

**GRANT AGREEMENT
BETWEEN**

**(Name of Grantee)
AND
THE STATE OF NEW JERSEY
BY AND FOR
THE DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**GRANT IDENTIFIER:
APPROVED PROJECT BUDGET**

| ACCOUNT DESCRIPTION | TOTAL BUDGET | FEDERAL | STATE | GRANTEE | OTHER |
|--|----------------|----------------|----------------|----------------|----------------|
| A. Personnel Costs | | | | | |
| Salaries | \$ 0.00 | \$ 0.00 | | \$ 0.00 | \$ 0.00 |
| Fringe Benefits | \$ 0.00 | \$ 0.00 | | \$ 0.00 | \$ 0.00 |
| B. Consultants and Subcontractors | \$ 0.00 | \$ 0.00 | | \$ 0.00 | \$ 0.00 |
| C. Other Costs Specify below | | | | | |
| ▪ | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| ▪ | \$ 0.00 | \$ 0.00 | | \$ 0.00 | \$ 0.00 |
| ▪ | \$ 0.00 | \$ 0.00 | | \$ 0.00 | \$ 0.00 |
| ▪ | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| ▪ | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| D. Audit | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Subtotal Direct Costs | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Less Program Income (enter as negative) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total Direct Costs | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Indirect Costs | \$ 0.00 | \$ 0.00 | | \$ 0.00 | \$ 0.00 |
| TOTAL PROJECT AMOUNT | \$ 0.00 |

TOTAL GRANT AMOUNT is the sum of "Federal" and "State" column totals \$
 the sum of "Federal" "State" and "Other" column totals \$

The sums identified in the "Total Budget" column are itemized and justified in (check one or more as appropriate)

- Attachment D, Scope of Services, on page(s) _____.
- Attachment D-2, Grantee's Proposal, on page(s) 2-5.
- Attachment B-1, Itemization and Justification of Budget, comprising 1 page(s).