



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Honorable Tahesha Way
Secretary of State
State House- P.O. Box 300
Trenton, NJ 08625

May 5, 2022

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday May 16, 2022. To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://www.nj.gov/dep/fgw/> 48 hours prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

***General Business Meeting**

Applications for Shellfish Aquaculture Lease Consideration, Decision and Transfer

***Old Business**

Offshore Wind Update

Lease Policy Committee Update

Hard Clam Management Plan Update

Aquaculture Advisory Council Update

Slow Clam Growth

Rutgers Sea Grant Project: GIS-Based Tool for Shellfish Aquaculture

***New Business**

2022 MAY -5 P 1:15
RECEIVED
SECRETARY OF STATE

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,

Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)
V. Wheatley (email)
A. Wenczel (email)
B. Friedman (email) Charlene Sexton (email)
J. Snellbaker (email)
K. Bates (email)

*Please stamp received and
return electronically.

