# Notice of Award

Award # 2301NJPKIN FAIN# 2301NJPKIN

Federal Award Date: September 13, 2023

### **Recipient Information**

1. Recipient Name

EXECUTIVE OFFICE OF THE STATE OF **NEW JERSEY** 50 East State Street PO Box 717

TRENTON, NEW JERSEY 08625

2. Congressional District of Recipient

\*See Remarks

3. Payment Account Number and Type

\*See Remarks

4. Employer Identification Number (EIN)

1216000928N3

5. Data Universal Numbering System (DUNS)

784995503

6. Recipient's Unique Entity Identifier

S6ZRV3S11Q21

7. Project Director or Principal Investigator

Grant Administrator

Sanford.Starr@dcf.nj.gov

8. Authorized Official

\*See Remarks

**Federal Agency Information** 

9. Awarding Agency Contact Information

Sona Cook

Grants Management Officer sona.cook@acf.hhs.gov

214-767-2973

10. Program Official Contact Information

Joseph Bock Associate Commissioner ACYF - Children's Bureau joe.bock@acf.hhs.gov

**Federal Award Information** 

11. Award Number

2301NJPKIN

12. Unique Federal Award Identification Number (FAIN)

13. Statutory Authority

Public Law 115-123

14. Federal Award Project Title

\*See Remarks

15. Catalog of Federal Domestic Assistance (CFDA) Number

93.556

16. CFDA Program Title

MaryLee Allen Promoting Safe and Stable Families Program

17. Award Action Type

New

18. Is the Award R&D?

\*See Remarks

**Financial Information Summary Federal Award** 

19. Budget Period Start Date 10-01-2022

20. Total Amount of Federal Funds Obligated by this

20a. Direct Cost Amount

20b. Indirect Cost Amount Administrative Offset

21. Authorized Carryover

22. Offset

23. Total Amount of Federal Funds Obligated this

budget period

24. Total Approved Cost Sharing or Matching, where

applicable

25. Total Federal and Non-Federal Approved

26. Project Period Start Date 10-01-2022 -

27. Total Amount of the Federal Award including

Approved Cost Sharing or Matching

End Date 09-30-2024

\$295,599

\*See Remarks

\*See Remarks

\*See Remarks

\*See Remarks

\$295,599

\*See Remarks

\*See Remarks

End Date 09-30-2024

\*See Remarks

28. Authorized Treatment of Program Income

\*See Remarks

29. Grants Management Officer - Signature

Sona Cook

Grants Management Officer

**Footnotes** 

202-205-8594

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Federal Award Date: September 13, 2023

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EXECUTIVE OFFICE OF THE STATE OF NEW JERSEY 50 East State Street PO Box 717 TRENTON, NEW JERSEY 08625

Employer Identification Number (EIN): 1216000928N3 Data Universal Numbering System (DUNS): 784995503 Recipient's Unique Entity Identifier: S6ZRV3S11Q21

Object Class: 41.15

#### **Financial Information**

| <b>Appropriation</b> | <u>CAN</u>   | <u>Allotment</u> | Award this action | Award to Date | <b>Document Number</b> | <b>Funding Type</b> |  |
|----------------------|--------------|------------------|-------------------|---------------|------------------------|---------------------|--|
| 75-23-1512           | 2023,G996480 | \$295,599        | \$295,599         | \$295,599     | G-2301NJPKIN           | Discretionary       |  |

# **Terms and Conditions**

The grant award is awarded under the Promoting Safe and Stable Families program, Title IV-B, Subpart 2 of the Social Security Act. This award is available for obligation in accordance with your approved application. The grantee must liquidate all obligations incurred under this award and file the final financial report claiming these expenditures no later than 90 days after the end of the funding period.

With the acceptance of this award, you agree to administer this grant in compliance with conditions set forth in the applicable Program Instructions, terms and conditions, Departmental regulations, and OMB Circulars. Further, in accordance with Department of Treasury regulations 31 CFR Part 205, implementing the Cash Management Improvement Act, you agree to limit your request to draw Federal funds to the minimum amount needed and to time the request in accordance with the actual, immediate requirements in carrying out programs funded through this award. Failure to adhere to these requirements may cause the suspension of grant funds.

Funds included in this award will be made available through the DHHS Payment Management System (PMS). Questions pertaining to payments should be directed to DHHS Division of Payment Management, Post Office Box 6021, Rockville, MD 20852; telephone 1-877-614-5533.

The complete electronic Terms and Conditions to support this program will be located on the website at https://www.acf.hhs.gov/grants/terms-and-conditions, or can be secured by contacting the Fiscal Specialist assigned to this grant.

Please transmit a copy of this letter to the office authorized to request funds covered by this award notice.

#### Remarks

<sup>\*</sup> This field is intended to be included in the standardized Notice of Award and will be displayed in subsequent quarters.