| BUILDING NO | BIN | STREET NUM 1 | STREET NAM | A STREET 2 | CITY | STATE | ZIP CODE YEAR BUIL! | SQ FOOT RESIDENCE | SQ FOOT LI | RESIDENTIAL UNITS | LI UNITS | MARKET UNITS | PLACED IN SERVICE DT | UNIT NO | SQ FOOT | BED SIZE | ACCESSIBLE | SUPERINTENDENT UNIT | UNIT DESIGNATION | PERCENT AMI |
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| | | | | | | | | | enter total square | 1 | enter total | | | | enter | enter number | | | enter subsidized for | |
| enter last 3 | | | | | | | enter year ea | h | footage of all | enter total number of | number of | enter total number | enter placed in service date | enter each | square | enter number only (ex. | | | low income tax credit | |
| digits of BIN | no dashes (ex. | enter building | enter building | enter suite #. | | enter | building was | ult enter total square footag | LIHTC units in | residential units in | LIHTC units in | of market units in | for each building (ex. | unit number | footage for | 0=studio | | | units and market for | enter % of AMI |
| | NJ0000001) | address number | street name | floor# etc | | N.I | (ex. 2025) | of all units per building | each building | each building | each building | each building | 10/1/2025) | ner building | each unit | 1=1BR etc.) | Enter Y or N | Enter Y or N | market units | for each unit |
| (ux. 001) | 14200000017 | BOOK GAS TOUTION | Jucutimine | IDOIP, GIU. | | 140 | (UX. ZUZU) | or an orniz per bonding | each balang | CHCH COLOR OF | Carcin Duncan Ag | Cacribulary | 10-1120203 | per bunung | CHCII GIL | 1-10(,00.) | Linus I Or IV | LIME I OLIV | IIIII MAI GIRIS | ioi cacii ain |
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