

## State of New Jersey Department of Environmental Protection

LAND USE MANAGEMENT 401 East State Street P.O. Box 420, Mail Code 401-07B Trenton, New Jersey 08625-0420 Tel. (609) 633-2201 • Fax (609) 292-4608 www.nj.gov/dep

CATHERINE R. McCABE Commissioner

February 6, 2020

## **NEW JERSEY PROTECTING AGAINST CLIMATE THREATS**

A regulatory reform effort of the New Jersey Department of Environmental Protection.

## INVITATION TO STAKEHOLDER EVENT: MARCH 2, 2020 Space limited | RSVP required by February 24, 2020

Dear Interested Stakeholders:

As part of our climate change regulatory reform effort – Protecting Against Climate Threats (NJ PACT) – the Department of Environmental Protection (DEP) will be holding **a public stakeholder event on Monday, March 2, 2020 from 10:00 a.m. up to 4:00 p.m., as necessary.** The meeting will be held in the Public Hearing Room at DEP headquarters, located at 401 East State Street in Trenton.

The purpose of this meeting is to listen to the stakeholders' ideas regarding potential rulemaking that would reform the Department's land use regulations by ensuring that these rules promote resilience and assist communities in adapting to the unavoidable impacts of climate change such as sea level rise, extreme weather, and chronic flooding. The Department will provide a brief overview of topic areas, including: coastal and CAFRA planning, resilient building, and nature-based solutions. Attendees will then be invited to offer their suggestions for rule amendments related to these and other topics.

Because space is limited, we ask that you send no more than one representative per organization and <u>RSVP by February 24, 2020</u>. If someone will be attending in your place, please let us know prior to the meeting. Given our space limitations, only registered attendees may be admitted.

If you plan to attend, please RSVP to Jill Aspinwall at the following email address: <u>Jill.Aspinwall@dep.nj.gov</u>. Please provide your name and the organization that you represent. If you have any questions regarding this stakeholder meeting, please contact Ms. Aspinwall at 609-984-9736.

For more information about NJ PACT and DEP's regulatory agenda please visit: https://www.nj.gov/dep/njpact/.

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER