



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NATURAL AND HISTORIC RESOURCES
DIVISION OF FISH AND WILDLIFE
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Larry Herrighty, Director

CATHERINE R. MCCABE
Commissioner

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

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NJ SECRETARY OF STATE
2018 DEC -5 PM 2:04

November 30, 2018

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, January 3, 2019 at 5:00 p.m.** at the Atlantic County Library, Galloway Branch, 306 East Jimmie Leeds Rd, Galloway, NJ 08205. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes --November 2018 meeting
4. Enforcement Report
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Marine Fisheries Bureau Report
9. Shellfish Council Reports
10. Committee Reports -- None
11. Regulatory Actions
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting -- 5:00 PM March 7, 2019 (Stafford Twp Municipal Bldg, 260 E. Bay Ave, Manahawkin)

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

Larry Herrighty
Director

- c. Newark Star Ledger, State House, Trenton, New Jersey
- The Press (Atlantic City), State House, Trenton, New Jersey