

State of New Jersey Department of Environmental Protection

FISH AND WILDLIFE OFFICE OF THE ASSISTANT COMMISSIONER DAVID M. GOLDEN 501 East State Street P.O. Box 420, Mail Code 501-03 Trenton, New Jersey 08625-0420 Tel. (609) 292-9410 • Fax (609) 984-1414 www.njfishandwildlife.com

SHAWN M. LATOURETTE Commissioner

PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

Name of Applicant:					
Address:					
Phone Number:	(_)			
Email Address:					
Seed to be Imported:		Common Na	me	Scientific Name (Species)	
Seed Source / Location: Hatchery Info & waterbody)					
New Jersey Nursery Gro	unds (if				
Nursery	Locati	on	Water C	assification	
Leased Ground to Be Pla	anted:	Section	Lot #	Location (ex., Delaware Bay)	
Description of plan for se	ed:				
Quantity / Size:					

I certify that the information that I provided within this document is true and is in accordance with the N.J.S.A 50:1-34 and 50:1-35 pertaining to permission to plant or lodge shellfish.

INTERNAL USE ONLY

Date Received:					
Administrative Support Staff:					
Histopathology Report Attached					
	Yes	No			
Histopathology Report Receipt Date: _					
Histopathology Review – Recommendation			Approve	Deny	
Reviewing Biologist			Date	-	
Management Consen	t				

Joseph A. Cimino Administrator Marine Fisheries Administration Date