

WATER CONSERVATION AND DROUGHT  
EMERGENCY MANAGEMENT PLAN REPORT  
FOR GOLF COURSES/IRRIGATION

PERMITTEE: \_\_\_\_\_ PROGRAM INTEREST NO.: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_

Submit to: Mail Code 401-04Q  
Bureau of Water Allocation & Well Permitting  
P.O. Box 420  
Trenton, New Jersey 08625-0420

See your Water Allocation Permit for your submittal schedule

NOTE: You must read and complete all sections of the worksheet. Your Water Allocation Permit requires water conservation and water management activities that you may not usually consider in this context but no section may be omitted.

Please discard your file copies of the previous worksheets and/or delete or update computerized forms. Your report must be submitted on an exact replica of this worksheet, either a photocopy or a computerized version, with the original kept on file for future reference. An incomplete worksheet will be returned to you. If there is not enough space provided for your information, additional pages should be used.

I. WATER CONSERVATION COMPONENTS

A. WATER SYSTEM

1. Allocation: \_\_\_\_\_ mgm, \_\_\_\_\_ gpm, \_\_\_\_\_ mgy  
(entering irrigation system)
2. Sources of water:  
number of wells \_\_\_\_\_  
number of surface intakes \_\_\_\_\_  
number of irrigation system intakes \_\_\_\_\_  
total number of on site ponds \_\_\_\_\_  
bulk purchases \_\_\_\_\_ mgd, \_\_\_\_\_ mgm, \_\_\_\_\_ mgy

3. Metering: (circle one)
- |                           |     |    |    |
|---------------------------|-----|----|----|
| well                      | Yes | No | NA |
| stream                    | Yes | No | NA |
| pond/lake                 | Yes | No | NA |
| head of irrigation system | Yes | No | NA |
| bulk purchase             | Yes | No | NA |
4. Date of last meter calibration: \_\_\_\_\_
5. System Storage: All on site ponds \_\_\_\_\_ mg  
Irrigation system storage \_\_\_\_\_ mg
6. Pumping Schedule: \_\_\_\_\_ hours/day, \_\_\_\_\_ to \_\_\_\_\_
7. Interconnections: No. of \_\_\_\_\_, size \_\_\_\_\_" NA
8. Monitoring wells (if any): list well permit numbers, local ID and depths (attach separate sheets)  
NOTE: DO NOT INCLUDE THE PRODUCTION WELLS LISTED ABOVE
9. Source of potable supply (public water supplier, or well name/permit numbers, if self-supplied) \_\_\_\_\_

**B. ANALYSIS OF WATER USE**

1. Demand: Report demand from the most recent year for which you have complete data as the base year; identify the years the data refers to.

USAGE	PEAK MONTH (mgm)	ANNUAL (mgy)
Base Year 20_____		
Previous Year 20_____		
Peak Year (of last 5) 20_____		
Peak Year (of last 10) 20_____		

PROJECTED USAGE	PEAK MONTH (mgm)	ANNUAL (mgy)
Next Year 20_____		
5 Year 20_____		

2. Actual Use:
- |                             |         |
|-----------------------------|---------|
| lake/pond level maintenance | _____ % |
| irrigation                  | _____ % |
| potable                     | _____ % |
| other (explain)             | _____ % |



D. WORKER EDUCATION/AWARENESS

List methods employed to educate workers on methods to save water during day to day operations:

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Note: If more space is required for explanation please attach additional sheets as needed.

II. DROUGHT OR WATER SUPPLY EMERGENCY MANAGEMENT COMPONENTS

Note: This section should cover the procedures you follow in periods of low rainfall in your area or when local officials impose restrictions. The restrictions that apply when a drought emergency is declared by the Governor are not to be listed here.

A. ALTERNATE SUPPLIES

1. Storage, backup supplies, equipment and interconnections on standby status:

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B. ACTION PROCEDURES

1. Order in which irrigation of different areas is curtailed or stopped.

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2. Other methods of dealing with an interruption of your supply.

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