

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Virtual Meeting, Web and Conference Call via GoToMeeting
Monday, April 19, 2021
6:00 PM

ROLL CALL: Chairman: John J. Maxwell (Atlantic County)
Vice Chairman: Walter L. Johnson III (Ocean County)
Councilman: Paul T. Felder (Cape May County)
Councilman: George Mathis Jr. (Burlington County)
Councilman: Vacant (Monmouth County)

DEP Representatives: Joseph Cimino, Marine Fisheries Administration
Russell Babb, Bureau of Shellfisheries
Jeffrey Normant, Bureau of Shellfisheries
Kira Dacanay, Bureau of Shellfisheries
Colleen Brust, Bureau of Shellfisheries
Jenny Tomko, Bureau of Shellfisheries
Megan Kelly, Bureau of Shellfisheries
Lloyd Lomelino, Bureau of Shellfisheries
Scott Stueber, Bureau of Shellfisheries
Elizabeth Lange, Bureau of Shellfisheries

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and this meeting will be recorded.

1. Total Revenue for March 2021 \$ 1,443.00
Shellfisheries Law Enforcement Fund \$ 342.00
2. Presentation of March 15, 2021 minutes for approval.
3. Applications for Transfer:

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Timothy Hewitt	Michael Joannides, Jr.	1416	B	2.00	Middle Island	6.1
Jeffrey Grim	Joseph McGee	2505	B	2.14	Scull Bay	27
Jeffrey Grim	Joseph McGee	2518	B	1.85	Scull Bay	27

4. Old Business:

Offshore Wind

Lease Policy Committee Update

Hard Clam Management Plan

Aquaculture Development Plan Discussion

New Lease Inquiries

Financial Disclosure

5. New Business:

6. Date, time and place of next meeting:

DATE: May 17, 2021
TIME: 6:00 PM
LOCATION Virtual

– Held via GoToMeeting

April 19th, 2021 at 6:00 p.m. - To be held via [GoToMeeting](https://global.gotomeeting.com/join/307841869)
(<https://global.gotomeeting.com/join/307841869>)

To join the meeting you must connect via a computer, tablet, or smart phone. This may require the (free) download of the web viewer app. The meeting "room" will open at 5:30 p.m. to allow attendees to test their connection and audio, but the meeting does not start until 6:00 p.m.

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Access Code: **307-841-869**

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The link for the meeting can also be found on the NJ Division of Fish and Wildlife website at <https://www.njfishandwildlife.com/mcnclmtg.htm#atlantic>