DELAWARE BAY SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING
AGENDA
Hybrid Meeting, Maurice River Twp. Municipal Building Web
and Conference Call via GoToMeeting Tuesday, July 5, 2022
6:00 PM

ROLL CALL:
Chairman: Warren Hollinger (Cumberland County)
Vice Chairman: Steven Fleetwood (Cumberland County)
Councilman: Richard Malinowski (Salem County)
Councilman: Scott Sheppard (Cumberland County)
Councilman: Vacant (Cape May/Salem County)

DEP Representatives: Russ Babb, Bureau of Shellfisheries
Jeff Normant, Bureau of Shellfisheries
Craig Tomlin, Bureau of Shellfisheries
Andrew Hassall, Bureau of Shellfisheries
Conor Davis, Bureau of Shellfisheries
Megan Kelly, Bureau of Shellfisheries
Robert Schuster, Bureau of Marine Water Monitoring

Haskin Lab: David Bushek, Director
Jason Morson, Marine Fisheries Scientist

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted June 22, 2022 with the Secretary of State’s Office, State House, Trenton, NJ and this meeting will be recorded.

1. 2022 Council minutes for consideration.

2. Delaware Bay Office revenue collected for:

<table>
<thead>
<tr>
<th></th>
<th>May: $45,117.00 and is summarized as follows:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oyster Tags</td>
<td>$42,432.00</td>
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<tr>
<td>Nets</td>
<td>$955.00</td>
</tr>
<tr>
<td>DB Crab Dredge</td>
<td>$300.00</td>
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<tr>
<td>Dredge Boat Renewal</td>
<td>$180.00</td>
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</tbody>
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<thead>
<tr>
<th></th>
<th>June: $38,322.00 and is summarized as follows:</th>
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</thead>
<tbody>
<tr>
<td>Oyster Tags</td>
<td>$36,472.00</td>
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<tr>
<td>Nets</td>
<td>$210.00</td>
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<tr>
<td>AC Crab Dredge</td>
<td>$200.00</td>
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<tr>
<td>Dredge Boat Renewal</td>
<td>$102.00</td>
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<tr>
<td>Recreational S.F. License</td>
<td>$10.00</td>
</tr>
</tbody>
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3. Oyster Resource Development Account (as of 7/05/2022)
   Encumbered: $5,666.13
   Expended: $307,128.60
   Unexpended/Uncommitted: $581,652.85
4. **Old Business**

   4.1. Red Knot Stakeholder Committee Update - B. Hollinger

   4.2. Direct Market Fishery Update – C. Tomlin

5. **New Business**

   5.1. Direct Market Program – Upcoming Shellplanting – C. Tomlin

   5.2. Barge Incidents – C. Tomlin

   5.3. Water Downgrades – C. Davis

   5.4. Regulatory Update, Sunday Harvest – R. Babb

6. **Date, time, and place of next meeting:** - Council

   **DATE:** Tuesday, September 6, 2022
   **TIME:** 6:00 PM
   **LOCATION:** T.B.D.