

**ANNUAL REPORT FORM  
Exempt Recycling Centers  
(January 1 through December 31, 2013)**

PLEASE PRINT

**Facility Name:** \_\_\_\_\_

**Reported By:** \_\_\_\_\_

**Contact Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**County of Origin:** \_\_\_\_\_ (use separate sheet for each county)

**Material Quantity Measured in: Tons / Cubic Yards / Gallons (circle one)**

Municipality	15	17	18	19	22	23	26	29	30	TOTAL

- |  |  |
|--|--|
| 15- Tires  | 23- Food waste   |
| 17- Trees, Tree Parts, Brush, Wood Chips             | 26- Non-container plastics                             |
| 18- Grass  | 29- Textiles   |
| 19- Leaves   | 30- Wood Scraps (unpainted and non-chemically treated) |
| 22- Asphalt, Asphalt Roofing, Concrete, Brick, Block |  |

\_\_\_\_\_  
I certify that the information entered above is true and to the best of my knowledge.

**Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**THIS FORM MUST BE RECEIVED BY APRIL 1, 2014**  
New Jersey Department of Environmental Protection  
Division of Solid and Hazardous Waste  
Bureau of Recycling and Planning  
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Trenton, NJ 08625-0420  
Attn: Carol Puca