

1. DATE ISSUED MM/DD/YYYY 08/31/2018  
 2. CFDA NO. 93.991  
 3. ASSISTANCE TYPE Block Grant

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
 Centers for Disease Control and Prevention  
 CDC Office of Financial Resources  
 2920 Brandywine Road  
 Atlanta, GA 30341

1a. SUPERSEDES AWARD NOTICE dated \_\_\_\_\_  
 except that any additions or restrictions previously imposed remain  
 in effect unless specifically rescinded

4. GRANT NO. 1 NB01OT009201-01-00  
 Formerly  
 5. ACTION TYPE New

6. PROJECT PERIOD MM/DD/YYYY  
 From 10/01/2017 Through 09/30/2019

7. BUDGET PERIOD MM/DD/YYYY  
 From 10/01/2017 Through 09/30/2019

**NOTICE OF AWARD**  
 AUTHORIZATION (Legislation/Regulations)  
 301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

8. TITLE OF PROJECT (OR PROGRAM)  
 Preventive Health and Health Services Block Grant 2018

9a. GRANTEE NAME AND ADDRESS  
 Health, New Jersey Department of  
 50 East State St.  
 Trenton, NJ 08625-0364

9b. GRANTEE PROJECT DIRECTOR  
 Melita J. Jordan  
 369 S. Warren Street  
 Trenton, NJ 08608-2308  
 Phone: 609-292-2204

10a. GRANTEE AUTHORIZING OFFICIAL  
 Ms. Cathleen Bennet  
 369 S. Warren Street  
 Trenton, NJ 08608-2308  
 Phone: 609-984-2215

10b. FEDERAL PROJECT OFFICER  
 Jeffrey Brock  
 1825 Century Boulevard  
 DPHEI/HDSDB  
 Atlanta, GA 30345  
 Phone: 404 498-3078

**ALL AMOUNTS ARE SHOWN IN USD**

|   |              |
|---|--------------|
| 11. APPROVED BUDGET (Excludes Direct Assistance)  |              |
| I Financial Assistance from the Federal Awarding Agency Only  |              |
| II Total project costs including grant funds and all other financial participation <input type="checkbox"/> |              |
| a. Salaries and Wages .....   | 0.00         |
| b. Fringe Benefits .....  | 0.00         |
| c. Total Personnel Costs .....  | 0.00         |
| d. Equipment .....  | 0.00         |
| e. Supplies .....   | 0.00         |
| f. Travel .....   | 0.00         |
| g. Construction .....   | 0.00         |
| h. Other .....  | 4,854,230.00 |
| i. Contractual .....  | 0.00         |
| j. TOTAL DIRECT COSTS   | 4,854,230.00 |
| k. INDIRECT COSTS   | 0.00         |
| l. TOTAL APPROVED BUDGET  | 4,854,230.00 |
| m. Federal Share  | 4,854,230.00 |
| n. Non-Federal Share  | 0.00         |

|  |              |
|--|--------------|
| 12. AWARD COMPUTATION                                      |              |
| a. Amount of Federal Financial Assistance (from item 11m)  | 4,854,230.00 |
| b. Less Unobligated Balance From Prior Budget Periods      | 0.00         |
| c. Less Cumulative Prior Award(s) This Budget Period       | 0.00         |
| d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION              | 4,854,230.00 |
| 13. Total Federal Funds Awarded to Date for Project Period | 4,854,230.00 |

|  |                    |      |                    |
|--|--------------------|------|--------------------|
| 14. RECOMMENDED FUTURE SUPPORT<br>(Subject to the availability of funds and satisfactory progress of the project): |                    |      |                    |
| YEAR   | TOTAL DIRECT COSTS | YEAR | TOTAL DIRECT COSTS |
| a. 2   |                    | d. 5 |                    |
| b. 3   |                    | e. 6 |                    |
| c. 4   |                    | f. 7 |                    |

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

|   |                          |
|---|--------------------------|
| a. DEDUCTION                            | <input type="checkbox"/> |
| b. ADDITIONAL COSTS                     |                          |
| c. MATCHING                             |                          |
| d. OTHER RESEARCH (Add / Deduct Option) |                          |
| e. OTHER (See REMARKS)                  |                          |

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- The grant program legislation.
- The grant program regulations.
- Title award notice including terms and conditions, if any, noted below under REMARKS.
- Federal administrative requirements, cost principles and award requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICIAL: Barbara (Rene) Banyard, Grants Management Officer, Team Lead

|                     |                               |                     |                     |                    |
|---------------------|-------------------------------|---------------------|---------------------|--------------------|
| 17. OBJ CLASS 41.51 | 18a. VENDOR CODE 1216000928B7 | 18b. EIN 216000928  | 19. DUNS 806418075  | 20. CONG. DIST. 12 |
| FY-ACCOUNT NO.      | DOCUMENT NO.                  | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION      |
| 21. a. 8-93909T9    | b. 18NB01OT009201B            | c. OT               | d. \$4,854,230.00   | e. 75-X-0943       |
| 22. a.              | b.                            | c.                  | d.                  | e.                 |
| 23. a.              | b.                            | c.                  | d.                  | e.                 |