



## State of New Jersey

DEPARTMENT OF COMMUNITY AFFAIRS  
101 SOUTH BROAD STREET  
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TRENTON, NJ 08625-0803

PHILIP D. MURPHY  
*Governor*

TAHESHA L. WAY  
*Lieutenant Governor*

JACQUELYN A. SUÁREZ  
*Commissioner*

## AGENDA

### LOCAL FINANCE BOARD

**DATE:** Wednesday, December 10, 2025

**LOCATION:** The Local Finance Board Meeting will be an Electronic/Conference Call Meeting conducted through Microsoft Teams. See the end of this Agenda for instructions on accessing the meeting.

**TIME:** 9:00 AM

I. Roll Call

II. Certification of Public Notice

III. Local Finance Board  
State - NJSA 40A:9-22.1 et seq.  
Local Government Ethics Law

IV. Applications:

10:00 AM Eastampton Township Fire District #1  
Burlington - NJSA 40A:5A-6  
\$600,000 Proposed Project Financing

10:10 AM Montville Township Fire District #3  
Morris - NJSA 40A:5A-6  
\$1,250,000 Proposed Project Financing

10:20 AM Orange City Township  
Essex - NJSA 40A:2-51  
\$7,000,000 Proposed Refunding Bond Ordinance

10:30 AM Union City  
Hudson – NJSA 40A:2-51  
\$4,100,000 Proposed Refunding Bond Ordinance

10:40 AM Washington Township Board of Education  
Gloucester - NJSA 18A:18A-4.6(1)(c)(3)  
\$16,000,000 Proposed Energy Savings Improvement Program

NJSA 18A:24-61.5(1)  
\$16,000,000 Proposed School Refunding Bonds

10:50 AM Burlington County Bridge Commission  
**(2024 Capital Lease Ordinance)**  
Burlington - NJSA 40A:5A-6  
\$75,000,000 Proposed Project Financing

**(Governmental Leasing Program)**  
NJSA 40A:5A-6  
\$26,990,000 Proposed Project Financing

11:00 AM Hudson County Improvement Authority  
**(Liberty Science Center High School Project)**  
Hudson - NJSA 40A:5A-6  
\$76,000,000 Proposed Project Financing

11:10 AM Ocean County  
Ocean - NJSA 40A:5A-4  
Proposed Creation of a County Improvement Authority

11:20 AM East Orange City  
**(Brick Church Station Redevelopment Project)**  
Essex - NJSA 40A:12A-29(a)(3)  
\$2,650,000 Proposed Private Sale of Bonds

NJSA 40A:12A-67(g)  
\$2,650,000 Proposed Redevelopment Area Bonds

11:30 AM Division of Local Government Services  
State - NJSA 40A:4-5.1  
Proposed Extension of Budget Calendar Year 2026

11:40 AM Beverly City  
Burlington - NJSA 52:27BB-15  
Appeal of Director's Decision **(Late Budget Introduction)**

Hon. Robert Bancroft, Council President  
Hon. Robert Lowden, Jr., Council Member  
Hon. Riccardo Dale, Council Member  
Hon. Kelsey Snively, Council Member  
Hon. Bernadine Williams, Council President Pro-Tem

11:50 AM Hillside Township  
Union - NJSA 52:27BB-15  
Appeal of Director's Decision (**Late Budget Introduction**)

Hon. Dahlia Vertreese, Mayor  
Hon. Craig M. Epps, Council President  
Hon. Robert Rios., Council Vice-President  
Hon. Lisa Bonanno, Council Member-At-Large  
Hon. Andrea Hyatt, 1st Ward Council Member  
Hon. Dr. Angela Garretson, 2nd Ward Council Member  
Hon. Daryl Joyner, 3rd Ward Council Member  
Hon. David Feuerstein, 4th Ward Council Member

12:00 PM Jackson Township  
Ocean - NJSA 52:27BB-15  
Appeal of Director's Decision (**Late Budget Introduction**)

Hon. Michael Reina, Mayor  
Hon. Jennifer Kuhn, Council President  
Hon. Mordechai Burnstein, Council Vice-President  
Hon. Nino Borrelli, Councilman  
Hon. Giuseppe Palmeri, Councilman  
Hon. Kenneth Bressi, Councilman

12:10 PM Newark City  
Essex - NJSA 52:27BB-15  
Appeal of Director's Decision (**Late Budget Introduction**)

Hon. Ras J. Baraka, Mayor  
Hon. C. Lawrence Crump, Council President  
Hon. Louise Scott-Rountree., Council Member-at-Large  
Hon. Luis A. Quintana, Council Member-At-Large  
Hon. Carlos M. Gonzalez, Council Member-At-Large  
Hon. Michael J. Silva, East Ward Council Member  
Hon. Dupre L. Kelly, West Ward Council Member  
Hon. Patrick O. Council, South Ward Council Member  
Hon. Anibal Ramos, Jr., North Ward Council Member

12:20 PM Paterson City  
Passaic - NJSA 52:27BB-15  
Appeal of Director's Decision (**Late Budget Introduction**)

Hon. Luis Velez, Fifth Ward Councilman

12:30 PM Prospect Park Borough  
Passaic - NJSA 52:27BB-15  
Appeal of Director's Decision (**Late Budget Introduction**)

Hon. Mohamed Khairullah, Mayor  
Hon. Anand Shah, Council Member  
Hon. Felicia Ortiz, Council Member  
Hon. Robert Artis, Council Member  
Hon. Niaz Nadim, Council Member  
Hon. Mohammed Hussain, Council Member  
Hon. Elizabeth Rodriguez, Council Member

12:40 PM West Orange Township  
Essex - NJSA 52:27BB-15  
Appeal of Director's Decision (**Late Budget Introduction**)

Hon. Susan McCartney, Mayor  
Hon. Michele Casalino, Councilwoman  
Hon. Joe Krakoviak, Councilman  
Hon. Joyce Rudin, Councilwoman  
Hon. Susan Scarpa, Councilwoman

Nicholas Bennett  
Executive Secretary  
Local Finance Board

## Instructions for accessing the meeting via Microsoft Teams

There are three ways to access the meeting:

1. By **clicking on the link** in the meeting agenda from a computer/laptop that has a camera, microphone, and speaker capabilities. Clicking on the link will open the meeting in an Internet browser but will not require you to download the “Teams” app. (The link will not work with Internet Explorer or Edge.)
2. By **downloading the “Microsoft Teams” app** on your computer, tablet, or phone and clicking on the meeting link below.
3. By **calling in** using the telephone number **and entering the access code** provided in the link below. If you call in, the meeting will be a regular telephone conference. Should you choose this option you will not be able to be sworn-in to provide testimony to the Board.
4. The Board will be using video capabilities in the meeting for participants who need to be sworn in. **Video capability is required for this meeting if you anticipate offering testimony on an application.** Microsoft Teams has the capability to hold meetings with video and audio. Please use option 1 or 2 from the above list to access and testify during the meeting via Microsoft Teams.

### Microsoft Teams meeting

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Or call in (audio only)

[+1 856-338-7074,,545274789#](#) United States, Camden

Phone Conference ID: 545 274 789#

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**Scheduled times are approximate, please arrive 15 minutes prior to the listed time. Representatives of the News Media, with a desire for further information regarding this Agenda, please follow DCA policy by contacting the Department of Community Affairs Public Information Officer at (609) 292-6055.**