

Recipient Name
 EXECUTIVE OFFICE OF THE STATE OF
 NEW JERSEY
 50 East State Street, 7th Floor

TRENTON, NEW JERSEY 08625

2. Congressional District of Recipient \*See Remarks

**3. Payment Account Number and Type** \*See Remarks

**4. Employer Identification Number (EIN)** 1216000928N3

**5. Data Universal Numbering System (DUNS)** 784995503

6. Recipient's Unique Entity Identifier S6ZRV3S11Q21

**7. Project Director or Principal Investigator** Grants Administrator

dcf.askrf11@dcf.nj.gov

8. Authorized Official \*See Remarks

Federal Agency Information 9. Awarding Agency Contact Information Sona Cook Grants Management Officer sona.cook@acf.hhs.gov 214-767-2973

**10. Program Official Contact Information** Joseph Bock Associate Commissioner ACYF - Children's Bureau joe.bock@acf.hhs.gov 202-205-8594

#### Award # 2301NJFPSS FAIN# 2301NJFPSS Federal Award Date: August 25, 2023

#### Federal Award Information

Notice of Award

11. Award Number

2301NJFPSS
12. Unique Federal Award Identification Number (FAIN)
2301NJFPSS
13. Statutory Authority
Tit IV-B Subpart 2 Soc Sec
14. Federal Award Project Title
\*See Remarks
15. Catalog of Federal Domestic Assistance (CFDA) Number
93.556
16. CFDA Program Title
MaryLee Allen Promoting Safe and Stable Families Program
17. Award Action Type
Supplement
18. Is the Award R&D?

\*See Remarks

## Summary Federal Award Financial Information

19. Budget Period Start Date 10-01-2022	End Date 09-30-2024		
20. Total Amount of Federal Funds Obligated by this	\$10,205.00		
Action			
20a. Direct Cost Amount	*See Remarks		
20b. Indirect Cost Amount Administrative Offset	*See Remarks		
21. Authorized Carryover	*See Remarks		
22. Offset	*See Remarks		
23. Total Amount of Federal Funds Obligated this	\$1,013,913.00		
budget period			
24. Total Approved Cost Sharing or Matching, where	*See Remarks		
applicable			
25. Total Federal and Non-Federal Approved	*See Remarks		
26. Project Period Start Date 10-01-2022 -	End Date 09-30-2024		
27. Total Amount of the Federal Award including	*See Remarks		
Approved Cost Sharing or Matching			

28. Authorized Treatment of Program Income
\*See Remarks
29. Grants Management Officer – Signature



Sona Cook Grants Management Officer

#### Footnotes

This award action reflects an increasing adjustment to the Fiscal Year 2023 amount previously allotted for the Promoting Safe and Stable Families Program.



Recipient Information EXECUTIVE OFFICE OF THE STATE OF NEW JERSEY 50 East State Street, 7th Floor TRENTON, NEW JERSEY 08625 Employer Identification Number (EIN): 1216000928N3 Data Universal Numbering System (DUNS): 784995503 Recipient's Unique Entity Identifier: S6ZRV3S11Q21 Object Class: 41.15

Financial Information								
<u>Appropriation</u>	<u>CAN</u>	<u>Allotment</u>	Award this action	<u>Cumulative Grant</u> <u>Award to Date</u>	Document Number	Funding Type		
75-23-1512	2023,G996470	\$1,013,913.00	\$10,205.00	\$1,013,913.00	G-2301NJFPSS	Discretionary		

### **Terms and Conditions**



Notice of Award Award # 2301NJFPSS FAIN# 2301NJFPSS Federal Award Date: August 25, 2023

MaryLee Allen Promoting Safe and Stable Families Program Terms & Conditions

By acceptance of awards for this program, the grantee agrees to comply with the requirements included in both the General and Supplemental Terms and Conditions for this program.

The administration of this program is authorized under Title IV, Part B, Subpart 2, sections 430 to 437, of the Social Security Act (Act). The program is codified at 42 USC §629 et. seq. and the program-specific implementing regulations are located at 45 CFR Parts 1355 and 1357. Additionally, as applicable to insular areas identified under 45 CFR 97.11, the 45 CFR Part 97 – Consolidation of Grants applies to this program. See Program Instruction ACYF-CB-PI-22-01, which includes additional information describing the requirements for the program.

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards is located under 45 CFR Part 75. In accordance with 45 CFR §75.101 Applicability, this program must comply with 45 CFR Part 75 in its entirety. No exceptions were identified.

Additional applicable regulations and requirements can be found in the General Terms and Conditions for Mandatory: Formula, B lock and Entitlement Grants.

Matching Requirement. The Federal Financial Participation (FFP) rate, per section 434(a)(1) of the Act, is 75 percent of the amount expended for this program. The States and Tribes are required to contribute the remaining 25 percent of the total expended for this program. States' and Tribes' contribution may be in cash, donated funds, and non-public third-party in-kind contributions. Except as provided by Federal statute, other Federal funds may not be used to meet the matching requirement. See 45 CFR §1357.32(d) for States and 45 CFR §1357.50(g) for Tribes.

States only. This program has a Maintenance of Effort (MOE) requirement, per section 432(a)(7) of the Act. A State must assure that the federal funds under Title IV-B, Subpart 2, will not be used to supplant Federal or non-Federal funds for existing services and activities which promote the purposes of this grant. The state must also furnish information on state and local share expenditure amounts to demonstrate compliance with this requirement.

States only. According to section 432(a)(4) and 434(d) of the Act, States must limit administrative costs to no more than 10 percent of the total expenditures of the State during the fiscal year under the State plan.

The OMB approved Financial Reporting form for this program is the Financial Status Report SF-425. The SF-425 is due annually and no later than December 30, which is 90 days after the end of each project period. Two SF-425 reports must be submitted for each grant award: an interim report covering year one of the project period and a final report (cumulative) covering the entire project period. The se annual reports must be submitted electronically through the HHS Payment Management System (PMS)

Funding (project) period and obligation period. In accordance with 45 CFR §1357.32(g) for States and 45 CFR §1357.50(h) for Tribes, this program has a 2 year project/obligation period starting the first day of the Federal Fiscal Year, October 1, for which funds were awarded and ending the last day of the following Federal Fiscal Year, September 30. Any Federal funds not obligated by the end of the respective obligation period will be recouped by this Department.

Liquidation period. In accordance with 45 CFR §§75.309 and §75.381(a), all obligated Federal funds awarded under this grant must be liquidated no later than 90 days after the end of the funding/obligation period. Any Federal funds not liquidated within the 90 days will be recouped by this Department.

In accordance with 45 CFR §§1357.15 and .16, a five-year Child and Family Services Plan, Annual Progress and Service Reports, and CFS-101 forms are required, no later than June 30 each year. These reports must establish goals and objectives for a five-year period, provide information on accomplishments and progress made during the previous fiscal year, and provide update on program areas selected for improvement and other activities in the next year. These annual reports must be submitted to the appropriate ACF Regional Program Office.

Real Property Reports (SF-429s). The SF-429 Real Property forms are not applicable to this program. Purchase, construction, and major renovation are not an allowable activity or expenditure under this grant.

These program-specific Supplemental Terms and Conditions are effective on the date shown at the bottom of the pages of this document and will remain in effect until updated. They will be updated and reissued only as needed whenever a new program-specific statute, regulation or other requirement is enacted or whenever any of the applicable existing Federal statutes, regulations, policies, procedures or restrictions is am ended, revised, altered, or repealed.



# Remarks

\* This field is intended to be included in the standardized Notice of Award and will be displayed in subsequent quarters.