State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
NATURAL AND HISTORIC RESOURCES
DIVISION OF FISH AND WILDLIFE
P.O. BOX 420, MAIL CODE 501-03
TRENTON, NEW JERSEY 08625-0420
Tel. (609) 292-2965 ♦ Fax (609) 984-1414
VISIT OUR WEBSITE: WWW.NJFISHANDWILDLIFE.COM
David M. Golden, Director

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

SHAWN M. LATOURETTE
Commissioner

October 25, 2021

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, November 4, 2021** at **5:00 p.m.** The meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Marine Fisheries Council webpage https://www.nj.gov/dep/fgw/mcnclmtg.htm) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – September 2021 meeting
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report
7. Atlantic States Marine Fisheries Commission Report
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report
10. Committee Reports – Recreational black sea bass, commercial black sea bass, commercial summer flounder
11. Regulatory Actions - Commercial black sea bass and summer flounder trip limits
12. Old Business – Upcoming committee meetings, 2022 meeting dates
13. New Business
14. Public Comment
15. Date of Next Meeting – 5:00 PM January 6, 2022 (location TBD)

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Director

c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey