



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NATURAL AND HISTORIC RESOURCES
DIVISION OF FISH AND WILDLIFE
P.O. BOX 420; MAIL CODE: 501-03
TRENTON, NJ 08625-0420
TEL: (609) 292-2965; FAX: (609) 984-1414
VISIT OUR WEBSITE: WWW.NJFISHANDWILDLIFE.COM
David M. Golden, Director

CATHERINE R. McCABE
Commissioner

RECEIVED
SECRETARY OF STATE
2020 AUG 11 A 11:59

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

August 10, 2020

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, September 10, 2020 at 5:00 p.m.** To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcnclmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes – June 2020 meeting
4. Enforcement Report
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Marine Fisheries Bureau Report
9. Shellfish Council Reports
10. Committee Reports - None
11. Regulatory Actions
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting – 5:00 PM Nov 5, 2020 (TBD – webinar or Atlantic County Library – Galloway Branch, 306 E. Jimmie Leeds Rd, Galloway)

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,


David M. Golden
Director

- c. Newark Star Ledger, State House, Trenton, New Jersey
- The Press (Atlantic City), State House, Trenton, New Jersey