104 DEED BARGAIN AND SALE (Covenant as to Granton 221 ADGRVS -1 Copyright 1982 By ALL STATE LEGAL SUPPLY CO One Commerce Drive. Crantord N.J. 07018

Prepared by: (Print signor's name below signature)

Lilli Cillium.

JOELLE HALPERIN ROSEN

BETWEEN

DIAMOND SHAMROCK CHEMICALS COMPANY

a corporation of the state of Delaware
having its principal office at 351 Phelps Court, Irving, Texas 75 38 Figure 10 as the Appendix AND DIAMOND SHAMROCK CHEMICAL LAND HOLITINGS, INC.

whose post office address is 717 North Harwood Street, Dallas, Texas referred to as the Grantee.

The word "Grantee" shall mean all Grantees Ested above.

Transfer of Ownership. The Grantor grants and conveys (transfers ownership of) the property described below to the Grantee. This transfer is made for the sum of TEN and 00/100 (\$10.00) -- DOLLARS

The Grantor acknowledges receipt of this money.

Tax Map Reference. (N.J.S.A. 46:15-2.1) Municipality of Newark

Block No. 2438 Lot No. 58 and 59 Account No.

No property tax identification number is available on the date of this Deed. (Check box if applicable.)

Property. The property consists of the land and all the buildings and structures on the land in the City of Newark

County of Essex and State of New Jersey. The legal description is:

BEGINNING at a point in the center line of Dock Street (now vacated) where the same is intersected by the division line between the lands hereby conveyed and lands now or formerly of the Sherwin Williams Company which point is north eighty-four degrees forty-five minutes west two hundred sixty-four feet and eighty-eight hundredths of a foot (264.88'), distant from the intersection of the center line of former Dock Street and the center line of former Poplar Street (both streets now vacated); and running thence:

- Along said land of Sherwin Williams north five degrees
 minutes east forty-one feet and ninety-three hundredths of a foot;
- 2. Still along same north seventy degrees forty-nine minutes east twenty-seven feet and sixty-nine hundredths of a foot (27.69');
- 3. Still along the same north eighteen (18) degrees forty-nine minutes west thirty-four feet and twenty-five hundredths of a foot; thence
- 4. Still along the same north five degrees fifteen minutes east one hundred ninety-five feet and thirty-eight hundredths of a foot (195.38'); thence
- 5. Still along the same north eighty-four (84) degrees forty-five minutes west eleven feet and twenty-five hundredths of a foot (11.25'); thence
- 6. Still along the same north five degrees fifteen minutes east one hundred thirty-nine feet and forty-two hundredths of a foot (139.42') to the southerly dock line of the Passaic River; thence
- 7. Along the same north eighty-seven degrees twenty-one minutes east eighty-one feet and sixty-nine hundredths of a foot (81.69') to a point; thence

COUNTY OF ESSEX.
CONSIDERATION AND A SEATTY TRANSFER FEE A SEATTY

- 8. North 5 degrees 15 minutes east 1.93 feet to the pierhead and bulkhead line approved by the Assistant Secretary of War May 22, 1916 and adopted February 18, 1924 by the former Board of Commerce and Navigation; thence
- 9. Along the same north 87 degrees 16 minutes 40 seconds east 150.21 feet; thence
- 10. Still along the same north 88 degrees 21 minutes 40 seconds east 138.28 feet to a point in the line of land now or formerly of Highway Corporation; thence
- 11. Along the same south 5 degrees 15 minutes west 377.03 feet to the northerly line of land now or formerly of the Retseil Corporation; thence
- 12. Along the same north 84 degrees 45 minutes west 77.32 feet to an angle in the same; thence
- 13. Still along the same south 5 degrees 10 minutes west 93 feet to a corner where said line intersects the center line extended of former Dock Street (now vacated); thence
- 14. Along the same and bordering lands now or formerly of Retseil Corporation and in continuation thereof north 84 degrees 45 minutes west 289.88 feet to the point and place of BEGINNING.

Said description being in accordance with a survey made by Borrie, McDonald & Watson, dated January 5, 1980, revised February 7, 1980. Being known and designated as Lots Nos. 58 and 59 in Block 2438 on the Tax Map of the City of Newark.

Together with the following right-of-way:

BEGINNING at a point in the northerly line of Lister Avenue therein distant westerly 588.54 feet from the range of the easterly line of Lockwood Street; thence

- 1. North 5 degrees 10 minutes east and in range with the first part of the thirteenth course of the description of the aforesaid tract 259.0 feet; thence
- 2. Along the southerly line of said tract north 84 degrees 45 minutes west 25 feet; thence
- 3. South 5 degrees 10 minutes west 259.0 feet to the said northerly line of Lister Avenue; thence
- 4. Along the same south 84 degrees 45 minutes east 25.0 feet to the point and place of BEGINNING.

Said description being in accordance with said survey.

Said right-of-way is referred to in deed from the American Agricultural Chemical Company to Retseil Corporation in Deed Book G. 85 page 154.

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE COPY

PHILIP THISPEN
ESSEX COUNTY REGISTER

AND THISPEN
Philip Thispen
March 23, 20//
Date

OF ESS

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Promises by Grantor. The Grantor promises that the Grantor has done no act to encumber the property. This promise is called a "covenant as to grantor's acts" (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the property (such as by making a mortgage or allowing a judgment to be entered against the Grantor).

Signatures. This Deed is signed and attested to by the Grantor's proper corporate officers as of the date at the top of the first page. Its corporate seal is affixed.

DIAMOND SHAMROCK CHEMICALS COMPANY Attested by MARCEL DUMENY Secretary CHARLES STEWART President SS.: CERTIFY that on auguse 28 MARCEL DUMENY personally came before me and this person acknowledged under oath, to my satisfaction, that: (a) this person is the Holdings, Inc. secretary of Diamond Shamrock Chemical Land the corporation named in this Deed; (b) this person is the attesting witness to the signing of this Deed by the proper corporate officer who is CHARLES STEWART the President of the corporation; President of the corporation; (c) this Deed was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors; (d) this person knows the proper seal of the corporation which was affixed to this Deed; (e) this person signed this proof to attest to the truth of these facts; and (4) the full and actual consideration paid or to be paid for the transfer of title is \$ 10.00 augiter (Such consideration is defined in N.J.S.A. 46:15-5.) MARCEL DUMENY

KATHLEEN A. KAPPA

or PARTIAL EXEMPTION (c. 176, P.L. 1975) To Be Recorded With Deed Pursuant to c. 49, P.L. 1968 (N.J.S.A. 46:15-5 et seq.)

8,	
STATE OF MENANTALY	FOR RECORDER'S USE ONLY
· >ss.	Consideration \$
COUNTY OF)	Realty Transfer Fee \$
	Date By *Use symbol "C" to indicate that fee is exclusively for county use.
1) PARTY OR LEGAL REPRESENTATIVE (See Instruction	Use symbol "C" to indicate that lee is exclusively for county use,
(See Instruction	ns 43, 4 and 5 on reverse side)
Deponent, Charles Stewart	, being duly sworn according to law upon his/her oath deposes and
says that he/she is the President of Diamond St (blate whether Grantor, Granter, Legal Re	namrock Chemicals Company
	ng real property identified as Block No. 2438
ot No. 58 & 59 located at 80 Lister Av	venue, Newark, Essex
	(Street Address, Municipality, County)
	and annexed hereto
2) CONSIDERATION (See Instruction #6)	•
Deponent states that, with respect to deed hereto annexed, the of value constituting the entire compensation paid or to be paid for the remaining amount of any prior mortgage to which the transfer is subject any other lien or encumbrance thereon not paid, satisfied or removed	ect or which is to be assumed and agreed to be paid by the grantee and
(3) FULL EXEMPTION FROM FEE Deponent claims the imposed by c.49, P.L. 1968, for the following reason(s): Explain in disufficient.	at this deed transaction is fully exempt from the Realty Transfer Ference (See Instruction #7.) Mere reference to exemption symbol is no
The conveyance was for a considerat	tion of less than \$100.00
	7.00.00
)
CATEGORY MUST BE CHECKED, Failure to do so will void viain Deponent claims that this deed transaction is exempt from the ine for the following reason(s): 3) SENIOR CITIZEN (See Instruction #8)	ces below apply to grantor(s) only. ALL BOXES IN APPROPRIATE in for partial exemption. (See Instruction #8) reased portion of the Realty Transfer Fee imposed by c. 176, P.L. 1975
Grantons) 62 yrs, of age or over.* One or two-family residential premises.	Owned and occupied by grantor(s) at time of sale. No joint owners other than spouse or other qualified exempt owners
b) BLIND (See Instruction #8)	:
Grantor(s) legally blind.*	Owned and occupied by grantor(s) at time of sale.
One or two-family residential premises.	No joint owners other than spouse or other qualified exempt owners
DISABLED (See Instruction #8) Grantor(s) permanently and totally disabled.* One or two-family residential premises.	Owned and occupied by grantor(s) at time of sale. Not gainfully employed.
Receiving disability payments.	No joint owners other than spouse or other qualified exempt owners
IN THE CASE OF HUSBAND AND WIFE, ONLY ONE GRANTOR NEED QUALIFY.	
NEW CONSTRUCTION (See Instruction #8)	
Fintirely new improvement.	Not previously occupied.
☐ Not previously used for any purpose.	
Deponent makes affidavit to induce the County Clerk or Regis	ster of Deeds to record the deed and accept the fee submitted herewith
n accordance with the provisions of c. 49, P.L. 1968.	Chile It 1
Description 1086	Name of Department
	Diamond Shamrock Chemicals Company 717 North Harwood Street
The service of the se	Address at Deposit at
KATHLEEN A. KAPPA 8 FUNITY Public State of Texas 8 M. Commission Express 2 27-89 8	Dallas, Texas 75201
Exercise 2000 EOR OFFISIALUSE ONLY This space for Instrument Number	or use of County Clerk or Register of Deeds.
Deed NumberBook_	Page
	Date Recorded
MPORTANT - BEFORE COMPLETING THIS AFFIDAVIT, PLEASE	
This form is prescribed by the Director, Division of Taxation in the Depa amended without the approval of the Director. ORIGINAL — White copy to be retained by County.	e riment of the Treasury, as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and may not be altered or the Treasury as required by law, and t

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