

State of New Jersey

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor DEPARTMENT OF ENVIRONMENTAL PROTECTION
NATURAL AND HISTORIC RESOURCES
DIVISION OF FISH AND WILDLIFE
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Larry Herrighty, Director

February 1, 2019

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Tahesha Way Secretary of State 33 West State Street P.O. Box 300 Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on Thursday, March 7, 2019 at 5:00 p.m. at the Stafford County Municipal Complex, 260 East Bay Ave, Manahawkin, NJ 08050. To the extent known at this time, the agenda is as follows.

- 1. Roll Call
- 2. Compliance with Sunshine Law
- Approval of Minutes November 2018, January 2019 meetings
- 4. Enforcement Report
- Legislative/Regulatory Report
- 6. Atlantic States Marine Fisheries Commission Report
- Mid-Atlantic Fishery Management Council Report
- 8. Marine Fisheries Bureau Report
- Shellfish Council Reports
- Committee Reports Tautog, Menhaden
- 11. Regulatory Actions
- Old Business
- 13. New Business
- Public Comment
- Date of Next Meeting 5:00 PM May 9, 2019 (Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway)

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

Larry Herrighty

Director

Newark Star Ledger, State House, Trenton, New Jersey The Press (Atlantic City), State House, Trenton, New Jersey