



State of New Jersey

DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO Box 803
TRENTON, NJ 08625-0803

MIKIE SHERRILL
Governor

DR. DALE G. CALDWELL
Lieutenant Governor

JACQUELYN A. SUÁREZ
Commissioner

AGENDA

LOCAL FINANCE BOARD

DATE: Wednesday, May 13, 2026

LOCATION: The Local Finance Board Meeting will be an Electronic/ Conference Call Meeting conducted through Microsoft Teams. See the end of this Agenda for instructions on accessing the meeting.

TIME: 9:00 AM

- I. Roll Call
- II. Certification of Public Notice
- III. Local Finance Board
State - NJSA 40A:9-22.1 et seq.
Local Government Ethics Law
- IV. Applications:
 - 10:00 AM Gibbsboro Borough
Camden - NJSA 40A:4-45.3(ee)
\$163,000 Proposed CAP Waiver (**Surplus**)
 - 10:10 AM Weymouth Township
Atlantic - NJSA 40A:4-45.3(ee)
\$79,000 Proposed CAP Waiver (**Surplus**)
 - 10:20 AM Vineland City
Cumberland - NJSA 40A:4-45.3(ee)
\$1,404,973 Proposed CAP Waiver (**Surplus**)
 - 10:30 AM Bellmawr Borough
Camden - NJSA 40A:4-45.3(ee)
\$421,965 Proposed CAP Waiver (**Surplus**)

- 10:40 AM Mount Olive Township
Morris - NJSA 40A:4-45.3(e)
\$4,724,292 Proposed CAP Waiver **(Deficit)**
- 10:50 AM Gloucester Township Fire District #2
Camden - NJSA 40A:5A-6
\$2,600,000 Proposed Project Financing
- 11:00 AM Jamesburg Borough Fire District #1
Middlesex - NJSA 40A:5A-6
\$1,000,000 Proposed Project Financing
- 11:10 AM Orange City Township
Essex - NJSA 40A:3-1
\$5,400,000 Proposed Adoption of a Bond Ordinance Pursuant to the Qualified Bond Act
- 11:20 AM Metuchen Borough Board of Education
Middlesex - NJSA 18A:18A-4.6(1)(c)(3)
\$8,500,000 Proposed Energy Savings Improvement Program
- NJSA 18A:24-61.5(1)
\$8,500,000 Proposed School Refunding Bonds
- 11:30 AM Atlantic City
Atlantic - NJSA 40A:2-7(d)
\$113,500,000 Proposed Extension of Credit
- NJSA 40A:3-1
\$113,500,000 Proposed Adoption of a Bond Ordinance and Issuance of Bonds Pursuant to
the Municipal Qualified Bond Act
- 11:40 AM Atlantic City
(Southeast Inlet Urban Renewal Project)
Atlantic - NJSA 40A:12A-29(a)(3)
\$14,000,000 Proposed Private Sale of Bonds
- NJSA 40A:12A-67(g)
\$14,000,000 Proposed Redevelopment Area Bonds

11:50 AM Atlantic City
(K. Hovnanian Terraces at Absecon Inlet Urban Renewal Project)
Atlantic - NJSA 40A:12A-29(a)(3)
\$1,800,000 Proposed Private Sale of Bonds

NJSA 40A:12A-67(g)
\$1,800,000 Proposed Redevelopment Area Bonds

Nicholas Bennett
Executive Secretary
Local Finance Board

Instructions for accessing the meeting via Microsoft Teams

There are three ways to access the meeting:

1. By **clicking on the link** in the meeting agenda from a computer/laptop that has a camera, microphone, and speaker capabilities. Clicking on the link will open the meeting in an Internet browser but will not require you to download the “Teams” app. (The link will not work with Internet Explorer or Edge.)
2. By **downloading the “Microsoft Teams” app** on your computer, tablet, or phone and clicking on the meeting link below.
3. By **calling in** using the telephone number **and entering the access code** provided in the link below. If you call in, the meeting will be a regular telephone conference. Should you choose this option you will not be able to be sworn-in to provide testimony to the Board.
4. The Board will be using video capabilities in the meeting for participants who need to be sworn in. **Video capability is required for this meeting if you anticipate offering testimony on an application.** Microsoft Teams has the capability to hold meetings with video and audio. Please use option 1 or 2 from the above list to access and testify during the meeting via Microsoft Teams.

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 856-338-7074,,545274789#](#) United States, Camden

Phone Conference ID: 545 274 789#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

Scheduled times are approximate, please arrive 15 minutes prior to the listed time. Representatives of the News Media, with a desire for further information regarding this Agenda, please follow DCA policy by contacting the Department of Community Affairs Public