. But once
  again, I think Marty might be better able to
25 answer that question.
```

```
1
               MR. HARTWYK: This is Chris Hartwyk,
 2
  the business administrator.
                                Some of the 1.3
  million are new and some of them are enhancements
  to what was originally planned where we decided
  to go with a larger area for a different material
  in certain areas.
 6
                Some of these improvements, or
8
  additions to the 1.3, were recommended in
  consultation with the Historic Preservation
10
  Commission based upon the fact that the city has
  one of the oldest main streets in the state and
12
  we've done no improvements there in the last 25
13
  to 40 years.
14
               MS. SUAREZ:
                             Thank you.
                                         That's
  helpful.
           Do the members have any other
             Hearing none, I'll open it up to the
16
  questions?
17
  public, if there are any questions.
18
                           My name is Jeff Feld.
               MR. FELD:
                                                   Ι
19
  wrote you a letter. First of all, welcome.
20
  introduced myself to the director. You're my
21
  fourth director that I've dealt with in the last
22
  10 years regarding Orange. I provided you some
23
  questions, but the real issues I have, one, prior
  to Mr. Hartwyk's comment about improvements to
  Main Street, there were improvements made, I
```

```
would say about 15, 20 years ago when they were
  trying to get a transit village where they did
  cutouts and put in some street lighting and at
  that time.
 4
 5
                But my real questions and reflection
  is going forward is like transparency. If you
 6
  look at the amount of debt service, additional
  debt service that will be given to this
  community, when you look at the -- I thank the BA
10
  for posting the annual debt statement.
11
                One of the things that a lot of
12
  these communities we need to do because of COVID,
13
  when you try to look at the long term
14 indebtedness of the community, we have to put in
15 the COVID-19, the emergency appropriation because
16
  Orange, I think at the end of last year, put in
17
  applications were approved by the former
18
  director.
19
                And when you look at this
20 indebtedness, I understand the project has to be
21 done, but you also have to start looking at what
22
  is the tax impact on the actual homeowner or
23 business owner in these communities.
                                         A lot of
  times you just look at one project as to this one
  project, but then you have to add in the
```

emergency appropriation for COVID. 1 2 So I think maybe you might want to 3 look at your supplemental and annual and debt statements whether you need to add another line 4 so someone gets an appreciation of the extent of 6 the long term indebtedness in this community. this community in excess of I think 88 million dollars. 9 And also I think there needs to be a little more clarification about when you enter 11 into the Qualified Bond Program. Because Orange, 12 in the last two to three years, issued bonds 13 without the Local Finance Board approvals, so 14 there's questions, whether if you're subject to 15 the Qualified Bond Program, do you need to come 16 to the Local Finance Board to get approvals for 17 non qualified bond long term indebtedness, and 18 that's really it. 19 I understand the project, what needs 20 to be done, but it's getting to a point where 21 costs are rising and rising in the community, and 22 I don't know if the community can really bear all 23 these additional costs, long term indebtedness 24 costs in this world. Thank you. 25 MS. SUAREZ: Thank you.

```
MR. JOHNSON: Can I speak, Director?
1
 2
                MS. SUAREZ: Of course.
 3
                MR. JOHNSON:
                             I want to respond to
4
  Mr. Feld's statement that the city has issued
  long term debt outside of the Local Finance
  Board's approval of this qualified bonds.
  is not accurate. All the long term debt the city
  has issued over the last couple of years was
  qualified bonds and did receive the approval of
  the Finance Board.
10
11
                MR. FELD:
                           I disagree with that.
12
  disagree about that because there's been bonds
13
  that were used to acquire the hospital and the
14
  former Bank of America. Bonds were issued and
15
  they did not get approval from the Local Finance
          That's a factual issue.
16
  Board.
17
                MR. JOHNSON: Those were long term
18
  bonds.
19
                MR. FELD: At some point they're
20
                       There is a basis and
  going to be bonds.
  |indebtedness that's on your supplement debt
  statement.
22
             This is a factual dispute, but it's
23
  part of the long term debt because it appears on
  your supplemental debt statement.
25
                MS. SUAREZ: Are there any other
```

```
questions?
             Hearing none, would someone like to
  make a motion to approve the bonding increased
  amount?
 4
                MR. LIGHT: I'll make a motion it be
5
  approved.
                MR. DIROCCO: I'll second it.
 6
 7
                MS. MCNAMARA: Mr. Mapp?
                                          Oh, I'm
  sorry. You recused. Mr. DiRocco?
8
 9
                MR. DIROCCO:
                            Yes.
10
                MS. MCNAMARA: Mr. Close?
11
                MR. CLOSE: Yes.
12
                MS. MCNAMARA: Mr. Avery?
13
                MR. AVERY: Yes.
14
                MS. MCNAMARA: Miss Rodriquez?
15
                MS. RODRIGUEZ: Yes.
16
                MS. MCNAMARA: Mr. Blee?
17
                MR. BLEE: Yes.
18
                MS. MCNAMARA: Mr. Light?
19
                MR. LIGHT: Yes.
20
                MS. MCNAMARA: Miss Suarez?
21
                MS. SUAREZ: Yes.
22
                MR. JOHNSON: Thank you.
23
                MS. SUAREZ: Next up is the
  Burlington County Bridge Commission.
  Weehawken available, or are we going to move on
```

```
to Burlington?
1
 2
               MS. MCNAMARA: Move on to Burlington
 3
  County. I don't see the Weehawken folks yet.
 4
               MS. SUAREZ: Okay. Mr. Winitsky,
5
  are you here?
 6
                   WINITSKY: Yes, I'm on.
               MR.
 7
               MS. SUAREZ:
                            If you wouldn't mind
8
  doing introductions and having your folks pipe up
  so that we can see them.
10
               MR. WINITSKY: This application is
11 actually a Bridge Commission application. We're
12 not bond counsel to the Bridge Commission.
13
  are in fact bond counsel to the county. I don't
14
  know if Tom Hastie is on. He'll probably be
15 | leading the application. I can certainly do so.
16 I didn't want to step on anybody's toes however.
17
               MS. EDWARDS: This is Jenn Edwards
18
  from Acacia.
               I can do the introductions.
  morning. Jennifer Edwards with Acacia Financial
19
20
  Group, financial advisor to the Burlington County
  Bridge Commission. We have Tom Hastie, bond
22
  counsel to the Bridge Commission, Carolyn
23 Havlick, the county CFO, hopefully you can see
  her as well, and we have bond counsel to the
25
  county, Jeff Winitsky.
```

```
(At which time those wishing to
1
 2
  testify were sworn in.)
 3
                MS. EDWARDS: Good morning.
  Burlington County Bridge Commission is requesting
  positive findings for the issuance of bonds for
  the permanent financing for 56 million in
  outstanding lease revenue notes which mature on
                   The is the final issuance under
  April 15, 2021.
  the original authorization of 86 million in lease
10
  ordinances adopted in 2013 and '14.
11
                Both of which are included in the
12
  application in the exhibits. The county expects
13
  to finance the bonds over a 14 year period with
14
  an estimated interest rate in the mid one percent
  range. The county is carefully planned for this
15
16
  issuance to have a minimal impact on its
17
  residents.
18
                The county has a large drop in
19
  general capital debt service in which it can
20
  absorb the debt service as shown in Exhibit B of
21
  the application. We can take any specific
22
  questions regarding the project at this time.
23
                MS. SUAREZ: So it's my
24
  understanding that -- so this is going to pretty
  much lump everything together. Do we have
```

```
anticipated savings on that?
1
2
                MS. EDWARDS: Well, there's no
 3
  savings.
           It's not a refunding transaction.
                                                 It's
  a permanent financing, so we'll be converting
  from bond anticipation notes to long term bonds.
 6
                MS. SUAREZ: Okay. I don't have any
  questions.
             Anyone from the board? Hearing none,
  do I have a motion?
 9
                MR. AVERY: So moved.
10
                MR. MAPP: Second.
11
                MS. MCNAMARA: Mr. Mapp?
12
                MR. MAPP: Yes.
13
                MS. MCNAMARA: Mr. DiRocco?
14
                MR. DIROCCO: Yes.
                MS. MCNAMARA: Mr. Close?
15
16
                MR. CLOSE:
                           Yes.
17
                MS. MCNAMARA: Mr. Avery?
18
                MR. AVERY:
                           Yes.
19
                MS. MCNAMARA: Miss Rodriguez?
                                                 Mr.
20
  Blee?
21
                MR. BLEE: Yes.
22
                MS. MCNAMARA: Mr. Light?
23
                MR. LIGHT:
                           Yes.
24
                MS. MCNAMARA: Miss Suarez?
25
                MS. SUAREZ: Yes.
```

```
1
               MS. EDWARDS: Thank you very much.
 2
               MS. SUAREZ: Moving right along.
 3
  have the Union County Improvement Authority,
  Borough of Roselle project. Do I have Mr.
  Draikiwicz here?
               MR. DRAIKIWICZ:
 6
                                Yes, John
  Draikiwicz from Gibbons, P.C. And we have
  representatives from the authority and the
  borough here. If I may start with the
10
  representatives of the authority. Bibi, if you
11
  can introduce yourself.
12
               MS. TAYLOR: Morning, this is Bibi
13
  Taylor.
           I'm the project manager for the Union
14
  County Improvement Authority.
15
               MR. DRAIKIWICZ: And then we have a
16 number of representatives from the borough.
17
  may start with Josh Nyikita, the financial
18
  advisor to make the introductions.
19
               MR. NYIKITA: Good morning, Director
20
  and board members. This is Josh Nyikita with
21 Acacia Financial Group. We're financial advisor
22
  to the borough. I know we have Anders Hasseler
23
  on who is the CFO of the borough. And Anders,
  could you make introductions for the remaining
  participants from Roselle?
```

```
MR. HASSELER: Yes. In addition to
1
 2
  Josh with Acacia and John, bond counsel, Bibi
  from the MCIA and I believe Jeanne Ryan from the
  Library Board should be on and I don't see
  anybody else currently. And Everett is our
  acting administrator.
 6
7
                (At which time those wishing to
8
  testify were sworn in.)
 9
                MR. DRAIKIWICZ:
                                 Thank you,
  Director, very much, and the rest of the board
11 members. The Union County Improvement Authority
  proposed to issue bonds in an amount not to
13
  exceed $6,500,000.
                       The proceeds of which will be
14
  utilized to finance a portion of the cost of the
15 construction of the renovation and expansion of
16
  the borough's existing library which is estimated
17
  to cost approximately 12 million dollars.
18
                The borough has applied to the State
19
  of New Jersey to assist in the funding of the
20
  library project and the state had those funds
21
  available due to the passage of $125 million bond
22
  act in 2017. The purpose of which was to provide
23
  grants for improvement to New Jersey's public
24
  libraries.
25
                The borough received notification
```

```
that is approved for a grant in the amount of
  $5,500,000. The borough has requested Union
  County Improvement Authority, besides to help
  assist with financing, but also assist in the
  public bidding and procurement process and
  provide construction management services in
  connection with the library project and has
  entered into a shared service agreement with the
  borough.
10
               The bonds will be secured pursuant
11
  to a (inaudible) between the borough and the
12
  authority under which the borough will make
13
  general obligation lease payments in an amount
14
  sufficient to a debt service on the authority's
15
  bonds. In addition, the bond will be secured by
  a quarantee from the Borough of Roselle.
17
                The borough hereby requests positive
18
  findings in connection with the project as well
  as positive findings in connection with the
19
20
  borough guarantee. At this time, I'd like to
  turn it over to Bibi Taylor, the project manager,
21
22
  to make a few statements in connection with the
23
  authority's role and the financing as well.
24
  Bibi?
25
               MS. TAYLOR: First, good morning and
```

```
thank you again for members of the board and
  chair for entertaining our application this
  morning. This application is intended to help
  the Borough of Roselle with their renovation and
  expansion of their library and the UCIA serving
  as the conduit financer to also help them with
  construction management and procurement processes
  throughout the project to ensure a timely
  deliverable and utilizing the state funds that
10
  they have.
11
                The state funds they do have a short
12
  turn around time in order to have a commitment to
13
  state they have to show they have financing in
14
  place by March 1st and or a commitment of
15
  financing in place by March 1st. So the
  partnership between the borough and the UCIA
17
  helps enable this project, not only meet the
18
  strict timeline, but also many of the
19
  deliverables that the borough council and the
20
  Library Board wishes to undertake.
21
               MR. DRAIKIWICZ: I think at this
22
  time, if I may ask the borough to maybe speak a
23
  little bit more regarding the project itself to
  get a little flavor as to how it's important for
  the borough in connection with this item.
                                              If I
```

```
may turn it over to the borough to say a few
2
  words on the project.
 3
                MR. HASSELER: Jeanne, would you
  mind speaking to that?
 5
                MS. RYAN:
                           Sure.
                                  I'd be happy to.
  Thank you for your time this morning, and for the
  time you spend serving on this committee.
  appreciate it. So the Roselle Library is in a
  1938 building. Certainly, when they built the
10
  building, the population was not what it is
11 today.
12
                What we're looking to do is to
13
  expand the space, include community rooms and
14
  give everyone in the community a chance to
15 utilize it and to transform their lives and
16 libraries are hard to explain to people.
17
  either like them or you don't. I was grateful
18
  when I looked at the Local Finance Board that all
19
  of you come from communities that actually have
20
  libraries which isn't true everywhere in New
21
  Jersey, and good libraries.
22
                Our students use the library when
23 it's not COVID time all the time.
                                      We are the
24
  community center de facto after school.
25
  also say about this project, that we have worked
```

```
very hard as a team to come up with a project
  that will serve the community in the most cost
 3
  efficient way possible.
 4
                This project has been gone over and
5
  we've worked on finances to have the least impact
  on the taxpayers that we possibly can going
 6
  forward.
            Libraries are an intangible asset in
  the community, but they're an asset nonetheless.
  May I answer any questions for you?
10
                MS. SUAREZ: I don't have a specific
11
  question for you, Miss Ryan.
                                 I quess I just
12
  wanted to confirm, and Bibi, this may be directed
13
  towards you, that UCIA is actually going to be
14
  serving as the project manager.
15
                MS.
                   TAYLOR:
                             That is correct.
16
                MS. SUAREZ: Mr. Draikiwicz, was
17
  there anybody else that you wanted to speak?
18
                MR. DRAIKIWICZ:
                                 I think we wanted
19
  to talk about these various aspects and I think
20
  we fully covered what we intended to state at the
21
  hearing.
22
                MS. SUAREZ:
                             Thank you.
                                         That was
23 helpful in answering all my other questions.
  Does anyone else from the board have any?
  Hearing none, do I have a motion?
```

1	MR. MAPP: Move.
2	MR. AVERY: Second.
3	MS. MCNAMARA: Mr. Mapp?
4	MR. MAPP: Yes.
5	MS. MCNAMARA: Mr. DiRocco?
6	MR. DIROCCO: Yes.
7	MS. MCNAMARA: Mr. Close? Mr.
8	Avery?
9	MR. AVERY: Yes.
10	MS. MCNAMARA: Miss Rodriguez? Mr.
11	Blee?
12	MR. BLEE: Yes.
13	MS. MCNAMARA: Mr. Light?
14	MR. LIGHT: Yes.
15	MS. MCNAMARA: If I could go back,
16	Mr. Close? I don't hear him. Miss Rodriguez?
17	MS. RODRIGUEZ: Yes.
18	MS. MCNAMARA: Miss Suarez?
19	MS. SUAREZ: Yes.
20	MS. MCNAMARA: Thank you. Motion
21	carries.
22	MR. DRAIKIWICZ: Thank you very much
23	for your time.
24	MS. TAYLOR: Thank you very much for
25	your time and your consideration this morning.

```
1
                MS. RYAN:
                           Thank you.
 2
                MS. RODRIGUEZ: Patty, before we go
 3
  forward, did you hear my answer the last time?
 4
                MS. MCNAMARA: The second time I
5
  called you I heard your answer right away.
 6
                MS. RODRIGUEZ: The prior. I had my
7
                   I get confused on the system.
  phone on mute.
8
                MS. SUAREZ:
                             Next on the agenda is
  Passaic County Improvement Authority.
10
  Cantalupo?
11
                MR. CUNNINGHAM: Director Suarez,
12 it's Tim Cunningham.
                         I'm going to take this one.
13
                MS. SUAREZ:
                             Hi, Tim.
                                       If you
14 wouldn't mind having everybody introduce
15
  themselves.
                MR. CUNNINGHAM: Of course.
16
                                              Thank
17
  you so much to the board for your consideration
18
  of this application. I'm joined today by Nicole
19
  Fox, the executive director of the Passaic County
20
  Improvement Authority. Heather Litzebauer,
21 financial advisor to the authority. We have Joe
22
  Portelli from RPM Development Group.
23
                I do see that from Baye
24 Adolfo-Wilson from BAW Development has joined,
25 and I'm also joined by my partners from Archer,
```

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John Cantalupo and David Weinstein.
  Director, I'll let those that are not attorneys
 3
  be sworn in.
 4
                (At which time those wishing to
5
  testify were sworn in.)
 6
                MR. CUNNINGHAM: Director, if I may?
 7
                MS. SUAREZ:
                             Please.
 8
                MR. CUNNINGHAM: We appear before
  the board today seeking its review and positive
10
  findings of a proposed financing of the authority
11 relative to the refurbishment of historic
12 Hinchliffe Stadium in Paterson.
                                    In a moment Joe
13 Portelli will discuss the project, its
14
  significance for the city and its sources of
15 funding.
16
                The authority proposes to issue not
17
  to exceed 60 million dollars in taxable revenue
18
  notes for the project. As Joe will further
19
  discuss, there are numerous finding components
20
  within this project's capital stack. However,
21
  the largest component is an allocation of
22
  economic recovery and growth tax credits that
23 have been made available to the city.
24
                The revenue note will be repaid
  through the monetization of these credits and the
```

```
other sources of project financing.
  authority will be the beneficiary of various
  collateral assignment agreements to ensure
  repayment of the note. And perhaps most
  importantly, I should be clear this is not a
  general obligation transaction.
 6
                There is no recourse against the
  authority and there is no county quarantee or
  other source of taxpayer obligation on this
            So with that, a brief introduction.
10
  project.
11 I'll turn it over to Joe who can discuss the
12 project more specifically.
13
               MR. PORTELLI:
                               Thank you, Tim.
14 morning, ladies and gentlemen. Thank you for
15
  your time this morning. I'm Joe Portelli.
  vice president of redevelopment with RPM
17
  Development Group and for the Hinchliffe Stadium
18
  and Neighborhood Restoration Project in Paterson,
19
  we have partnered with Baye Adolfo-Wilson of BAW
20
  Development to come up with a comprehensive
21
  community development plan that consists of a few
22
  different components.
23
                The program centers on the
24
  rehabilitation of the historic Hinchliffe Stadium
  is a individually listed national historic in
```

```
National Historic Park. It also includes, on
  that same parcel, the construction of a 12,000
  square foot restaurant exhibition space that will
  focus on the sites, the city's history within the
  (inaudible) baseball.
 5
 6
                There is also a 315 space parking
  deck that will serve visitors to the project,
8 residents. Final component is a 75 unit mixed
  use senior affordable housing project that
  includes approximately 5,000 square foot of
10
11
  ground floor commercial space targeted for a
12
  daycare.
13
                The components that are the subject
14 of this application include the stadium, the
15 restaurant exhibition space and a portion of the
16
  parking garage. The housing and commercial space
17
  within that building is not part of this
18
  application. Earlier this morning, the EDA
19
  approved an award of economic and redevelopment
20
  growth grant credits to the project.
21
                The project will sell those credits
22
  every year.
               And the proceeds of the sale of
23
  those credits will finance the BCIA issuance
  before the board this morning.
                                  That is the state
  budget. It is going to result in a loan of
25
```

approximately 48 million dollars. 1 2 And for the balance of the budget, we have secured federal historic tax credits, federal new market tax credits, a grant from the state of New Jersey and we are also deferring a portion of the developer fee. And since the award was made this morning and should you reach positive finding this morning, we are looking to close our financing next month and begin 10 construction right away. And the project will 11 take approximately 18 months to complete. 12 MS. LITZEBAUER: This is Heather 13 Litzebauer from NW Financial. I just wanted to 14 mention that since the project is being built 15 through various different sources of funds, the 16 closings of each will happen simultaneously and 17 the BCIA funding will not close until the other 18 sources of funds are in line. And in addition, 19 just wanted to reiterate that this is a non 20 recourse note with no backing from the county, 21 city or any tax base. 22 MR. CUNNINGHAM: Director, that 23 concludes our presentation and we want to make 24 ourselves available for any questions you may 25 have.

```
1
               MS. SUAREZ: One quick question for
2
        As far as the 75 units that are age
  restricted and affordable, are those mixed
  affordable? So is it low mod, very low income, a
  mix thereof?
               MR. PORTELLI: It's a mix of low and
 6
  moderate income units.
                           Most of them are moderate
  lincome for households earning up to 60 percent of
  area in the medium income.
10
               MS. SUAREZ: Okay.
                                    I do not have
11
  any other questions. I've read quite a lot on
12
  the Hinchliffe Stadium project.
                                    It's been
13
  percolating for quite a while. Do any of the
14 board members have questions?
15
               MS. RODRIGUEZ: No.
                                     I'd like to
16 make a comment. So you're right, this is a
17
  project that has been percolating for a while.
  As a person who, you know, grew up in Paterson, I
18
19
  know the personal significance of bringing this
20
  project about.
21
               There were some things honestly at
22
  the beginning that I had questions regarding the
23
           But I mean, I think everyone has come
  project.
  together and put forth a wonderful project, and I
25
  want to commends all of you, Baye, and the
```

```
developer and the county and the Parking
  Authority and everyone else who is involved with
 3
  this.
 4
                It wasn't an easy project. Even to
5
  put through the governing body of the city, but
 6 it has been done. Everybody is on board and I
  need to commend all of you on this. Really great
8
  project.
 9
                MR. PORTELLI:
                               Thank you.
10
                MS. SUAREZ:
                             Any other comments from
11
  the board or the public? No other questions
12
  being raised, do I have a motion?
13
                                I make a motion.
                MS. RODRIGUEZ:
14
                MR. DIROCCO: I'll second it.
15
                MS. MCNAMARA: Mr. Mapp?
16
                MR. MAPP:
                           Yes.
17
                MS. MCNAMARA: Mr. DiRocco?
18
                MR. DIROCCO: Yes.
19
                MS. MCNAMARA: Mr. Close?
20
                MR. CLOSE: Yes.
21
                MS. MCNAMARA: Mr. Avery?
22
                MR. AVERY:
                           Yes.
23
                MS. MCNAMARA: Miss Rodriquez?
24
                MS. RODRIGUEZ: Yes.
25
                MS. MCNAMARA: Mr. Blee?
```

```
1
                MR. BLEE:
                           Yes.
 2
                MS. MCNAMARA: Mr. Light?
 3
                MR. LIGHT:
                           Yes.
 4
                MS. MCNAMARA: Miss Suarez?
 5
                MS. SUAREZ: Yes.
                MS. MCNAMARA: Motion carries.
 6
 7
                MR. CUNNINGHAM:
                                 Thank you very
8
  much.
 9
                MS. SUAREZ: I think some of the
10
  characters are staying the same. We're moving on
  to the Sussex County Municipal Utilities
12 Authority, their solid waste revenue bond.
                MR. CANTALUPO:
13
                                Yes, Director.
14 John Cantalupo, bond counsel to the Sussex County
15 MUA.
        Thank you so much. We're here today, I
16 believe we have Chairman Karl Meyer on the line,
17
  Commissioner Ronald Petillo, Executive Director
18
  Chief Engineer Tom Varro, Comptroller/Treasurer
  Tim Day, the MUA auditor, Paul Cuva and the
19
20
  Municipal Advisor, Anthony Inverso as well as
  myself today for the application.
22
                (At which time those wishing to
23 testify were sworn in.)
24
                MS. SUAREZ:
                             Mr. Cantalupo, if you
  would like to proceed.
```

```
Thank you, Director.
1
                MR. CANTALUPO:
2
  The Sussex County MUA is here for a project
  that's been going on for a number of years to
  lissue 39 million, but not to exceed 39 million of
  solid waste bonds through a combination of either
  the New Jersey Infrastructure Bank or through the
  market for projects that are not permitted to be
  or unallowable costs through the Infrastructure
  Program.
10
                This project started long ago, as
11
  early as I remember, 2016 and they've undertaken
12
  two phases of this project already.
                                       Not the
13
  project that's being considered today, but of the
14
  landfill expansion project in 2017 and '18 and
15 2020.
         This is the next phase of their landfill
  expansion project that will allow the landfill to
17
  exist through 2066.
18
                Again, this has been a long range
19
  planning that they've been working with the DEP
20
  on as well as the authorities for a very long
21
  period of time. 31 million dollars worth of the
  proposed not to exceed 39 million and will be
23
  issued through the New Jersey Infrastructure Bank
24
  through their low cost interest rate.
25
                The second portion, which has to do
```

```
with costs that cannot be funded through the
  program because the Infrastructure Bank has been
  tightening up their reins of what can be
  financed. And you'll see when we have Tom Varro
4
  and the folks from the authority talk about some
  of these parts of the project, they are necessary
 6
7
  for the whole project.
 8
                That part of the project is
  approximately 6 million dollars, and we would be
10
  financing that. We're asking for permission to
11
  do a privately negotiated deal through the market
12
  on those financings. The county also serves a
13
  security for these bonds above the tipping fees
14
  and revenues of the authority that are used to
15
  amortize debt.
16
                But the county provides service
17
  agreement that they entered into a number of
18
  years back and the county passed a resolution on
  September 9th with a 5/0 vote of the
19
  commissioners freeholders back then. There will
20
21
  be no tipping fee impact over the next five years
22
  for this project due to sufficient revenues and
23
  reserves associated with the authority's
24
  financing.
25
                So at this time, Director, that
```

```
concludes, at least our presentation, and we
  respectfully request approval of Local Finance
  Board pursuant to 40A:5A-6 and entertain any
  questions that you or the board members may have.
  Thank you, Director.
 6
                MS. SUAREZ:
                             Thank you, Mr.
7
  Cantalupo.
               Just for my edification, could we
  discuss a little bit the current state of the
  waste and recycling center and how this is aimed
10
  to improve it?
11
                MR. VARRO:
                            Thanks for the
12
  opportunity to hear us out today. As John
13
  mentioned, this is a long range plan that we've
14
        It dates back to 2012 when we were looking
  at the life of the landfill which was set to
15
  close in 2020.
16
17
                At that point in time, we went back
  in front of the county and got approved with a
18
19
  solid waste management plan amendment, a staged
20
  plan for the sequential expansion of our landfill
  as needed along the way to allow us to have
22
  enough capacity to serve the residents and
23 businesses of Sussex County.
24
                That was approved by DEP in 2016 and
  it's actually reflected in our solid waste
```

```
facilities permit. As John mentioned, the stage
  one expansion occurred in 2017. That gave us a
  certain amount of interim capacity further and
  that was through the Ibank, funded through the
 5
  Ibank program.
 6
               On our own, we went ahead this past
  year, 2020, with a north berm project which was
  met to bridge capacity so that kind of loosens up
  the reins because our big concern is if we run
10
  out of capacity, we're going to have to close and
11 we won't be able to serve the resident's
12
  business.
13
                There is no place to put solid
14 waste, so right now the projections are that we,
15 with this latest work that we did this past year
16
  and the expansion that we got from that, we're
17
  good into 2023. The proposed project will result
18
  in about 20 years of landfill life.
                                       And as John
19 mentioned, there is two aspects to it.
20
                It's the actual expansion of the
  landfill and that's done in two different phases.
22
  And for the second phase, it's all one big
23
  construction project, but in order to get room on
  our site, we have to move certain structures and
  facilities and those include the resident's
```

```
convenience center where our resident's come in
  and dispose of waste, and also our recycling
 3
  center as well as a Class C exempt compost area.
 4
                So the moving of those facilities
5
  will allow for the sequential expansion that
  we're proposing in the overall project. However,
  the buildings and roadways that have to be
  relocated and the pertinences are deemed
  ineligible by the Ibank, so that's when I we're
10
  looking at two funding sources, the Ibank and the
11 market funds.
12
                And we're looking, as John said,
13
  probably about 20 years frame now we'll be back
14
  in front of you with the final stage and that
15
  would allow for an expansion and take us through
16
  2066.
         The Ibank funding is 20 years, based upon
17
  the projected landfill life capacity that we're
18
  gaining.
19
                The market funds are looking at 30
20
  years because the infrastructure involved the
  buildings and roadways have a useful life of 30
22
  or more years. They should be able to actually
23
  get us to 2066.
24
                                Tom Varro, could you
                MR. CANTALUPO:
  highlight what parts of the project that the
```

```
Ibank is no longer financing so the board can
  understand that?
 3
               MR. VARRO: Yeah, I thought I just
  did, John, but I'll repeat that. It's residents
  convenience center, that is the building and
 6 location where residents can come in on their own
  and unload and we account for that waste and then
  transfer that to the working phase of the
  landfill.
10
                It's also residents recycling center
  where we accept recyclables from county
  residents, fiber, commingled cans and bottles, a
12
13 lot of after market items. It also involves our
14
  Class C exempt compost facility where we take
15 leaves and brush from residents within the county
  and we compost the leaves and brush.
17
                So all those structures and
18
  facilities have to be moved in order to create
19
  the space on the site to expand the landfill and
20
  that's what the Ibank has deemed ineligible and
21
  that's the estimated six million dollar portion.
22
               MR. CANTALUPO: Anthony Inverso,
23
  would you like to go into any kind of detail on
  the financing at all?
25
               MR. INVERSO: I think most of the
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```
important components have already been stated
  regarding the terms of each portion of the
  financing. But I will point out that the
  authority has a very strong credit rating, and we
 5
  expect that the 30 year financing that the
  authority will pursue will be a very good
 6
7
  interest rates.
                We're projecting around 2.6 percent,
 8
  so that's a good opportunity to take advantage of
10
  the markets. We expect to be in the market
11 towards the end of this year with that financing,
12 and as was already mentioned, it's for certain
13
  ineligible costs of the Infrastructure Bank, but
14
  as a whole, this project is very important to the
15
  authority, so happy to answer any additional
  questions you may have.
16
17
                MS. SUAREZ: The discussion about
18
  the ineligible costs and that's why you guys are
19
  going out for bonding actually answered my
20
  additional questions. So do any of the board
21
  members have more? Hearing none, do I have a
22
  motion?
23
                MR. AVERY:
                           So moved.
24
                MR. LIGHT:
                            Second.
25
                MS. MCNAMARA: Mr. Mapp?
                                          Mr.
```

1	DiRocco?
2	MR. DIROCCO: Yes.
3	MS. MCNAMARA: Mr. Close?
4	MR. CLOSE: I believe I may have to
5	recuse myself because our township is a member of
6	SCUMA, but I want to commend the chairman, mayor
7	and his professionals for all their work here,
8	great presentation. And Chairman Meyer who has
9	been recuperating from a recent illness, I'm glad
10	to see him here and taking time. It shows the
11	importance of the presentation for him to be here
12	today, so I wanted to thank him for that.
13	MR. MAPP: And my vote is yes.
14	MS. MCNAMARA: Thank you, Mr. Mapp.
15	Mr. Avery?
16	MR. AVERY: Yes.
17	MS. MCNAMARA: Miss Rodriguez?
18	MS. RODRIGUEZ: Yes
19	MS. MCNAMARA: Mr. Blee?
20	MR. BLEE: Yes.
21	MS. MCNAMARA: Mr. Light?
22	MR. LIGHT: Yes.
23	MS. MCNAMARA: Miss Suarez?
24	MS. SUAREZ: Yes.
25	MR. VARRO: Thank you.

```
MR. MEYER: Thank you, Bill, for
1
 2
  those kind words. Thanks, everybody.
 3
               MS. SUAREZ: I think next on the
  agenda is the Southeast Monmouth Municipal
4
5
  Utilities Authority.
               MR. CANTALUPO: Director, this is
 6
  John Cantalupo, bond counsel to the Southeast
8 Monmouth Utilities Authority. Thank you for
  having us here today. Should I commence with our
  application?
10
11
               MR. DIROCCO: Director, for the
12
  record, I'm going to recuse on this matter.
13
               MS. SUAREZ:
                             Thanks, Mr. DiRocco.
14 Mr. Cantalupo, if there's anybody who you would
15 like to introduce, please do so.
16
                                Thank you, Director.
               MR. CANTALUPO:
17
  The Southeast Monmouth Municipal Utilities
18 Authority has five communities that represent the
19 authority. Wall Township, Spring Lake, Spring
20 Lake Heights, Brielle and Sea Girt. Today we
21 have with us the administrative director, Jeff
22
  Bertrand from Wall Township. He is also the Wall
23 Township commissioner.
24
                We have Tom Nolan who is the Brielle
25
  commissioner and we have Steve Mayer on the line
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```
who is the treasurer for the Southeast Monmouth
 2
  Utilities Authority.
 3
                (At which time those wishing to
  testify were sworn in.)
 4
 5
                MR. CANTALUPO:
                                Thank you, Director.
  Today we're seeking approval to issue 7.5 million
 6
  dollars in water revenue bonds through the
  authority. We would hope that we would be able
  to receive New Jersey Infrastructure Bank for
  this project.
10
11
                However, given the limited source of
12 funds for the water side of that program going to
13 most of the lead pipe remediation in some of the
14 urban areas, the authority and given the timing
15 is also contemplating doing a negotiated
16
  financing out in the market place for these
  bonds. So we're seeking both approvals for the
17
18
  Infrastructure Bank, or in the case that we
19
  cannot get Infrastructure Bank financing, that we
20
  would be able to go out to the market.
21
                The purpose of this project is to
22
  construct a water storage tower in Wall Township
23
  that will serve as water storage for the
  authority as well as provide other access to
25
  communities in Wall Township. A large portion of
```

```
this project is being funded by developer
  contributions.
 3
                4.7 million dollars of the project
  will be funded by developer contributions and
  Jeff Bertrand will go into detail of how those
  are going to being paid over a series of years.
  That would lead roughly 2.3 million dollars of
  the project being funded by the communities for
  the water storage.
10
                If the Infrastructure Bank does
11
  finance this project and no developer
12
  contributions are received, it would be about a
13
  26 dollars increase to the average taxpayer.
14
  That's if we don't receive any developer
15 contributions. However, they already signed up
  with several of them and I'll let Jeff elaborate
  on that.
17
18
                And if all of the 4.7 comes in,
19
  we'll roughly be at about $8.50 for the average
20
  rate payer in the authority service area.
21 Likewise, if they went out to the market place
22
  and did not get the Infrastructure Bank loan and
23
  the developer contribution did not come in, it
  would be about a $27.50 increase to the average
25
  rate payer.
```

```
1
                However, if the developer
 2
  contributions do come in, it would be a nine
  dollar increase to the average ratepayer if
  developer contributions do come in.
  Township represents a little over 60 percent of
 6
  this authority and payments associated with
  Brielle being about 15 percent; Spring Lake, nine
  percent; Spring Lake Heights about 12, and Sea
  Girt, roughly somewhere in between one
  and-a-half.
10
11
                With that, Director, I'd like to
12
  turn this over to Jeff Bertrand so he can give a
13 little bit of color on the affordable housing
14
  developer contributions for the 4.7 million.
15
  Jeff?
16
                MR. BERTRAND:
                               Thank you, John.
17
  Thank you, Director and members of the board for
18
  having me here. Wall Township is attempting to
19
  comply with our fair share housing requirements
20
  and our affordable housing development. During
21
  that development process, we made an attempt to
22
  address other issues throughout the township that
23
  have faced the township in this one case about
24
  20 years.
25
                I've been employed with Wall
```

```
Township since 2012. When I came on board here
  in Wall Township as the administrator, there was
  always a discussion at the Utility Authority
  regarding the need for excess capacity of storage
  of water.
             There was always discussion about a
  tower to be built in North Wall. The specific
7
  location was yet to be determined.
 8
               Over this past eight and-a-half
  years, those discussions intensified. I met with
10
  fellow members of the Utility Authority and all
11 members and their respective municipalities
12
  agreed that this was necessary for the proper
13
  administration of our water utility throughout
14
  the serviced area.
15
                There is a section of Wall Township
16
  that is north of what's known as Hurley Pond Road
  and west of the Parkway which is currently
17
18
  underserved in water pressure. Right now the
  water pressure is about 32 PSI and it should be
19
20 in the 50s. We recognize that the incoming
  development in that area due to the affordable
22
  housing mandates would need additional water
23
  supply, but also have to do something about the
24
  pressure.
25
               So in conjunction with SMUA and the
```

```
municipality, we're able to negotiate with the
  developers to fund their fair share of pro rata
  basis of the development of a water tower that
  they would need and the ancillary benefit becomes
  additional pressure within that area as well as
  the additional storage to SMUA.
 6
                So we were able to write down
8
  through agreements with the developers the
  overall cost of the tank by about 70 percent of
10
  the tank being paid by the private developers
11
  that will be developing in that area.
12
  currently have six developments in that area that
13
  are cited in our settlement agreement in the
14
  court system.
15
                Two of those developments are
  already signed developer agreements.
                                         Two others
17
  are drafts and should be executed within the next
18
  45 days, and the remaining two the developer have
19
  not been identified, but the land and property
20
  has been identified, and it's private property on
21
  one so they're negotiating with developers.
22
                The other one is a redevelopment
23
  area so that's a little bit longer term.
  general, we're able to save the authority about
  4.7 million dollars of the necessary seven
```

```
and-a-half million to make this tank a reality
  that's been discussed for the last 12 to 15
         If there's any other questions, I would
  years.
  be more than happy to provide additional detail.
  Thank you again for the opportunity.
 6
               MR. CANTALUPO:
                                Thank you.
7
  Director, we also have on the line our Brielle
  Commissioner, Tom Nolan. The vote to send this
  to the Local Finance Board was 5/0 and i wanted
10
  Tom to express that all the communities are for
11
  this project. So Tom, do you have a few minutes
12
  to talk about that?
13
               MR. NOLAN:
                           Okay.
                                   The
14
  commissioners, we've been in favor of this from
15
  the very beginning. We see SMUA basically as a
16
  utility that is going to serve the five member
17
  municipalities in the long term. And by adding
18
  to our storage capacity, it just makes eminent
19
  sense to us and we totally endorse the project.
20
               MR. CANTALUPO: Thank you.
                                            With
  that, Director, that concludes our presentation.
22
  We'd be happy to turn it over for any questions.
23
               MS. SUAREZ:
                            Thank you, Mr.
24
  Cantalupo.
             I have one quick question.
                                          As far as
  the Ibank goes, do you have the formal
```

```
confirmation from them? Do you have a letter
  from them about where everything stands with the
  water infrastructure?
 4
                                It just started to
                MR. CANTALUPO:
5
  apply for the project, and given the need with
 6
  the development going on, our engineer had
  applied at the beginning, maybe at the end of
  January and we're just at the beginning process
  with them as well, so that's kind of where we are
  with the Ibank.
10
11
                We don't feel that that will bee a
12 likely path for us given that many of our
13
  clients, I think all of us on line here have bee
14
  kind of kicked out of that part of the program
15
  and had to go out of the loan because there is no
16 longer money available for those projects.
17
                MS. SUAREZ: Right.
                                    Thank you.
                                                  Ι
18
  wanted to see if it was the formal letter had
19
  been issued or a decision had been rendered, but
20
  I do understand how far down the line it would
21
  be.
22
                MR. CANTALUPO:
                                Yes.
                                      Thank you,
23
  Director.
24
                MS. SUAREZ: Does anyone else from
25
  the board have any questions?
                                  Hearing none, I'll
```

1	ask for a motion.
2	MS. RODRIGUEZ: I make a motion.
3	MR. LIGHT: I'll second it.
4	MS. MCNAMARA: Mr. Mapp?
5	MR. MAPP: Yes.
6	MS. MCNAMARA: Mr. DiRocco? He's
7	recused. Mr. Close?
8	MR. CLOSE: Yes.
9	MS. MCNAMARA: Mr. Avery?
10	MR. AVERY: Yes.
11	MS. MCNAMARA: Miss Rodriguez?
12	MS. RODRIGUEZ: Yes.
13	MS. MCNAMARA: Mr. Blee?
14	MR. BLEE: Yes.
15	MS. MCNAMARA: Mr. Light?
16	MR. LIGHT: Yes.
17	MS. MCNAMARA: Miss Suarez?
18	MS. SUAREZ: Yes.
19	MS. MCNAMARA: Thank you.
20	MS. SUAREZ: I believe we have
21	Weehawken here. We can go back to them on the
22	agenda.
23	MR. TURNER: This is Mayor Turner.
24	I want to thank the board for deferral. We had
25	vaccination day at the fire department and we're

```
trying to convince the unions to get more of
  their people vaccinated. We're running about
 3
  60 percent of 300 firefighters.
 4
                              Hi, Director.
                                             I'm
               MR. CAPIZZI:
5
  Jason Capizzi. I'm bond counsel to the township.
  I'm here with Mayor Turner and the Township CFO,
  Lisa Toscano. And also on the line, I see the
8 municipal advisor, Mike Hanley as well.
 9
                (At which time those wishing to
10
  testify were sworn in.)
11
               MR. CAPIZZI: Director, the township
12 is making an application today seeking approval
13
  to finally adopt a refunding bond ordinance to
14
  refund judgements relating to tax appeals in the
15
  amount of $6,248,957.96. The township is
16
  requesting a 15 year maturity schedule which
17
  would make the impact per average household
18
  approximately 94 dollars. I turn it over to the
19
  township officials.
20
                            The application is
               MR. TURNER:
  pretty self-explanatory. The bulk of it, there's
22
  two large commercial properties. One owned by
23
  UBS Financial, and the other one owned by Hearts
24
             These are non abated properties.
  traditionally file appeals through '18. We won
```

```
the appeals from '18 on we had a revaluation and
  they've been filing more compounded by the fact,
  and I think it's on one of the questionnaires.
 4
               Compounded by the fact that the
5
  commercial office market has collapsed in North
  Hudson. One of the buildings is 90 percent
         UBS has cut back their work force from
  3,035 people to approximately a thousand people.
  And so as we all know, office is based on rental
  lincome, and there is very little rental income.
11
                So at the same time, the reason
12
  we're asking for 15 years, as the board knows, we
13 had to come in for our COVID revenue bonds for
14
  three and-a-half million dollars. We have one
  full year of COVID probably from July 1, our
  fiscal year, to June 30. So all the revenues are
17
  down, so there's only so much we can hit with.
18
                Our revenue bonds will hit next
19
  year. We will probably have to do another round
20
  of revenue bonds, and now we have these appeals.
21
  It's like the worst things that can happen in any
22
  one year.
            And you know the problem is also we
23
  were trying to defer this, but as we all know, it
24
  is semi a business.
25
                This is my complaint. You know, tax
```

```
appeal lawyers reach out to the companies.
  companies file appeals all the time. Most of the
  time they do very well. As the information says,
  we paid off $600,000 worth of small stuff.
  reevaluation hit obviously at the wrong time
  because everybody went into a tailspin from '19
 6
7
  and particularly '20 on.
 8
               And the development has basically
  stopped on the waterfront. We have some signs of
  lit resurfacing, but very tentative right now.
10
11 The first time, by the way, we had a Chinese
12
  company coming out of China and they were the
13 first ones to cancel a 250 unit condominium
14 project and that was late '19 actually, so when
15
  things started to go south, so that's where we
16 are.
17
               MS. SUAREZ:
                             Thank you. I do have
  one question. I know you mentioned about 600,000
18
19
  was paid out to some of the smaller appeals with
20
  the reval done in 2018. Was there any put aside
21
  or was that the totality of it?
22
               MR. TURNER: The reserve has been
23
             We would have funded -- all the small
  wiped out.
  ones here, which only equal about 500,000 or so
  would have refunded in this year's budget if it
```

```
wasn't for the fact that we really don't have
 2
  this year's budget.
 3
               And again, we monitor all our
  revenues and they're not picking up yet, so our
 4
  normal -- we've been putting in -- the division
  always encourages that, but just not available
             There is only so much burden we can
  this year.
  put on the taxpayers. We raised taxes two
  percent, we lost school funding because our
10 schools don't qualify for the same level of state
11 aid as they used to qualify for.
12
                The town has hit a, on paper,
13 wealthier level when things are good. And when
14 are things are not good, we had a surplus set up
15 prior to this and everything has been pumped in
16
  to keep things functioning. We've laid off
17
  people -- not laid off. We've not replaced
18
  people.
19
               We've laid off all our summer help,
20 we laid off all our school crossing quards,
  everything we can, so we've cut the budget
  probably a million and-a-half dollars, almost two
23 million dollars. There is only so much I you can
24
  do.
25
               MS. SUAREZ: Right. I did notice
```

```
all the furloughs you mentioned in the
2
  application. Do any of the board members have
  questions? Hearing none, do I have a motion?
 4
                MS. RODRIGUEZ:
                                I make a motion.
 5
                MR. LIGHT: I'll second it.
 6
                MS. MCNAMARA:
                              Mr. Mapp?
 7
                MR. MAPP:
                           Yes.
                MS. MCNAMARA: Mr. DiRocco?
 8
 9
                MR. DIROCCO: Yes.
10
                MS. MCNAMARA: Mr. Close?
                MR. CLOSE: Yes.
11
12
                MS. MCNAMARA: Mr. Avery?
13
                MR. AVERY:
                           Yes.
14
                MS. MCNAMARA: Miss Rodriquez?
15
                MS. RODRIGUEZ:
                               Yes.
16
                MS. MCNAMARA: Mr. Blee?
17
                MR. BLEE: Yes.
18
                MS. MCNAMARA: Mr. Light?
19
                MR. LIGHT: Yes.
20
                MS. MCNAMARA: Miss Suarez?
21
                MS. SUAREZ: Yes.
22
                MR. TURNER: I'd like to thank the
  board and I'm sure we'll see you in June for the
23
  next refunding bond. Thank you all.
25
  healthy.
```

```
1
               MS. SUAREZ:
                            Wishing you a better
2
         I think we're moving on to Atlantic County
 3
  Improvement Authority.
 4
               MR. CANTALUPO:
                                Thank you, Director.
5
  John Cantalupo, bond counsel to the Atlantic
  County Improvement Authority.
                                  Thank you for
  having us here today for this exciting project,
  the new residents hall phase two of the Stockton
  University and Atlantic City project following up
10
  on a very successful phase one project where an
  academic building was built, as well as, resident
12
  halls and the corporate headquarters for South
13
  Jersey Industries. Before I begin, I'd like to
14
  introduce the folks that are here to talk about
15
  the project. We have John Lamey who is the
  executive director of the ACIA.
                                    Is John on?
17
                          Yes, I am.
               MR. LAMEY:
                                        Good
18
            Also, I have Dianilda Torres with me.
  morning.
19
               MS. TORRES:
                            Good morning.
20
               MR. CANTALUPO: We also have Chris
  Paladino who is the president of AC Devco and New
22
  Brunswick Development Corporation. And we have
23
  Brian Kowalski who is general counsel to Stockton
  University and Don Hudson who serves as vice
  president of facilities at Stockton University as
```

```
well.
1
 2
                Those are the five main people,
 3
  including myself, who will be part of the
 4
  presentation today and there are several other
  people that are on the line. So we probably need
  to swear them in as well.
 6
 7
                MR. DIROCCO:
                             Director, I'm going to
  have to recuse on this matter as well.
 9
                MS. SUAREZ:
                             Thank you.
10
  Cantalupo, before you get started, I wanted to
11
  acknowledge and thank you and the group for
12
  meeting with us previously to kind of go over the
13
  expanse of the project. I think it was very
14
  helpful for myself and the staff to kind of walk
15
  through the mechanisms at play here and answer
16
  the questions that we had. So with that being
17
  said, please proceed.
18
                                Thank you, Director.
                MR. CANTALUPO:
19
  The Atlantic County Improvement Authority is
20
  seeking not to exceed 70 million dollars of
21
  Stockton University general obligation and lease
22
  revenue bonds to undertake the construction of
23
  the phase two Stockton's Atlantic City campus.
24
                This project involves a residents
  hall that is roughly six stories, 135,000 square
```

```
feet, 107 apartments and will house 416 students.
  The bonds are secured by a general obligation
  from Stockton University through a master lease
  that they will enter into and make payments to
  secure the repayment of those bonds.
                These bonds are non recourse to the
 6
  Atlantic County Improvement Authority, and there
  is no county quarantee, unlike the first one
  where the county did have a guarantee.
                                           The bonds
10
  will be traded on Stockton's credit alone.
11 this time, what I'd like to do, to give a little
  bit more in depth discussion of the project, I
13
  would like to turn it over to Chris Paladino,
14 president of AC Devco.
15
               MR. PALADINO:
                               Thank you, John.
  Director and members of the board, it's a
17
  pleasure to be back before you.
                                    It was about
18
  five years ago we were here on phase one.
19
  wanted to mention, I know Jennifer Potter is on
20
  the call. She's the CFO of the university.
21
                If you have questions for the CFO,
22
  she's available. And thank you for the
23
  opportunity to put on a tie again. I actually
  feel like I am doing something important finally
  again and it was great to be able to meet with
```

```
the staff last week and to be able to answer any
  of your questions.
 3
                The Atlantic City Development
  Corporation was established in 2015 as a not for
4
  profit development focusing on redevelopment
  projects in the City of Atlantic City. Together,
  in partnership with Stockton University, the
8 Atlantic County Improvement Authority, Atlantic
  County, the New Jersey Economic Development
10 Authority, and others, including South Jersey
11 Gas, we undertook and successfully completed the
12 first phase of the Gateway Project.
13
                The Atlantic City Gateway Project
14 included the development of a new academic
15 building for Stockton, a new residential
  building, a parking facility for Stockton
  University as well as a new headquarters for
17
18
  South Jersey Gas. By the time we finished the
19
  project, AtlantiCare actually joined the project
20
  and put a clinic in the retail space of the
21
  parking garage.
22
                So these, some of the pictures
23
  you're seeing now are the first phase of the
  project that is now open. That project involved
  the issuance of tax exempt bonds through the
```

```
ACIA.
         A guarantee on a portion of those bonds
  was provided by Atlantic County and that was for
  lus to be able to monetize the water tax credits
  that we had received through an allocation of the
  New Jersey Economic Development Authority, and
  Stockton University also participated in the
 6
7
  project by providing equity.
 8
                Without a doubt, the Gateway Project
  has been a tremendous success for both Stockton,
  South Jersey Gas as well as the Chelsea
10
11 neighborhood and Atlantic City as a whole.
12
  think it's important to note at one intersection
13
  in the Chelsea neighborhood of Atlantic City, 550
14
  Stockton students now live, 2,000 students come
  to class every day, several hundred Stockton
15
  faculty and staff come to work.
17
                And in pre COVID times, 200 South
18
  Jersey Gas employees come to work. We really did
19
  change the tempo of the neighborhood in Chelsea
20
  and in urban developments, I would say we
21
  achieved critical mass. Prior to doing this
  project, all three parcels that we developed were
23
  just surface parking lots.
24
                And unfortunately, it was in a
  neighborhood where the wasn't any reason to come
```

```
to park, so they were empty parking lots.
  one, it's kind of with that experience, phase
  one, that we're now here to discuss the next
  phase of the Gateway Development together with
  Stockton and ACIA. Stockton has seen tremendous
  success in the Atlantic City campus.
 6
 7
                Prior to COVID, the campus had
  expanded its academic offerings well beyond what
8
  was originally projected. Demand for the new
10
  student housing that was completed in 2018 was so
11 high, that's it's became the number one housing
12
  pick for university students living on the
13 Stockton campus.
14
               You know, we at Devco in New
15
  Brunswick own student housing and have done
16
  student housing in Newark where we recently
17
  finished 15 Washington and the renovation of a
18
  building built in 1935 and converted it to
19
  student housing. We own student housing at the
20
  Rutgers Medical School and we own a number of
21
  student housing buildings in downtown New
22
  Brunswick.
23
                I can say far and away, not only is
24
  this the most popular student housing for
  Stockton, but it's probably the most popular
```

```
student housing in New Jersey. Like Mr. Hudson
  mentioned the other day, this student housing,
  when it became available, it filled up in just
  four hours by the Stockton students.
 4
 5
                Stockton continues to plan to grow
  the new Atlantic City campus. And the first
 6
  phase of that growth is going to be the
  additional student housing we're here to talk to
  you about today. The project will be located on
  a site that's owned by AC Devco, and it's located
10
11 in close proximity to the existing building,
12
  about a block away.
13
                Furthermore, the site is located
14
  across from O'Donnell Memorial Park which is a
15
  city park and which will help to further activate
16
  this important green space in the city and allow
17
  the university to offer a true campus like
18
           As Mr. Cantalupo said, the project
  setting.
  involves an investment of 69.3 million dollars as
19
20
  designed as 135,000 square foot building.
21
                It's six stories, it's made of the
22
  same material as the first phase, so we are
23
  starting to achieve the look of a campus.
  building will include 107 student apartments with
  a total to accommodate 416 students. Student
```

```
apartments will be furnished and they'll offer
  either two or four bedroom living room, kitchen
  and bathrooms.
 4
                There will be both double and single
5
  options providing different price points for
  students. Ground floor will provide common space
  for student services and gatherings.
                                         The student
  will also be able to, they'll be able to use the
  classrooms and the amenities in the first
10
  building that we built which was really designed
11 really as first phase of the student center.
12
                Just as important for what this
13
  project does for Stockton University is that it
  will also deliver several hundred very much
15 needed construction jobs in Atlantic City at a
16
  time where there really is no construction going
17
  on in Atlantic City.
18
               We'll continue to work with our
19
  partners Joseph Jingoli and Sons in doing
20
  everything possible to involve as many Atlantic
21
  City and Atlantic County vendors and contractors.
22
  And obviously, to be able to try to give as much
23
  priority as possible to members of the trade,
24 local members of the trade, to actually be able
  to work on a job, and we will use our training to
```

hire program like we did in the first phase where we'll work with local clergy to train a number of local Atlantic City men and women to be able to come to work in the trades and actually work on 4 the project which was very successful in the first phase. 6 7 So we've already received site plan approval from CRDA, CAFRA permit from DEP and Shipa (ph) was signed off on the project. 10 project falls within the Gateway Redevelopment 11 Area and we have a redevelopment agreement with 12 Atlantic City for the project. We just had that 13 amended to extend a time. This project has 14 actually been on the drawing board for a number 15 of years because of some state budgetary issues and obviously COVID, we've been delayed. 17 We will also be pursuing demolition 18 and building permits with both DCA and the city 19 so that we can commence work on the site. 20 with the first phase, Devco will serve as the 21 developer of the project. We've received a 22 predevelopment loan from CRDA that we'll pay back 23 when we do the permanent financing in the spring. 24 That will allow us to use that money 25 to start demolition and abatement of the existing

```
building. Sources of the permanent financing of
  the project include the issuance of tax exempt
  bonds through the ACIA together with a 10 million
  dollar direct loan from CRDA. Security for the
  debt will be the master lease as John Cantalupo
  indicated.
                That will be entered into between AC
8
  Devco and Stockton University payments under
  which will be sized to pay the annual debt
10 service for the bonds and the CRDA loan.
11 the ACIA will be the conduit issuer associated
12
  with this project, there is no county guarantee
13
  or other security being requested of the county
14 for the project.
15
               We're ready to go. Demolition on
  the existing structure on site will commence this
  month. We've already taken one of the building
17
18
  down and we will commence excavation and other
19 work in May, and this will allow us to complete
20
  the project in the late spring of 2023 for
21
  occupancy of the university, hopefully that
22
  summer, but certainly occupied for the academic
23
  year starting in 2023.
24
               As a result of this schedule we
  anticipate requiring the project financing to
```

```
close in May of '21 and consideration of the
  Local Finance Board at this meeting will
  certainly allow us to stay on schedule, so I do
  thank you for your time. And if anybody has any
 5
  questions or would like to -- or if any of the
  other participants go ahead.
 6
               MR. CANTALUPO:
                                Thank you.
8
  Director, we'd also like to have Brian Kowalski
  and Donald Hudson from Stockton University talk
  about the need for this property as well as the
10
11 success of the housing in Atlantic City.
12
               MR. HUDSON: I'll make this brief.
13 The university currently has an enrollment of
  around 10,000 students and we represent about a
15
  third of our students reside on campus. Another
16
  third live at home, another third live in the
17
  community, could be Atlantic County and Cape May
18
  County and so forth, so we maintain three to 500
19
  students capacity for housing.
20
               We quarantee housing for all year
  the students want to come, freshman, sophomore,
22
  junior, senior, even graduate students.
                                            And we
23
  have a growth of about a two percent per year, so
  in our plans, when we look to de-densify some of
  our existing Galloway campus and with the growth
```

```
potential, we'll fill this dorm, residential
  facility the very first year that Devco and Chris
  Paladino deliver the facility to us and that's
  really it in a nutshell. The need is there and
  we can match that need and I can turn it over to
  Brian, if you want to add to any of that.
7
               MR. KOWALSKI: I think there's
  nothing more to add really unless there's
  questions. I think we're available to answer
  questions from the board.
10
11
               MR. CANTALUPO:
                                Thank you, Brian.
12
  Thank you, Don.
                    Lastly, I'd like to have John
13
  Lamey, executive director of the Atlantic County
14
  Improvement Authority to talk about the
  importance of this project to Atlantic County and
15
16
  to Atlantic City.
                      John.
17
               MR. LAMEY: Thank you, John.
                                              Thank
18
  you, Director. Atlantic County has undertaken an
  initiative for economic development as a result
20
  of the downturn in the last decade of the economy
21
  that resulted from the closure of four casinos.
22
  And that closure resulted in a loss of tens and
23
  thousands of jobs and had a significant impact on
  the Atlantic County economy.
25
               We did undertake study to look at
```

```
ways we could offset that and the key to
  revitalizing the economy is really (inaudible) of
  the county, so we have undertaken some projects
  to reduce our reliance on casinos and tourism
 4
5
  industry. And one of the highlights of the study
  was to focus on education. And as was previously
  mentioned, the Improvement Authority refinanced
  the first phase of the project.
 9
                The first phase has had a tremendous
  impact on Atlantic City, in terms of not only the
11 investment that's been put into this project, but
12
  a lot of other projects in the area.
                                        One of the
  big issues with Atlantic City is that we want to
14 be aware of is the perception regarding safety
15
  and the perception that it is -- needs some
16 renovation.
17
                The project has also certainly
18
  addressed that concern and has stimulated much
19
  investment and much more of a positive attitude,
20
  so we are very supportive of this project.
21
  county is supportive of the project and we're
22
  looking forward to getting it under way.
23
               MR. CANTALUPO: Thank you, John.
  With that, Director, that concludes our
  presentation, and we'd be happy to answer any
```

```
questions from you or any of the board members.
2
  Thank you.
 3
                MS. SUAREZ: One quick question for
      As far as I understand housing is quaranteed
4
  me.
  for students. Has the demand exceeded the number
  of beds available each year, or is it anticipated
7
  to?
8
                MR. HUDSON:
                            We currently do not
  have -- we're not oversubscribed. We run at
10
  about a 95 percent of our capacity and we expect
11
  to stay there throughout the years.
12
                MS. SUAREZ:
                             With the two percent?
                MR. HUDSON: With the two percent
13
14
  growth, correct.
15
                MS. SUAREZ:
                             The rest of my
  questions were answered during our discussion
17
  previously, so I appreciate that.
                                      Did the
18
  members have any questions?
19
                MR. BLEE:
                           Madam Chair, I have a
20
  question, point of clarification from either Mr.
  Lamey or Mr. Paladino, that in this particular
  project, my employer, AtlantiCare has no either
23
  direct or indirect involvement for the record?
24
                                    No, they don't.
                MR. PALADINO:
                               No.
25
                MR. BLEE: Okay.
                                  Thank you.
```

```
Appreciate that.
1
2
                MS. SUAREZ: Hearing no other
 3
  questions, I'll ask for a motion.
4
                MR. BLEE: I'll make a motion to
5
  approve it.
 6
                MR. LIGHT: I'll second it.
 7
                MS. MCNAMARA:
                               Mr. Mapp?
 8
                MR. MAPP:
                           Yes.
 9
                MS. MCNAMARA: Mr. Close?
                MR. CLOSE: Yes.
10
11
                MS. MCNAMARA: Mr. Avery?
12
                MR. AVERY:
                           Yes.
13
                MS. MCNAMARA: Miss Rodriguez?
14
                MS. RODRIGUEZ: Yes.
15
                MS. MCNAMARA: Mr. Blee?
16
                MR. BLEE: Yes.
17
                MS. MCNAMARA: Mr. Light?
18
                MR. LIGHT:
                           Yes.
19
                MS. MCNAMARA: Miss Suarez?
20
                MS. SUAREZ: Yes.
21
                MS. MCNAMARA: Thank you.
22
                MR. CANTALUPO:
                                Thank you, Director.
23
  Have a great day.
24
                MR. PALADINO: Thank you everyone.
25
                MS. SUAREZ: I believe the next
```

```
matter before us is the Gloucester County
 2
  Improvement Authority. Do we have Mr. Winitsky?
 3
                MR. WINITSKY: Yes. Good afternoon.
  Thank you. So before I get started, I'll
4
  introduce who is on the line with us today.
  Jeff Winitsky from Parker McCay.
                                    We're bond
7
  counsel to the Gloucester Improvement Authority.
 8
                George Strachan who is the executive
  director of the Gloucester Improvement Authority;
10
  Josh Nyikita who is the municipal advisor to the
11 Improvement Authority; Joe Scully who is the CFO
12
  of Rowan University; Joe Campbell who is the vice
13
  president of Department of Facilities Planning
14
  and Operations for Rowan University and Dr.
15 Kenneth Lacovara, who is the dean of the School
  of Earth and Environment.
16
17
                And Dr. Lacovara is on the call
18
  today, but what he'll have to say is much more
19
  interesting than what I have to say, so with that
20
  I'll let everybody get sworn in.
21
                (At which time those wishing to
22
  testify were sworn in.)
23
                MS. SUAREZ:
                             Mr. Winitsky, I want to
24
  say to you as well. Thank you for meeting with
25
  us in advance. I think it was a fruitful
```

```
dialogue from my perspective and answered many of
 2
  the questions that staff had.
 3
                MR. WINITSKY: Yes.
                                     And we
  appreciated the opportunity to speak with you and
  your staff.
               This is a rather involved
 5
  application and hopefully I'll be able to explain
  it clearly to the members of the board today as
  we were able to do with you and your team last
  week.
10
                So we're here today on behalf of the
11
  Gloucester County Improvement Authority seeking
12
  positive findings pursuant to 40A:5A-6 for the
13
  issuance of quite a few things and I'll go
14
  through them one at a time. The first is loan
  revenue notes in the amount not to exceed 100
15
  million dollars for Rowan University's Fossil
17
  Park and Student Center.
18
                The second is not to exceed 70
19
  million dollars of lease revenue bonds on behalf
20
  of Rowan to be issued through the USDA. The next
21
  is not to exceed 30 million dollars of revenue
22
  bonds also for Rowan to be issued through the
23
  USDA.
         The first one, let me go back a second.
24
                The 70 million dollars is related to
  the Fossil Park. The 30 million dollars is
```

related to the student center. And lastly, not to exceed 30 million dollars of loan revenue bonds for both the fossil park and the student center, so definitely threw a lot out right out 4 of the gate, so let me break that down quickly. 6 The reason we're here for four different things is as a result of the way that these projects have been teed up with the USDA. The USDA is the United States Department of Agriculture has a borrowing program that they offer to certain qualifying universities and 12 institutions. 13 Rowan is one of them. They have 14 come -- we have worked with Rowan and with USDA 15 to get approval to issue through USDA. When you 16 do that, you can get extend your amortization at 17 very low interest rates. So what we're doing, as is required by USDA is there would be first out 18 19 of the gate is as construction financing followed 20 by take out financing both for the fossil park 21 and the student center which I'll talk about in a 22 second, so that would account for the notes for 23 100 million dollars for both projects at least what we're asking for 100 million dollars not to 25 exceed.

```
USDA bonds for the fossil park, USDA
1
2
  bonds for the student center. And lastly, that
  100 million loan revenue bonds would be accessed
  and if, to the extent, that we did not proceed
  with USDA. So really, it sounds like when you
  stack it all up, hundreds of millions of dollars,
7
  it's really not.
 8
                It's really a construction financing
  and permanent financing and that would be done
10
  either through USDA or the GCIA directly and I'll
11
  explain what we're going to do in just a second.
12
  That is the nature of why we're asking for these
13
  four different levels of positive findings.
14
                So with that, let me talk a little
  bit about the projects themselves because we've
  got some folks on the line who can speak to them
17
  a lot better than I can and then we'll get into
18
  the details of the financing, if that makes more
19
  sense. As I mentioned at the outset, there are
20
  two projects that we're talking about here.
21
                The first is for a fossil park,
22
  right.
          I'm sure the board doesn't hear that a
23
  whole lot or has probably never heard that
  before. What we're talking about here is a state
  of the art educational research facility known as
```

```
the Jean and Rick Edelman Fossil Park at Rowan
1
2
  University.
 3
               Jean and Ric Edelman are actually
  both alumni of Rowan and their gift of 25 million
  dollars is helping to get this new fossil park
  constructed and operating. It's the single
  largest gift of any Rowan alumni in the
  university's history. The only other bigger
  contribution was from Mr. Rowan for which the
10
  university is now named. He was not an alumni.
11
               However, it was a very large gift.
12
  So the project, and I'll let Dr. Lacovara speak
13
  to this in a second.
                         The fossil park is exactly
14
  as described. It's a former open pit marl mine
15 from which fossils were found. And recognizing
16
  the importance of the find, the university had
17
  the wherewithal to buy the land on which this
18
  mine was, former mine, was located and it's now
19
  in the process of constructing approximately
20
  30,000 square foot museum and visitor center for
21
  science, discovery base learning.
22
                So getting back to the project.
23
  We're talking about the construction of a 30,000
  square foot museum and visitor center for science
  and discovery based learning which has displays,
```

```
event spaces, a theatre, teaching spaces, a
1
  paleontology themed playground, hiking trails and
 3
  some other things, so it's an amazing project.
 4
                It's the only one, I believe of its
5
  kind, in the world that is located within an hour
  of major metropolitan centers, in this case New
  York, Philadelphia, Washington DC.
                                       And if I
  could, I would turn it over for a minute to Dr.
  Lacovara who can speak to this project, why it's
10
  so unique and all the things that we hope to
11
  achieve.
            So Dr. Lacovara, if you have a second,
12
  if you want to just speak a little bit about the
13
  fossil park, that would be great.
14
                MR. LACOVARA:
                               Sure.
                                      Thank you,
  Jeff and thank you all for this opportunity to
16
  address you today. This is a really exciting
17
  project.
            I think most people don't realize the
18
  important and storied place that New Jersey has
19
  in paleontology and in the history like on Earth.
20
                Dinosaurs were first discovered in
  England, but from really scrappy remains and
22
  scientists can't really tell what they are at
23
  that point. And then in 1858, the world's first
  nearly complete dinosaur skeleton is found in
  Haddonfield, New Jersey.
25
```

```
And then in 1866, the world's first
1
2
  Tyrannosaurs found, not found in Wyoming or
  Montana, but in Mantua Township Southern New
           So New Jersey is really the cradle of
4
  Jersey.
  dinosaur paleontology and this site, it turns
  out, is one of the most important in the world.
  It's one of the best exposures, one of the best
  windows into the crustaceous period.
 9
                That's the end of the time of the
10
  dinosaurs, and the dinosaurs dominated Earth's
11
  terrestrial ecosystems for 165 million years were
12
  snuffed out by an asteroid that hit off the Gulf
13
  of Mexico 66 million years ago and it wiped out
14
  75 percent of species on the planet and it also
  laid down a layer of debris all around the world.
15
16
                And that layer has been found in 350
17
  places, but nowhere on the planet have
18
  significant fossils have been found in that
  layer. And paleontologists, like myself, and
19
20
  many others, have searched for 40 years all
21
  around the world to find this fossil layer that
22
  represents the world's fifth mass extinction, and
23
  we've now found it.
24
                And it's in this quarry at the
  Edelman Fossil Park behind the Lowe's in Mantua
```

```
Township. So it's the only place in the planet
  where you can put your finger on an extinct
  individual like a giant 45 foot long Mosasaur and
  say literally that animal died in the world's
  fifth mass extinction, this calamity that wiped
  out the dinosaurs and really set the stage for
7
  the modern world as we know it.
 8
                So obviously, we protect and steward
  that resource very carefully because of its
10
  scientific importance. But above that layer, we
11 have areas where the public can collect fossils
12
  and everybody that goes to this site; every kid,
13
  every senior citizen, everyone, if they're
14
  willing to get there hands dirty, if they're
15 willing to try a little bit, they will find a 65
  million year old fossil with their own hands that
17
  they get to take home.
18
                That might be a shark's tooth or a
19
  little piece of turtle or maybe some clams, but
20
  this is really a transformational experience for
21
  students. I always call dinosaurs, the gateway
22
  drug to the sciences. And you get a kid involved
23
  in science and the process of scientific
  discovery through this kind of exploration.
25
               And what you're really doing is
```

you're inoculating them with a scientific method. You're giving them with the tools that they need to receive and process information in a rational way. And once that's the way you think, that's the way you think and then you can go on and apply that way of thinking to psychics and pharmacology and engineering and business and all the things that the world needs. 9 And so we've been very fortunate 10 with the Edelmans gift and with the university's 11 support we're building a state of the art museum 12 at the site which will have three major exhibit 13 galleries, virtual reality chamber, a hands on 14 discovery center, a live animal center, a 15 theatre, a store, a cafe and it's being designed by world class architects, world class exhibit 17 designers. 18 We have the world's finest paleo 19 sculptor I don't making the giant scale models 20 for the exhibits. And it's really going to be a 21 state of the art museum that will not only be a 22 tourist attraction in southern New Jersey, but 23 throughout the region, throughout the United 24 States. 25 And already, we don't even have a

```
facility yet, already for our events we get
  people flying in from Britain, coming down from
  Canada, driving all the way across the county.
  So this will literally be an international
4
  tourist destination right in Gloucester County
  southern New Jersey, so we couldn't be more
 6
  excited about it and thank you for giving me the
  chance to explain a little bit today.
 9
                MR. WINITSKY:
                               Thank you, Dr.
10 Lacovara.
             We very much appreciate your insight.
11 Hang on with us in case any members of the board
12 have some questions when I'm done the rest of the
13
  presentation, if you would.
                                So that's the more
14 exciting of the two projects so to speak.
                                              That's
15
  the fossil part.
16
                The second part of the project is in
17
  fact the student center. This project consists
18
  of the expansion and renovation of the existing
19
  Chamberland Student Center, which is located on
20
  the university's main campus in Glassboro.
21
  expansion of the student center will add
22
  approximately 30,000 square feet of new space and
23
  renovations to approximately 1700 square feet of
24
  existing space.
25
                And folks from the university can
```

```
answer questions about that project if you have
  questions at the conclusion. So the Gloucester
  County Improvement Authority is involved in this
  transaction, as they have been with Rowan
 4
 5
  University for a number of years. Obviously, the
  county considers the university to be one of its
 6
7
  best and brightest assets.
 8
                It's a huge economic generator.
  It's a knowledge generator, so the Improvement
10
  Authority and the university have had a long
11 standing agreement by which the improvement
12
  authority acts as the developer and financer of
13
  those projects that Rowan is doing on campus.
14
                This is simply an extension of those
15
  two things. The Improvement Authority is acting
16
  as essentially the project manager, a
17
  construction manager is handling all the
18
  procurement, is working with our engineers, is
19 working with all of our contractors, et cetera,
20
  pursuant to an existing agreement between Rowan
21 and the Improvement Authority, so we're excited
22
  to continue that relationship with these two
23
  projects.
24
                Back to the details of why we're
  here specifically. As I mentioned at the outset,
```

we're looking for positive findings to issue notes, to issue bonds in various forms and I'll take those each in turn. So I had mentioned that we've been working with USDA for financing these 5 two projects. 6 In the course of our discussions with USDA, we have made some preliminary determinations that we will likely not use USDA for the fossil park portion of these financings. 10 That is so because of the very unique nature of 11 the project and some of the requirements that 12 USDA has with respect to procurement and bidding 13 land who we hire and how we hire them makes it 14 very, very difficult to follow the federal 15 requirements. 16 That's not to say that we might not 17 wind up there, but in all likelihood, we don't 18 expect to which is why we're also looking for approval to issue bonds outside of the USDA. 19 20 the extent that we do that, the note issuance 21 would be reduced by the amount that we would have 22 otherwise have permanently financed through USDA. 23 In other words, the notes would be 24 issued only for the student center portion and we would issue bonds through the Gloucester County

```
Improvement Authority for the entirety of the
  fossil park and for those portions of the student
  center that aren't eligible to be financed
  through USDA.
 4
 5
                So in that instance, the capital
  stack would look like a roughly 25 million dollar
 6
  note issuance, a 61 and change million dollar
  bond issuance through the Improvement Authority
  non USDA and then about a 26 million dollar bond
  issuance through the USDA for the student center,
10
11
  so it would be three components at that point.
12
                So the notes would be issued by the
13
  Improvement Authority and would be secured by a
14
  loan agreement between the university and Rowan.
15
  Rowan would pay back the loan at the time that
16
  the notes became due.
                        What we would do on the
17
  notes, we would structure them with a three year
18
  maturity with a call feature.
19
                That way when the construction is
20
  complete for the student center, and if we in
21
  fact also use the fossil park, when that is
22
  complete, when we convert to permanent financing,
23
  if it is before three years we can call those
  notes earlier.
                   The bonds that are issued through
  the GCIA, not through the USDA would likewise be
```

```
structured with a loan agreement whereby the
  Improvement Authority would issue the bonds and
  loan the proceeds to Rowan, pursuant to a loan
  agreement and Rowan would pay back the loan to
  mirror the debt service on the bonds.
 6
                In that instance, we're looking at
  about a 30 year bond issuance. And the debt
  service on those bonds would wrap around existing
  debt service on the university, just sort of make
  a normalized and levelized debt service over
10
11
  time. For the USDA, to the extent we do any
12
  portion of it is a 40 year amortization.
13
  way the USDA works is a fixed rate of interest
14
  that is key to a bond buyer index at the time of
15 issuance.
16
               Right now that rate is very, very
17
        It's a little over two percent. I believe
18
  it's 2.1 percent, so it's a very, very low
19
  interest rate which is why we're interested in
20
  utilizing the USDA in the first place. If and to
21
  the extent we get to USDA, that's structured a
22
  little bit differently because of the
23
  requirements through USDA.
24
               USDA can't loan to Rowan directly,
  but can loan to the Improvement Authority.
```

```
that instance, what we would do is GCIA would be
  the borrower. Rowan would actually lease the
  land upon which the student center would be built
  or the fossil park would be build.
  Improvement Authority would build the facility
  and lease it back to Rowan.
               And in that instance, much like a
8
  loan agreement, the amounts under the lease would
  be mirrored on debt service on the bonds. And as
10
  I mentioned before, USDA 40 year amortization at
11 a fixed rate of interest. Any of the obligations
12
  for Rowan whether they be by loan or by lease,
13
  would be general corporate obligations of the
14 university.
15
               So it is a pure conduit deal.
                                               The
  Improvement Authority has no specific repayment
17
  obligation rather Rowan would by way of the lease
18
                Likewise, the County of Gloucester
  or the loan.
19
  would have no specific repayment obligation of
20
  either the lease or the loan. I know we threw a
  lot at you, but we've got everybody who is
22
  relevant to the transaction on the meeting today,
23
  so if you have any questions, we're happy to
24
  answer them.
25
               MS. SUAREZ:
                             Thank you very much.
```

```
Well, I guess two questions. Do we have an
  anticipated, and you may have mentioned this in
  the application, but I don't remember, opening or
  completion date for both the fossil museum and
  for the student center?
 6
                MR. CAMPBELL: Yes.
                                    The fossil park
7
  is scheduled to be completed and open in spring
  of 2023. And the student center, we're looking
  at fall of 2023.
10
                MS. SUAREZ:
                             Okay. That was the
11 last remaining question I had. Does anyone from
12
  the board have any questions? Hearing none, do I
13
  have a motion?
14
                MR. MAPP:
                           Motion.
15
                MR. AVERY: Second.
16
                MS. MCNAMARA: Mr. Mapp?
17
                MR. MAPP:
                           Yes.
                MS. MCNAMARA: Mr. DiRocco?
18
19
                MR. DIROCCO: Yes.
20
                MS. MCNAMARA: Mr. Close? He may
  have stepped away.
22
                MR. CLOSE:
                           Yes.
23
                MS. MCNAMARA:
                              Mr. Avery?
24
                MR. AVERY:
                           Yes.
25
                MS. MCNAMARA: Miss Rodriguez?
```

```
MS. RODRIGUEZ: Yes.
1
 2
               MS. MCNAMARA: Mr. Blee?
 3
               MR. BLEE: Yes.
 4
               MS. MCNAMARA: Mr. Light?
 5
               MR. LIGHT: Yes.
               MS. MCNAMARA: Miss Suarez?
 6
 7
               MS. SUAREZ: Yes.
 8
               MR. WINITSKY: Thank you very much.
  We appreciate your time today.
10
               MS. SUAREZ: Good luck with the
11
  project.
            I look forward to visiting.
12
               MR. LACOVARA: Please come and
13 visit. You're all welcome.
14
               MS. SUAREZ: I believe the last
  application before us is from the City of Newark?
16
               MS. OBERDORF: Correct. Good
  afternoon. Cheryl Oberdorf, Decotiis,
17
18
  Fitzpatrick, Cole and Giblin, bond counsel to the
19
  city. I also have, or should be soon appearing,
20
  Matt Karrenberg also from Decotiis, Allison Ladd,
  deputy mayor and director of EHD, Economic and
22
  Housing Development. Mr. Anthony Bastardi who is
23 from the Strategic Development Group, the
  developer, and Jennifer Mazaway from Genova Burns
  who is developer's counsel.
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(At which time those wishing to
1
 2
  testify were sworn in.)
 3
                MS. OBERDORF: I omitted Robert
             He did take the oath. He's municipal
4
  Rodriquez.
  advisor and from PFM, Public Financial
 6 Management. Director, members of the board, this
  is an application submitted by the City of Newark
  to obtain approvals for the issuance of not to
  exceed 1 million dollars in a Redevelopment Area
  Bond pursuant to the 40A:12A-64, specifically
10
11 [67 (g).
12
                Also seeking approval for the
13
  private sale of the RAB pursuant to
14 \mid 40A:12A-29(a)(3). We're also seeking approvals,
15
  any other approvals required by the Municipal
16
  Qualified Bond Act and the School Qualified Bond
17
  Act. We appreciate that the LFB put this matter
18
  on the agenda when it received the introduced the
  RAB ordinance the day before the agenda came out.
19
20 We appreciate that.
21
                The proceeds of the one million
22
  dollar RAB will be applied to fund hard
23
  construction costs of the project. I'm going to
  interchangeably refer to the project as either
25
  VIBE or the Tower at Halsey and Williams.
```

RABs will be non recourse in the city and will be privately placed with a purchaser who has not yet been determined at least as far as my knowledge 4 goes. 5 The city will not be pledging its GO 6 or the ad valorem tax base to the repayment of In addition to the proceeds of the RAB, the RAB. the developer will be paying cost of issuance in terms of a debt service reserve fund and any 10 costs related to the issuance of the RAB. 11 The project, again, known as VIBE or 12 the Tower at Halsey Williams is a 19 story 13 building consisting of 270 units, 243 of them are 14 market rate residential units, and 27 of them are 15 affordable housing units that will be restricted 16 to persons with incomes at 80 percent of the area 17 median income. 18 The building will also include 19 various amenities, restaurants, retail space and 20

The building will also include
various amenities, restaurants, retail space and
parking, and the developer can speak to what's
included in the building. Total project costs
were estimated to exceed 123 million to be funded
with a combination of the RAB, developer equity,
tax credits, tax credit, investor equity and
construction and permanent financing.

```
Again, while the purchaser of the
1
2
  RAB has not yet been determined as of the RAB
  will be issued at substantial completion.
  will mature in 30 years. Interest rates expect
 5
  to range from five to six percent with level debt
  service and the RABs will be issued on the
 6
7
  taxable basis.
                   Again, the RABs are nonrecourse
8
  to the city.
 9
                As stated in the application, the
10
  tax abatement RAB is a necessary component of the
11
  capital stack to maintain affordability of the
12
  project. The director of EHD, Allison Ladd, can
13
  address the benefits of the project to the city.
14
  Robert Rodriguez can address any questions
15 related to the calculation of the AFC and also
  the pledged and unpledged amount.
17
                The developer can address the
18
  project and capital stack and developer's
19
  attorney can discuss the status of approvals.
  Director Ladd?
20
21
                MS. LADD:
                          Good afternoon.
                                            Thank
  you, Cheryl, and good afternoon Madam Director
23
  and board members. It's great to see you again.
  Thank you for the consideration today.
  Allison Ladd, the director of Economic and
```

```
Housing Development here in the City of Newark
  for Mayor Ras Baraka. We are excited to bring
 3
  this project to you.
 4
                The project will be transformative
5
  in our downtown, in our central business
  district.
             The property is currently vacant and
  not generating revenue that's necessary for our
  city's vitality. With the redevelopment, we're
  excited this project will be brought back on line
10
  and the site will be a productive mixed use
11
  development in our city.
12
                As Cheryl stated, the affordability
13
  component is a critical benefit for our city as
14
  we continue to grow and also as we recover from
15
  COVID-19, we know that affordable housing is
  going to be a critical component of our growth
17
  and this project will be mixed income, so we'll
18
  have both market and affordable housing.
19
                Second, we'll be able to provide
20
  really critical jobs, both construction and
21
  permanent jobs for our residents.
                                      As other
22
  cities and other places across the country have
23
  been hit hard, our city has also been hit hard,
  so providing additional jobs for our residents is
  also a great benefit of this project.
```

```
And then third, there will be some
1
 2
  contributions to our Affordable Housing Trust
  Fund, our School Development Trust Fund as well
  as our Community Development Trust Fund which
  will continue to advance other critical projects
 6
  across our city and we are very supportive of the
  project and we look forward to answering
  questions and thank you so much for considering
  it on your agenda today.
10
                MS. OBERDORF: Mr. Bastardi, do you
11
  wish to speak about the scope of the project and
12
  the amenities and capital stack and timing of
13
  construction, et cetera?
14
                MR. BASTARDI:
                               Sure.
                                      We have a very
  brief presentation. I'm going to try and share
16
         Is it coming up on your end?
17
                MS. OBERDORF:
                              Yes.
18
                               Well, thank you
                MR. BASTARDI:
19
  everyone for hearing our application today.
20
  a few words about the project to address some of
21
  the items that Cheryl just mentioned. The first,
  the location of the project, we are located at
22
23
  the south end of the living downtown Newark
  Redevelopment Area just about a block and-a-half
  or a five minute walk from the Prudential Center
```

```
and about an equal five minute walk to City Hall.
1
 2
                The north end of the redevelopment
 3
  area where you see NJPAC, Hahne and Company,
  Rutgers and NJIT has been the subject of
  extensive development over the past couple of
 6
  decades.
            The south end, not so much.
                                           So VIBE,
  we hope going to be a spearhead for development
  on the south side of the downtown area.
  metrics on the project.
10
                There are 270 units, and you can see
11
  the breakdown there of one bedrooms, two bedrooms
12
  and studios. The project is a total of 316,000
13
  square feet and the ground floor comprises two
  large restaurants totaling 8500 square feet.
14
15 lot area is a little over a half acre.
                                            The
  building height is 212 feet. It's 19 stories.
17
                The photo that you're looking at
18
  shows some large graphic images of Newark, and it
19
  is a scrim that turns the three story parking
20
  structure into a place where we can appreciate
21
  some of the good things that are happening around
22
  the city and some historic pictures.
23
                Some benefits of the project, it is
  a continuation of Newark's renaissance with the
  first new high rise residential tower that will
```

```
be constructed south of Market Street. It has
1
  two large new restaurants and just two blocks
  away from the Prudential Arena and City Hall.
 4
               The project during the course of
5
  construction will bring 380 million dollars of
  economic benefits in Newark and the surrounding
  communities. It will generate 509 construction
  jobs during those two years. When complete, it
  will generate 85 permanent jobs. As Allison
10
  mentioned, the project will have 27 affordable
11 units.
12
                In addition to that, a contribution
13 to the affordable housing fund in Newark of
14
  945,000. And there is a historic landmark
15
  benefit. If you look at the photo in the upper
  right, there are terra cotta tiles that the Local
17
  Landmarks Commission has deemed to be a historic
18
  value.
19
               They presently reside on the old
20 building right on that corner of Halsey and
21
  William. So they'll be removed and replaced in
22
  kind on the new building. With respect to the
23
  capital stack, the gross project cost a little
  bit north of 123 million. The capital stack is a
  bridge loan on Aspire tax credits of 329.
```

```
The Redevelopment Area Bond that we
1
2
  are looking at today, equity of 29 million 3 and
  a senior loan of 60 million 5. And as mentioned
  previously, the RAB proceeds will be used for
 5
  construction hard costs. Project timing.
 6
  expect that the application for Aspire tax
7
  credits will occur in May.
 8
               As you may know, the law was passed
  in early January, the credits awarded in August.
10
  Closing on the bridge loan and the credits in
  September and demolition to commence in October
11
12
  of this year.
                  It's a two year build -- I'm
13
         So the demolition will commence in
14
  October and the construction will commence in
15 December. It's a two year build, so completion
  will be September of 2023. And that concludes
  the overview of the project.
17
18
               MS. OBERDORF: Jennifer, if you
19
  would like to speak to the status and approvals.
20
               MS. MAZAWAY: Thank you to the board
  and for hearing us today for this application.
22
  My name is Jennifer Mazaway. I'm an attorney
  with Genova Burns and we're developer's counsel
23
  with regard to this project. As Tony alluded to,
  we received both approval from the Local Historic
```

```
Board as well as from the Newark City Planning
 2
  Board.
 3
                We have preliminary and final site
  plan approval for the project. We have not
  proceeded to the permit stage at this point as we
  continued to work our way through the financing,
  but we do have our local approvals and are
  looking forward to proceeding through the
  building permit process once the financing is
10
  more fully set and this is one of those steps in
11
  that process.
12
                So we appreciate you hearing us
13
  today and available to answer any particular
14
  questions you may have about the project or about
15
  the approval.
16
                MS. SUAREZ:
                             Thank you.
                                          Does that
17
  conclude the actual presentation?
18
                MS. OBERDORF: I actually just want
19
  to say, assuming approval by the board today that
20
  the city intends to finally adopt the PILOT RAB
21
  ordinance this month is scheduled on the agenda
22
  to be adopted.
                   That concludes our presentation,
23
  if the board has any questions.
24
                MS. SUAREZ:
                             I had one question.
  Would you mind walking me through and explaining
```

```
the minimum annual service charge?
1
 2
                MS. OBERDORF: Robert?
 3
                MR. RODRIGUEZ: Sure.
                                       The annual
4
  service charge, the unpledged portion was
  calculated using a six and-a-half percent rate of
  the affected gross income plus a two percent
  administrative fee. And the six and-a-half
  percent escalates according to a schedule that
  was agreed upon in the financial agreement.
10
                So in year one through 10 it's six
11
  and-a-half percent. It escalates to 6.75 percent
12
  in years 11 through 20. And then escalates again
13
  to seven and a quarter percent for years '21 to
14
  '25. And another escalator from years '26 to '30
15
  to 7.75 percent.
16
                And this happens in conjunction with
17
  a phase in of the owed that begins in year 11 and
18
  increases gradually as well. That represents the
19
  unpledged portion of the annual service charge.
20
  The pledged portion is calculated using a five
21
  percent coupon. As we mentioned, it's a taxable
  RAB.
22
23
                Hence, the five percent over a 30
24 year structure equaling the one million in par
  for the RAB, and that comes out to approximately,
```

```
the 64,419. That's the pledged portion of the
1
 2
  annual service charge.
 3
                MS. SUAREZ:
                             Thank you.
                                        Do any
  board members have questions?
 4
 5
                MS. RODRIGUEZ: If not, I'll make a
  motion.
 6
 7
                MR. MAPP:
                           I'll second that.
 8
                MS. SUAREZ:
                             Before we jump there,
  want to make sure there are no other questions,
  public or otherwise.
10
11
                MR. FELD:
                           Hi. My name is Jeff
12
  Feld. Do you hear me?
13
                MS. SUAREZ:
                             I do, Mr. Feld.
14
                          I just want to, first of
                MR. FELD:
  all, I want to thank your staff for responding to
  my OPRA request very rapidly getting me the
17
  application that was filed last September.
                                                Ι
18
  just want to be every clear that the only thing
19
  the board is approving is the Redevelopment Area
20
  Bond.
21
                You're making no comments on the
22
  rate or the percentage or ready use because this
23
  is a mixed use project and I have not seen yet a
  net benefit fiscal impact study and the board is
  not making any comments whether the long term,
```

```
underlining long term tax exemption PILOT
  agreement complies with a handbook that was
  issued on or about 2020 by your predecessor.
 4
                Again, I thank your staff for
5
  responding and getting documents to me. I would
  ask Newark to look at their transparency because
  I've been having difficulties getting the
  ordinance and the underlying documents off of
  their website virtually. Thank you.
10
                MS. SUAREZ:
                             Any other questions?
  Hearing none, I'll ask for a motion rod make a
12
  motion.
13
                MS. RODRIGUEZ: Make a motion.
14
                MR. MAPP:
                           I second that motion.
15
                MS. MCNAMARA: Mr. Mapp?
16
                MR. MAPP:
                           Yes.
17
                MS. MCNAMARA: Mr. DiRocco?
18
                MR. DIROCCO: Yes.
19
                MS. MCNAMARA: Mr. Close?
20
                MR. CLOSE: Yes.
21
                MS. MCNAMARA: Mr. Avery?
22
                MR. AVERY:
                            Yes.
23
                              Miss Rodriquez?
                MS. MCNAMARA:
24
                MS. RODRIGUEZ:
                                Yes.
25
                MS. MCNAMARA: Mr. Blee?
```

```
1
                MR. BLEE:
                           Yes.
 2
                MS. MCNAMARA: Mr. Light?
 3
                MR. LIGHT:
                          Yes.
 4
                MS. MCNAMARA: Miss Suarez?
 5
                MS. SUAREZ:
                           Yes.
                MS. MCNAMARA:
 6
                               Thank you.
 7
                MS. OBERDORF: Thank you very much.
8
  We appreciate your time and consideration.
 9
                MS. SUAREZ: I think the last item
10
  on our agenda is the rule readoption. This would
  be N.J.A.C. 5:35 which governs the Local
12
  Government Ethics.
                       It's being readopted without
13
  changes. Are there any questions?
14
                MR. MARTUCCI: Hello, Madam
  Chairwoman, Jason Martucci. Can everyone hear
16 me?
17
                MS. SUAREZ: Yes.
18
                MR. MARTUCCI: This is again 5:35,
  the Local Government Ethics Law rules. Supposed
19
20
  to be readopted by the board without change.
21
  These rules establish procedures for filing of
22
  complaints and the rendering of advisory opinions
23
  under the Local Government Ethics Law as well as
  established procedures for hearing appeals and
  recused matters or conflicts of interest from
```

```
local ethics.
1
2
                And subchapter 2 identifies
  positions which qualifies managerial executive
  and thus are required to file financial
  disclosure statements under the Local Government
                If there are any questions.
  Ethics Law.
7
                MS. SUAREZ:
                             Thank you, Jason.
8
  hearing any questions, can I have a motion?
 9
                MR. BLEE:
                           Motion.
10
                MR. MAPP:
                           Second.
11
                MS. MCNAMARA:
                              Mr. Mapp?
12
                MR. MAPP: Yes.
13
                MS. MCNAMARA: Mr. DiRocco?
14
                MR. DIROCCO: Yes.
                MS. MCNAMARA: Mr. Close?
15
16
                MR. CLOSE:
                           Yes.
17
                MS. MCNAMARA: Mr. Avery?
18
                MR. AVERY:
                           Yes.
19
                MS. MCNAMARA: Miss Rodriguez?
20
                MS. RODRIGUEZ:
                               Yes.
21
                MS. MCNAMARA: Mr. Blee?
22
                MR. BLEE:
                           Yes.
23
                MS. MCNAMARA: Mr. Light?
24
  Miss Suarez?
25
                MS. SUAREZ: Yes.
```

```
MS. MCNAMARA: Motion carries.
1
2
                MS. SUAREZ: I think that concludes
 3
  our agenda. Having no other matters before the
  board, may I have a motion to adjourn?
 5
                MR. CLOSE: So moved.
 6
                MR. AVERY:
                           Second.
 7
                MS. MCNAMARA: Mr. Mapp?
 8
                MR. MAPP: Yes.
 9
                MS. MCNAMARA: Mr. DiRocco?
10
                MR. DIROCCO: Yes.
11
                MS. MCNAMARA: Mr. Close?
12
                MR. CLOSE:
                           Yes.
13
                MS. MCNAMARA: Mr. Avery?
14
                MR. AVERY: Yes.
15
                MS. MCNAMARA: Miss Rodriguez?
16
                MS. RODRIGUEZ: Yes.
17
                MS. MCNAMARA: Mr. Blee?
18
                MR. BLEE: Yes.
19
                MS. MCNAMARA: Mr. Light? Miss
20
  Suarez?
21
                MS. SUAREZ: Yes.
22
                (Hearing Concluded at 1:21 p.m.)
23
24
25
```

1 CERTIFICATE 2 3 I, LAUREN ETIER, a Certified Court Reporter, License No. XI 02211, and Notary Public of the State of New Jersey, that the foregoing is 6 a true and accurate transcript of the testimony as taken stenographically by and before me at the time, place and on the date hereinbefore set forth. 10 I DO FURTHER CERTIFY that I am neither a 11 relative nor employee nor attorney nor council of 12 any of the parties to this action, and that I am 13 neither a relative nor employee of such attorney 14 or council, and that I am not financially interested in the action. 15 16 17 18 19 20 21 auren M. Etier 22 Notary Public of the State of New Jersey 23 24 My Commission Expires June 30, 2022 25 Dated: March 1, 2021

7	achieved 71:21	79:18	102:15,18
<u>A</u>	ACIA 67:16	adjourn 113:4	103:2 105:10
a.m1:14	71:1 72:5	Adjournment	105:13
abated 62:24	76:3,11	3:17	afternoon 82:3
abatement	acknowledge	administra	98:17 101:21
75:25 101:10	68:11	57:13	101:22
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11:1 21:24	acre 104:15	12:18,20,25	12:11 15:22
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71:3 74:8,8	acting 31:6	Adolfo-Wilson	107:21
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74:22,24 75:3 83:6,8	action 114:12	adopt 13:12	ago 10:20 23:1
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