

March 1, 2026

Ref: 021866.013

Mr. Joseph Lenahan  
Operations Manager  
Office of Education  
New Jersey Department of Children and Families  
PO Box 710  
Trenton, NJ 08625



Re: Lead and Copper in Drinking Water Testing  
DCF Regional School – Burlington Campus  
704 Woodlane Road  
Westhampton Township, NJ 08060

Dear Mr. Lenahan,

Vanasse Hangen Brustlin Inc. (VHB) was retained to perform drinking water testing at the New Jersey Department of Children and Families (DCF) Regional Burlington Campus located at 704 Woodlane Road, Westhampton Township, New Jersey (subject property). VHB performed the sampling on February 21, 2026. The purpose of the testing was to determine if lead or copper may be present above the established regulatory limits in Client-identified drinking water sources within the subject building.

## **METHODS**

Samples of potable water were collected from each location where water may be used for drinking or food preparation. Sampling protocol included the following:

- Samples were collected on a Saturday when the school was not occupied.
- The sample locations were flushed for several minutes by the Client the day prior to collecting the samples.
- The Client was instructed to not use water from the sampling locations during the overnight period or morning prior to collecting the samples.
- Samples were collected at the Client-identified sampling locations starting with the location nearest to the water service point of entry to the building.
- Each sampling location was inspected for evidence that the water had been used that day prior to collecting the first draw samples (i.e. dripping faucet, water residue in basin).
- Each location was checked to verify whether water treatment (filter/bubbler) was or was not in use.
- Two (2) samples were collected at each location. The first sample is a first-draw sample collected from the tap after the overnight resting period. The second is a flush sample collected after running water for 30 seconds.
- Samples were collected in 250 mL bottles.
- Bottles were labeled, and chain-of-custody completed for each sample.
- Samples were dropped off at the laboratory.

1805 Atlantic Avenue

**Engineers | Scientists | Planners | Designers**

Manasquan, New Jersey 08736

P 732.223.2225



- The laboratory accessioned the samples and added the necessary preservatives within the allowable timeframe.

Samples were delivered under chain-of-custody to EMSL Analytical, Inc. (EMSL) 200 US-130 North, Cinnaminson, New Jersey 08077. EMSL is a New Jersey Department of Environmental Protection (NJDEP) Certified Drinking Water Laboratory.

The regulatory limits for lead and copper are established by the United States Environmental Protection Agency (EPA) under the Safe Drinking Water Act – Lead and Copper Rule (LCR). The LCR established an action level of 0.015 mg/L (15 ppb) for lead and 1.3 mg/L (1300 ppb) for copper. The New Jersey Department of Education (NJDOE) and New Jersey Department of Health (NJDOH) have adopted these limits as well.

**RESULTS**

<b>TABLE 1</b>					
<b>SUMMARY OF LABORATORY ANALYSIS RESULTS – LEAD (Pb)</b>					
<b>Sample ID</b>	<b>FD/FL</b>	<b>Location</b>	<b>Treatment in Use</b>	<b>Result (PPB)</b>	<b>MCL (PPB)</b>
BU-01-FD	FD	Kitchen	Yes	<1.00	15
BU-01-FL	FL	Kitchen	Yes	NA	15
BU-02-FD	FD	Teacher’s Lounge	Yes	<1.00	15
BU-02-FL	FL	Teacher’s Lounge	Yes	NA	15
BU-03-FD	FD	Room 106	Yes	<1.00	15
BU-03-FL	FL	Room 106	Yes	NA	15
BU-04-FD	FD	Hallway Fountain	Yes	<1.00	15
BU-04-FL	FL	Hallway Fountain	Yes	NA	15
BU-05-FD	FD	Room 107	Yes	<1.00	15
BU-05-FL	FL	Room 107	Yes	NA	15
BU-06-FD	FD	Room 109	Yes	<1.00	15
BU-06-FL	FL	Room 109	Yes	NA	15

*MCL – Maximum Contaminant Level; NA – Not Analyzed; FD – First Draw; FL – Flush*

<b>TABLE 2</b>					
<b>SUMMARY OF LABORATORY ANALYSIS RESULTS – COPPER (Cu)</b>					
<b>Sample ID</b>	<b>FD/FL</b>	<b>Location</b>	<b>Treatment in Use</b>	<b>Result (PPB)</b>	<b>MCL (PPB)</b>
BU-01-FD	FD	Kitchen	Yes	< 35	1300
BU-01-FL	FL	Kitchen	Yes	NA	1300
BU-02-FD	FD	Teacher’s Lounge	Yes	< 35	1300
BU-02-FL	FL	Teacher’s Lounge	Yes	NA	1300
BU-03-FD	FD	Room 106	Yes	< 35	1300
BU-03-FL	FL	Room 106	Yes	NA	1300
BU-04-FD	FD	Hallway Fountain	Yes	36	1300
BU-04-FL	FL	Hallway Fountain	Yes	NA	1300



BU-05-FD	FD	Room 107	Yes	< 35	1300
BU-05-FL	FL	Room 107	Yes	NA	1300
BU-06-FD	FD	Room 109	Yes	< 35	1300
BU-06-FL	FL	Room 109	Yes	NA	1300

*MCL – Maximum Contaminant Level; NA – Not Analyzed; FD – First Draw; FL – Flush*

Laboratory analysis results of the lead and copper sampling indicate the concentrations were below the laboratory regulatory limits for lead at each test location. Flush samples were not analyzed because there were no exceedances reported in the first draw results. Certificates of laboratory analysis are attached to this report.

**LIMITATIONS**

Results should not be considered to reflect conditions at other tap locations in the facility. The findings in this report are reflective of the conditions at the time of the VHB inspections. The findings and recommendations are valid as of the date of the report. The conclusions are limited based on the site conditions at the time of our inspection and the enclosed analytical results. Please do not hesitate to contact the undersigned at 732-223-2225 if you have questions and/or comments or require additional information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tom Halter".

Tom Halter  
Project Manager  
TH:CG

A handwritten signature in blue ink, appearing to read "Chris Glowacki".

Christopher Glowacki, CIH, CIEC  
Team Lead – Industrial Hygiene

Attachments (2) – Laboratory Certificate of Analysis and Chain of Custody  
– Sample Location Drawing





**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
Telephone: 856-858-4800 Fax:cs@emsl.com  
EMSL-CIN-01

EMSL Order ID: 012611312

LIMS Reference ID: AE11312

EMSL Customer ID: BRIN50

**Attention:** TOM HALTER  
VHB, Inc. [BRIN50]  
1805 Atlantic Avenue  
Manasquan, NJ 08736  
(732) 223-2225  
thalter@brinkenv.com

**Project Name:** 21866.013 - Burlington  
**Project ID:** \_Master Project-BRIN50  
**Customer PO:**  
**Sales Rep:** Christopher Brandt  
**Received:** 02/27/2026 09:00  
**Reported:** 03/12/2026 15:57

**Analytical Results**

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
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Sample: BU-01-FD Lims Reference ID: AE11312-01 Matrix: Drinking Water Sampled: 02/21/26 12:00:00

**Metals**

Copper	ND		1	35	µg/L	03/09/26 16:58	03/09/26 18:22	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	03/09/26 16:58	03/09/26 18:22	JW1	EPA 200.8 (DA)/EPA 200.8

Sample: BU-02-FD Lims Reference ID: AE11312-03 Matrix: Drinking Water Sampled: 02/21/26 12:05:00

**Metals**

Copper	ND		1	35	µg/L	03/09/26 16:58	03/09/26 18:29	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	03/09/26 16:58	03/09/26 18:29	JW1	EPA 200.8 (DA)/EPA 200.8

Sample: BU-03-FD Lims Reference ID: AE11312-05 Matrix: Drinking Water Sampled: 02/21/26 12:10:00

**Metals**

Copper	ND		1	35	µg/L	03/09/26 16:58	03/09/26 18:31	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	03/09/26 16:58	03/09/26 18:31	JW1	EPA 200.8 (DA)/EPA 200.8

Sample: BU-04-FD Lims Reference ID: AE11312-07 Matrix: Drinking Water Sampled: 02/21/26 12:20:00

**Metals**

Copper	36		1	35	µg/L	03/09/26 16:58	03/09/26 18:33	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	03/09/26 16:58	03/09/26 18:33	JW1	EPA 200.8 (DA)/EPA 200.8

Sample: BU-05-FD Lims Reference ID: AE11312-09 Matrix: Drinking Water Sampled: 02/21/26 12:24:00

**Metals**

Copper	ND		1	35	µg/L	03/09/26 16:58	03/09/26 19:14	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	03/09/26 16:58	03/09/26 19:14	JW1	EPA 200.8 (DA)/EPA 200.8

Sample: BU-06-FD Lims Reference ID: AE11312-11 Matrix: Drinking Water Sampled: 02/21/26 12:31:00

**Metals**

Copper	ND		1	35	µg/L	03/09/26 16:58	03/09/26 19:17	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	03/09/26 16:58	03/09/26 19:17	JW1	EPA 200.8 (DA)/EPA 200.8



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**Certified Analyses included in this Report**

Analyte	Certifications
<b>EPA 200.8 in Drinking Water</b>	
Copper	NJDEP
Lead	NJDEP

**List of Certifications**

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2026
NYSDOH	New York State Department of Health ELAP	10872	04/01/2026
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2026
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2026
CTDPH	Connecticut Department of Public Health	PH-0270	06/30/2026
California ELAP	California Water Boards	1877	06/30/2026
AIHA LAP	American Industrial Hygiene Association (AIHA LAP, LLC)	100194	04/01/2027
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026
21-A2LA	A2LA Food Chem/Mat Sci	2845.15	07/31/2026

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.



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**Notes and Definitions**

<b>Item</b>	<b>Definition</b>
P2	Sample was preserved at the lab prior to analysis.
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the reporting limit, or the mdl if provided.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



EMSL ANALYTICAL, INC.

# Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc.  
200 Rt. 130 N  
Cinnaminson, NJ 08077

PHONE: (800) 220-3675

EMAIL: EnvChemistry2@EMSL.com

AE1312

<b>Customer Information</b>	Customer ID:			<b>Billing Information</b>	Billing ID:		
	Company Name:	VHB			Company Name:		
	Contact Name:	Tom Halter			Billing Contact:		
	Street Address:	1805 Atlantic Ave			Street Address:		
	City, State, Zip:	Manassas VA 20108	Country:		City, State, Zip:		
	Phone:				Phone:		
Email(s) for Report:			Email(s) for Invoice:				

Project Name/No:			Purchase Order:		
EMSL LIMS Project ID: (If applicable, EMSL will provide)	21866-013-Burlington	US State where sample collected:	NS	State of Connecticut (CT) must select project location: <input type="checkbox"/> Commercial (Taxable) <input type="checkbox"/> Residential (Non-Taxable)	
Samples for Compliance?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, for NPDES?	<input type="checkbox"/> Yes <input type="checkbox"/> No	PWS ID:	State Reporting Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Samples Collected by (Check One):	<input type="checkbox"/> EMSL <input checked="" type="checkbox"/> CLIENT	Samples Received Chilled?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>Sample(s) Temperature Upon Receipt (LAB ONLY)</b> 1.7°C	
Sampled By Name:	T. Halter	Sampled By Signature:	[Signature]	Sampler ID#: (if applicable)	No. Samples in Shipment:

**Turn-Around-Time (TAT)** Standard Turn-Around-Time:  2 Weeks  1 Week  4 Days  3 Days  2 Days  1 Day

The following TAT's are subject to Lab approval. Call lab to confirm TAT before submittal:

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix DW=Drinking Water WW=Wastewater S=Soil A=Air SL=Sludge O=Other	Preservative 1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other Describe below in Special Instructions	List Test(s) Needed: (Write in test below, then record # of bottles for each test in box)								Comments
						Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:	
BU-01-FD			2/26/20	DW	2	X	X							Kitchen
BU-01-FL			L											↓
BU-02-FD			1205											Staff Room
BU-02-FL														↓

FD=First Draw FL=Flush Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)  
 Flush Sample only to be analyzed if exceedance of limits on First Draw Sample Report Pb + Cu separately

Reporting requirements:  Results Only  Results and QC  Reduced Deliverables  Hzresults EDD  Excel  Other

Method of Shipment:	Sample Condition Upon Receipt:	Received on Ice? <input type="checkbox"/>
Relinquished by: [Signature]	Date/Time:	Received by: [Signature]
Relinquished by:	Date/Time:	Received by: [Signature]

Controlled Document - COC-07 Chemistry R15 07/14/2025  AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)



EMSL ANALYTICAL, INC.

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EMSL Analytical, Inc.  
200 Rt. 130 N  
Cinnaminson, NJ 08077

AE1312

PHONE: (800) 220-3675  
EMAIL: EnvChemistry2@EMSL.com

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix DW=Drinking Water WW=Wastewater S=Soil A=Air SL=Sludge O=Other	Preservative 1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other Describe below in Special Instructions	List Test(s) Needed: (Write in test below, then record # of bottles for each test in box)								Comments	
						Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:		
BU-03-FD	<input type="checkbox"/>	<input type="checkbox"/>	2/26/2010	DW	2	X	X								106
BU-03-FL	<input type="checkbox"/>	<input type="checkbox"/>	↓												↓
BU-04-FD	<input type="checkbox"/>	<input type="checkbox"/>	1000												Hall Fountain
BU-04-FL	<input type="checkbox"/>	<input type="checkbox"/>	↓												↓
BU-05-FD	<input type="checkbox"/>	<input type="checkbox"/>	1124												107
BU-05-FL	<input type="checkbox"/>	<input type="checkbox"/>	↓												107
BU-06-FD	<input type="checkbox"/>	<input type="checkbox"/>	1131												109
BU-06-FL	<input type="checkbox"/>	<input type="checkbox"/>	↓												109
<del>TA BU-07-FD</del>	<input type="checkbox"/>	<input type="checkbox"/>	↓												

Method of Shipment: \_\_\_\_\_ Sample Condition Upon Receipt: \_\_\_\_\_ Received on Ice?  Check if Yes

Relinquished by: *[Signature]* Date/Time: \_\_\_\_\_ Received by: *[Signature]* Date/Time: *2/26/2010 2:45 PM*

Relinquished by: \_\_\_\_\_ Date/Time: \_\_\_\_\_ Received by: *[Signature]* Date/Time: *2/27/2010 0900*

Controlled Document - COC-07 Chemistry R16 07/14/2025

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.



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<b>Customer Information</b>	Customer ID:			<b>Billing Information</b>	Billing ID:		
	Company Name:	VHB			Company Name:		
	Contact Name:	Tom Halter			Billing Contact:		
	Street Address:	1805 Atlantic Ave			Street Address:		
	City, State, Zip:	Manassas VA 20108	Country:		City, State, Zip:		
	Phone:				Phone:		
Email(s) for Report:			Email(s) for Invoice:				

Project Name/No:			Purchase Order:		
EMSL LIMS Project ID: (If applicable, EMSL will provide)	21866-013- Burlington		US State where sample collected:	NJ	
Samples for Compliance?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	If Yes, for NPDES?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Samples Collected by (Check One):	<input type="checkbox"/> EMSL	<input checked="" type="checkbox"/> CLIENT	Samples Received Chilled?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Sampled By Name:	T. Halter		Sampled By Signature:		
Turn-Around-Time (TAT)	Standard Turn-Around-Time: <input checked="" type="checkbox"/> 2 Weeks		The following TAT's are subject to Lab approval. Call lab to confirm TAT before submittal:	<input type="checkbox"/> 1 Week	<input type="checkbox"/> 4 Days

State of Connecticut (CT) must select project location:	<input type="checkbox"/> Commercial (Taxable)	<input type="checkbox"/> Residential (Non-Taxable)
PWS ID:		
State Reporting Required?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Sample(s) Temperature Upon Receipt (LAB ONLY)	1.7°C	
Sampler ID# (if applicable):		
No. Samples in Shipment:		

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix DW=Drinking Water WW=Wastewater S=Soil A=Air SL=Sludge O=Other	Preservative 1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other Describe below in Special Instructions	List Test(s) Needed: (Write in test below, then record # of bottles for each test in box)								Comments	
						Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:		
BU-01-FD			2/26/2005	DW	2	X	X								Kitchen
BU-01-FL			↓	↓	↓	↓	↓								↓
BU-02-FD			12:05	↓	↓	↓	↓								Staff Room
BU-02-FL			↓	↓	↓	↓	↓								↓

FD=First Draw FL=Flush Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)  
 Flush Sample only to be analyzed if exceedance of limits on First Draw Sample Report Pb & Cu separately

Reporting requirements:  Results Only  Results and QC  Reduced Deliverables  Hzresults EDD  Excel  Other

Method of Shipment: \_\_\_\_\_ Sample Condition Upon Receipt: \_\_\_\_\_ Received on Ice?  Check if Yes

Relinquished by: Date/Time: \_\_\_\_\_ Received by: Date/Time: 2/26/2005 2:45 PM

Relinquished by: \_\_\_\_\_ Date/Time: \_\_\_\_\_ Received by: Date/Time: 2/27/2005 09:00

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 HN03 @ 11:50 8/10 3/3/20  
 Page 1 of 2



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Client Sample ID	Comp	Grab	Date / Time Collected	Matrix DW=Drinking Water WW=Wastewater S=Soil A=Air SL=Sludge O=Other	Preservative 1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other Describe below in Special Instructions	List Test(s) Needed: (Write in test below, then record # of bottles for each test in box)								Comments	
						Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:		
BU-03-FD	<input type="checkbox"/>	<input type="checkbox"/>	2/26/20	DW	2	X	X								106
BU-03-FL	<input type="checkbox"/>	<input type="checkbox"/>	↓												↓
BU-04-FD	<input type="checkbox"/>	<input type="checkbox"/>	1000												Hall Fountain
BU-04-FL	<input type="checkbox"/>	<input type="checkbox"/>	↓												↓
BU-05-FD	<input type="checkbox"/>	<input type="checkbox"/>	1024												107
BU-05-FL	<input type="checkbox"/>	<input type="checkbox"/>	↓												107
BU-06-FD	<input type="checkbox"/>	<input type="checkbox"/>	1031												109
BU-06-FL	<input type="checkbox"/>	<input type="checkbox"/>	↓												109
<del>BU-07-FD</del>	<input type="checkbox"/>	<input type="checkbox"/>	↓												

Method of Shipment:		Sample Condition Upon Receipt:		Received on Ice? <input type="checkbox"/>	
Relinquished by:		Date/Time:		Received by:	
Relinquished by:		Date/Time:		Date/Time: 2/26/20 2:45 PM	
		Date/Time:		Received by:	
		Date/Time:		Date/Time: 2/27/20 0900	

Controlled Document - COC-07 Chemistry R16 07/14/2025

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Note: Warren has a trailer on site

Ocean  
Burlington  
Cumberland  
Gloucester  
Warren &

Ocean  
(N)

