## **Supporting Documents Checklist - MCRP**

Below is a list of all supporting documents that should be included on your USB drive (note that some attachments are required while others may not apply to you). Please organize all supporting documents into corresponding folders labeled by Attachment. You must also include a table of contents that lists all documents included on the USB. Below is a checklist of all documents that should be included as well as a screenshot of how the documents should be organized.

| Check off all the documents that you have included:   |
|---|
| ☐ Table of Contents   |
| Attachment A – Applicant Information  |
| ☐ IRS 501(c) Determination Letter   |
| ☐ <u>Applicant Assurances</u>   |
| ☐ Governing Board Resolution  |
| $\square$ None of the above   |
| Attachment B. Owner Information   |
| Attachment B – Owner Information  Owner Assurances  |
| □ None of the above   |
| □ None of the above   |
| Attachment C – Eligibility and Register Status  |
| ☐ Most recent nomination form or eligibility statement  |
| ☐ If the property is <u>listed</u> in the State or New Jersey Register of Historic Places, include a copy |
| of the <i>complete</i> nomination form (not just the HPO list showing that your resource is listed in the |
| State or National Registers). OR  |
| ☐ If the property is not listed in the State or New Jersey Register of Historic Places, include a         |
| letter from the State Historic Preservation Office (SHPO) certifying eligibility for listing of a site    |
| in the New Jersey Register, or certifying that a site listed in a historic district is a contributing     |
| property. A certification letter must be requested from the SPHO at least 45 days before the              |
| application deadline.   |
| ☐ Attach a map of the project area with the boundary clearly delineated.                                  |
| ☐ Attach any existing planning documents that demonstrates a commitment to historic preservation          |
| (Municipal and/or County Master Plan, local historic district ordinance, existing surveys, etc.).         |

| Attachment D – Scope of Work  |
|---|
| ☐ Scope Statement (Preliminary Scope of Work, Requests For Proposals (RFPs), proposals received and/or selected, or written statement describing the scope of work and the professional qualifications that will be required) |
| ☐ Proposed fees and estimates   |
| ☐ Resume/credentials of proposed and/or selected consultant team  |
| ☐ List local Historic Preservation Commission members including name, title, and term expiration  |
| date.   |
| ☐ For Architectural Surveys only: attach a map showing the proposed survey area   |
| $\square$ None of the above   |
|   |
| Attachment E – Project Budget   |
| ☐ Documentation of match in-hand  |
| □ Non-profit organizations must provide account statements or letters of funding commitment   |
| showing the amount of available funds   |
| ☐ County or municipal government applicants must provide a governing body   |
| resolution committing specific matching funds  ☐ None of the above  |
| inolle of the above   |
| Attachment E. Ouganizational Ability  |
| Attachment F – Organizational Ability  ☐ Resume/Credentials of Project Manager/Project Team   |
| ☐ Organization's current year-to-date <u>balance sheet</u> showing income and expenses to date and past   |
| year's summary balance sheet showing income and expenses (required for non-profit applicants only)  |
| □ None of the above   |
|   |
| Attachment G – Community Support  |
| ☐ Letters of Support  |
| ☐ Letters of Support from individuals/groups that benefit from your resource/programming  |
| ☐ Legislative Letters of Support  |
| ☐ Documentation of community support/engagement (press releases, news articles, flyers, programs,   |
| public meeting agendas, sign-in sheets, resolutions, etc.) This includes documentation that supports your   |
| efforts to participate in one or both of the special initiatives.   |
| □ None of the above   |

| Labeled Photos and Photo Identification Sheet (photographs <u>must</u> be uploaded as JPEG files, not as |
|--|
| DFs)   |
| ☐ Photo Identification Sheet that identifies the included photos by number and briefly describes         |
| each photograph  |
| ☐ Photographs showing streetscapes of the project area   |
| ☐ Photograph of the resources in the project area  |
| Any additional miscellaneous documents (including any completed research that supports the project       |
| equest)  |
| None of the above  |

## Sample Screenshot of how the USB Folders should be organized:

\* please only label the attachment folders as shown below (Attachment A, Attachment B, etc.). Do not use additional information to label the Attachment folders.

