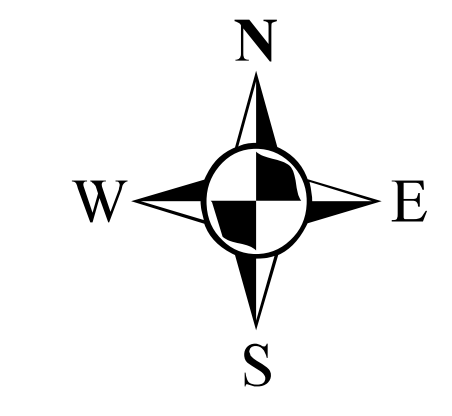


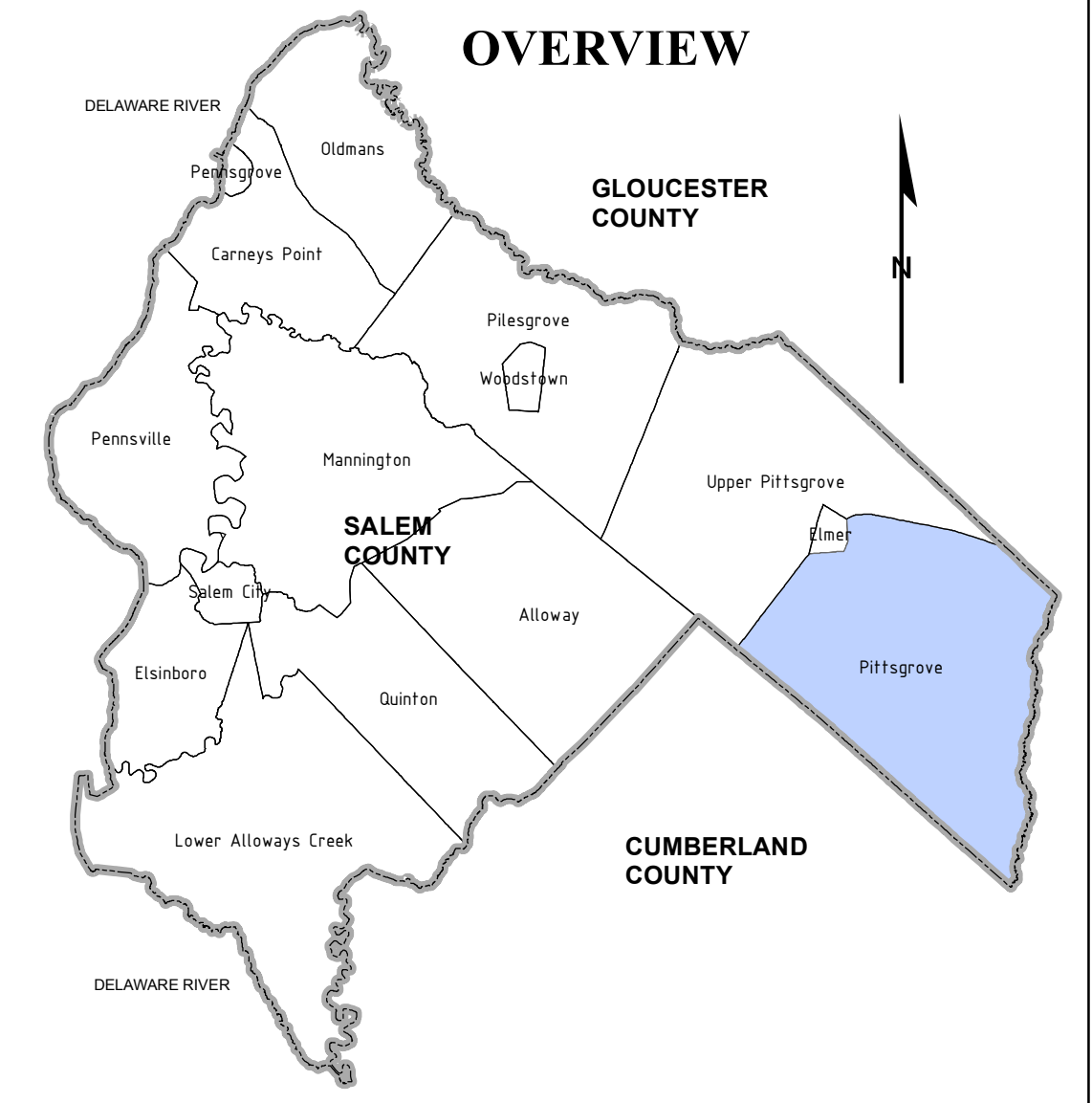
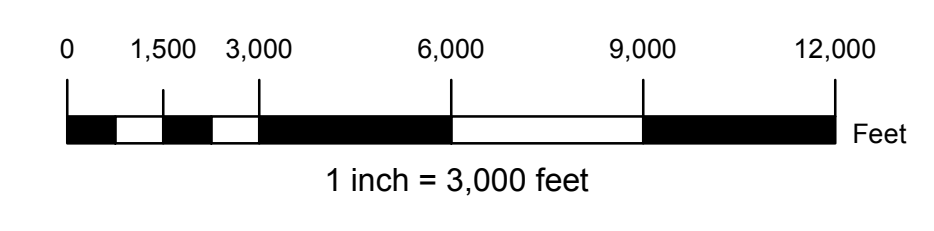
Gloucester County



Cumberland County

LEGEND

- STREAM
- LAKE
- HUC-11

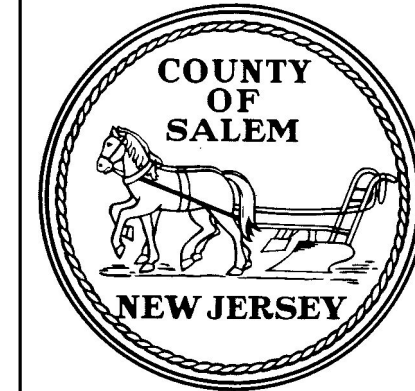


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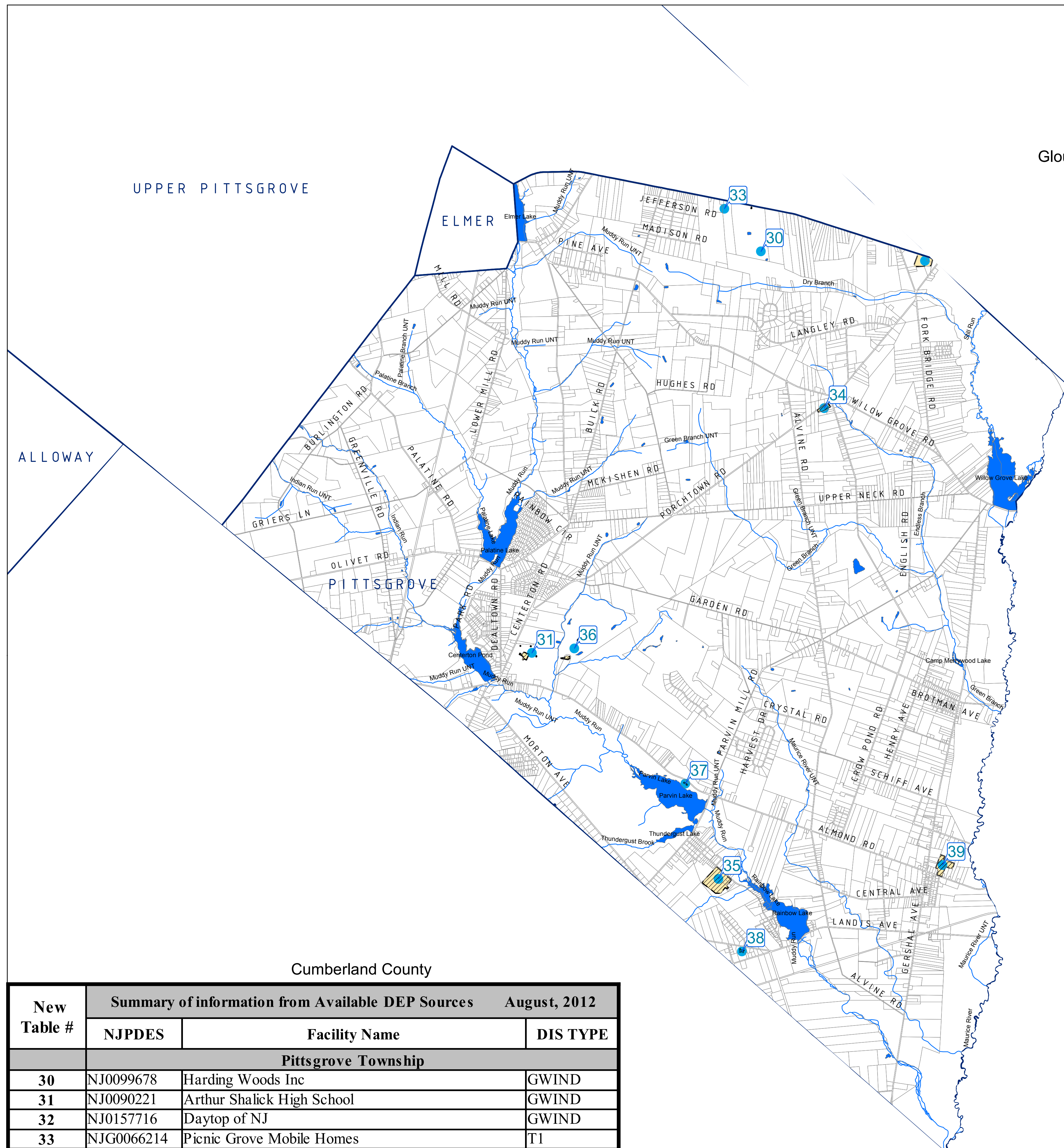
WASTEWATER MANAGEMENT PLAN
PLANNING AREA - MAP 1
TOWNSHIP OF PITTSGROVE
 SALEM COUNTY
WASTEWATER MANAGEMENT PLAN
 SALEM COUNTY, NEW JERSEY



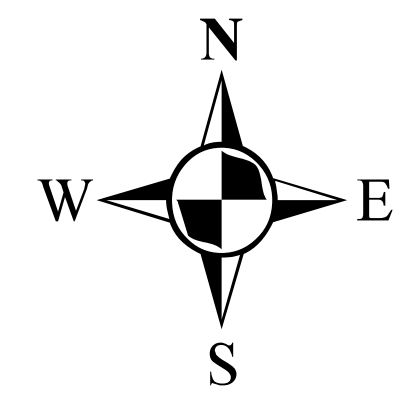
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 110 FIFTH STREET
 SALEM, NEW JERSEY

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 SHERWOOD MEWS
 833 KINGS HIGHWAY
 WOODBURY, NEW JERSEY 08096-3110
 NJ CERTIFICATE OF AUTHORIZATION
 No. GA27994900
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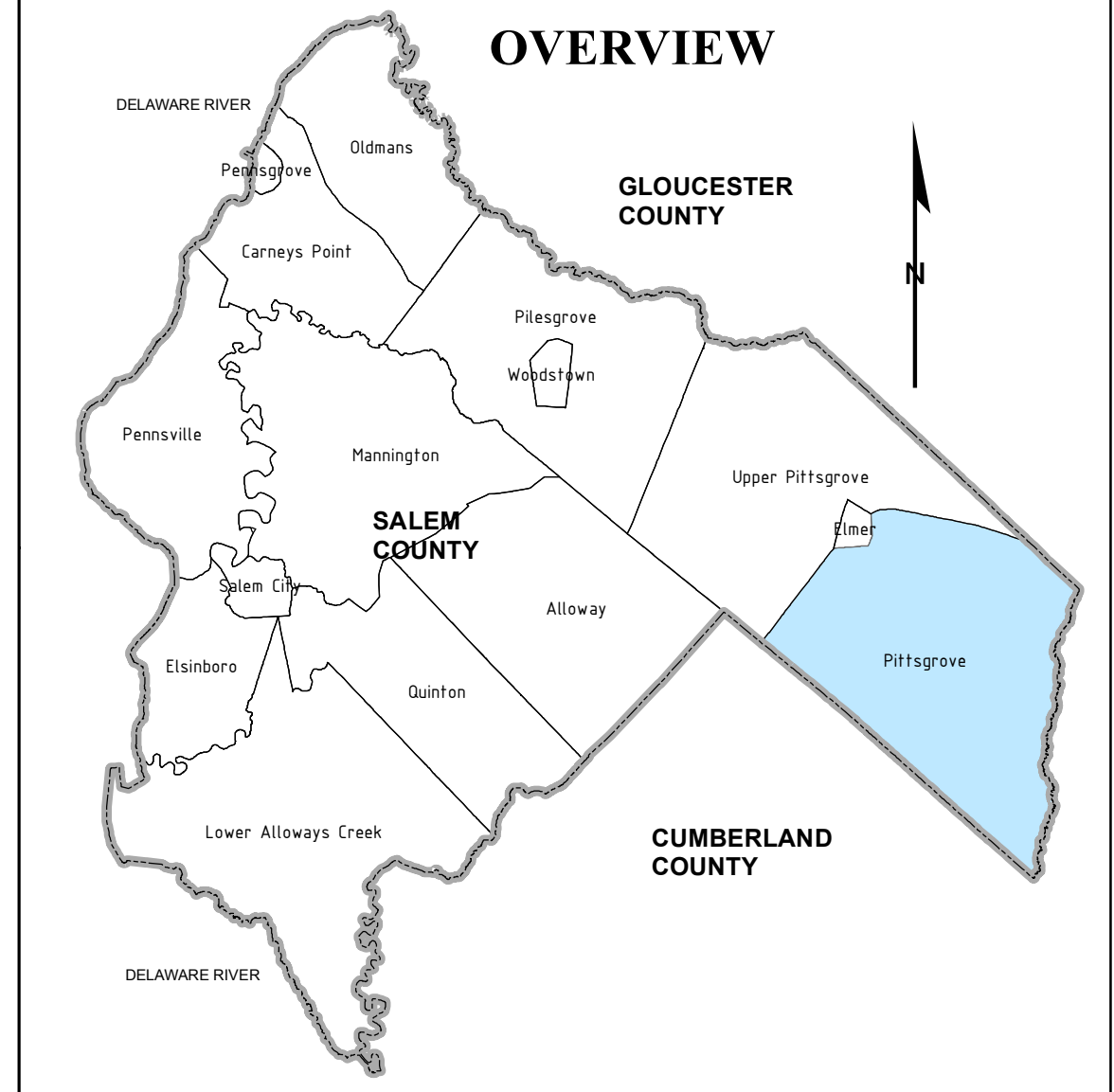
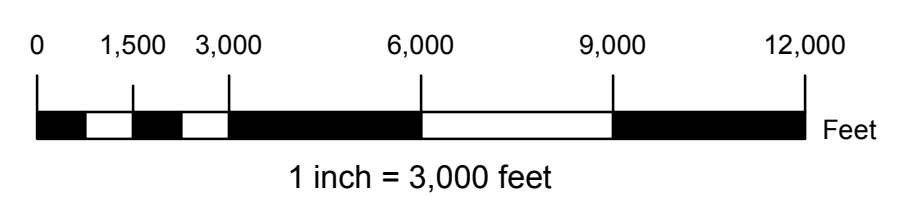
Gloucester County



Cumberland County

LEGEND

- NJPDES-T1 AREAS
- T-1 AREAS
- EXISTING SEWER SERVICE AREA



NOTES:

"LOCATIONS OF FUTURE PUMP STATIONS, MAJOR INTERCEPTORS, AND TRUNK SEWERS ARE BEING PROVIDED FOR GENERAL INFORMATION ONLY AND WILL NOT SERVE AS THE BASIS FOR ANY FUTURE CONSISTENCY DETERMINATIONS OR PERMIT REVIEWS UNLESS THE PUMP STATION, MAJOR INTERCEPTOR OR TRUNK SEWER IS PART OF A STATE OR FEDERALLY FUNDED PROJECT."

"ALL EXISTING, NEW, OR EXPANDED INDUSTRIAL PRETREATMENT FACILITIES REQUIRING SIGNIFICANT INDIRECT USER (SIU) PERMITS AND/OR TREATMENT WORKS APPROVALS, AND WHICH ARE LOCATED WITHIN THE SPECIFIED SEWER SERVICE AREA, IS DEEMED TO BE CONSISTENT."

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| New Table # | Summary of information from Available DEP Sources August, 2012 | | DIS TYPE |
|----------------------------|--|-------------------------------|-----------|
| | NJPDES | Facility Name | |
| Pittsgrove Township | | | |
| 30 | NJ0099678 | Harding Woods Inc | GWIND |
| 31 | NJ0090221 | Arthur Shalick High School | GWIND |
| 32 | NJ0157716 | Daytop of NJ | GWIND |
| 33 | NJG0066214 | Picnic Grove Mobile Homes | T1 |
| 34 | NJG0084883 | The Villages I | T1 |
| 35 | NJG0108405 | Holly Tree Acres Trailer Home | T1 |
| 36 | NJG0129577 | Centerton Country Club | T1 |
| 37 | NJG0133167 | Parvin State Park | T1 |
| 38 | NJG0158496 | Rainbow Center | T1 |
| 39 (*) | NJ0061841(*) | B&B Poultry Co., Inc. | D-STP (*) |
| (*) Note: | This is an SIU Permit that conveys industrial wastewater to the LSA (NJ0025364) | | |

| NO. | DATE | REVISION | BY: |
|-----|----------|--|-----|
| 1. | 12-18-13 | REV NJPDES-T1 AREAS & TABLE PER NJDEP COMMENTS | DJP |

EXISTING FACILITIES AND SERVICE AREA - MAP 2

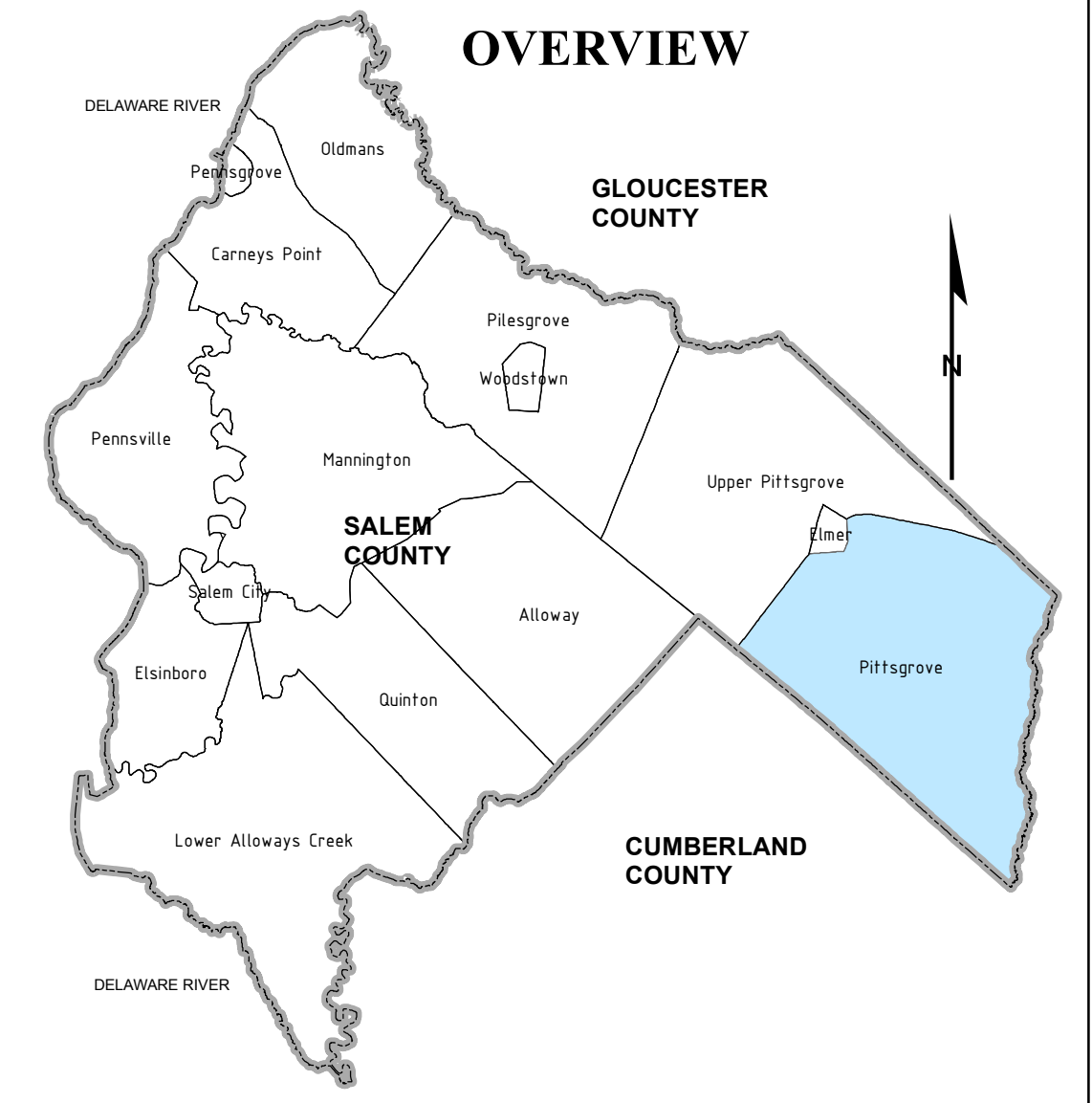
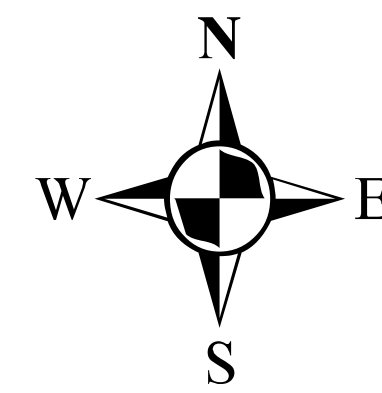
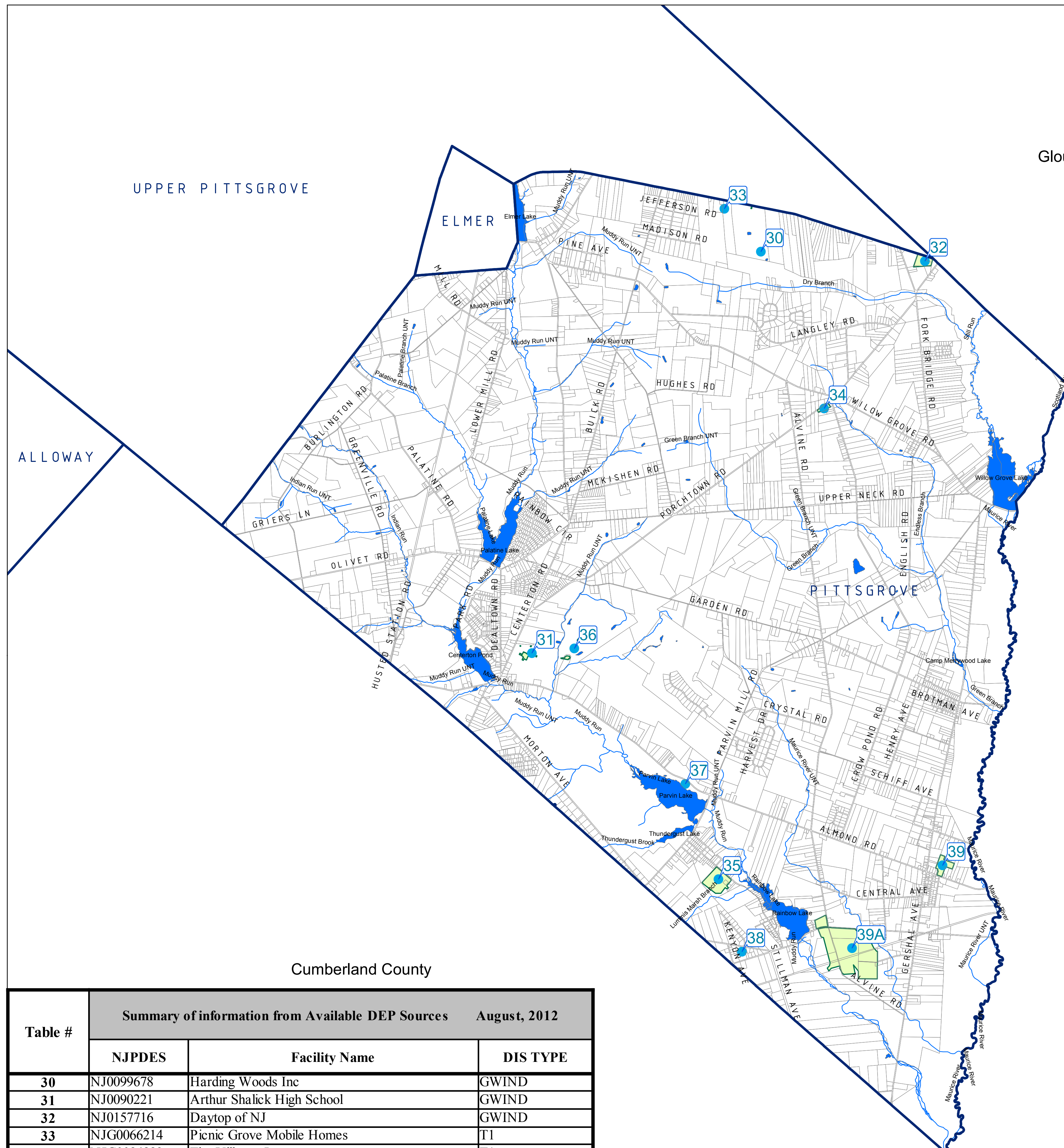
TOWNSHIP OF PITTSGROVE
SALEM COUNTY
WASTEWATER MANAGEMENT PLAN
SALEM COUNTY, NEW JERSEY



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FAX 848-8520

DRAWN BY: DJP DATE: 2-29-12 SHEET: 1 of 1
CHECKED BY: DSP DWG: F-SALEM WMP FILE: 5363



NOTES:
 *PLEASE NOTE THAT WHERE THE VISUAL DEPICTION OF SSA DOES NOT EXPLICITLY INDICATE THE SPECIFIC SEWER SERVICE AREA ASSOCIATED WITH THE WASTEWATER TREATMENT FACILITIES, THE STATEWIDE DIGITIZED SEWER SERVICE AREA MAPPING IS AVAILABLE FOR VIEWING ON NJ GEO-WEB AT [HTTP://WWW.NJ.GOV/DEP/GIS/GEOWEB SPLASH.HTM](http://www.nj.gov/dep/gis/geoweb splash.htm). IT IS ALSO AVAILABLE FOR DOWNLOAD TO USE IN ARCGIS AT [HTTP://WWW.NJ.GOV/DEP/GIS/STATESHP.HTML](http://www.nj.gov/dep/gis/stateshp.html).

*LOCATIONS OF FUTURE PUMP STATIONS, MAJOR INTERCEPTORS, AND TRUNK SEWERS ARE BEING PROVIDED FOR GENERAL INFORMATION ONLY AND WILL NOT SERVE AS THE BASIS FOR ANY FUTURE CONSISTENCY DETERMINATIONS OR PERMIT REVIEWS UNLESS THE PUMP STATION, MAJOR INTERCEPTOR OR TRUNK SEWER IS PART OF A STATE OR FEDERALLY FUNDED PROJECT.

*ALL EXISTING, NEW, OR EXPANDED INDUSTRIAL PRETREATMENT FACILITIES REQUIRING SIGNIFICANT INDIRECT USER (SIU) PERMITS AND/OR TREATMENT WORKS APPROVALS, AND WHICH ARE LOCATED WITHIN THE SPECIFIED SEWER SERVICE AREA, IS DEEMED TO BE CONSISTENT.

*PRE-EXISTING GRANT CONDITIONS AND REQUIREMENTS (FROM FEDERAL AND STATE GRANTS OR LOANS FOR SEWERAGE FACILITIES) WHICH PROVIDE FOR RESTRICTION OF SEWER SERVICE TO ENVIRONMENTALLY SENSITIVE AREAS, ARE UNAFFECTED BY ADOPTION OF THIS WMP AND COMPLIANCE IS REQUIRED. PLEASE SEE MUNICIPAL WMP CHAPTERS FOR THE EXISTENCE OF ANY APPLICABLE ENVIRONMENTALLY SENSITIVE AREAS IN WHICH FEDERAL 201 GRANT LIMITATIONS PROHIBIT THE EXTENSION OF SEWER SERVICE.

*INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEMS (ISSDS) FOR INDIVIDUAL RESIDENCES CAN ONLY BE CONSTRUCTED IN DEPICTED SEWER SERVICE AREAS IF LEGALLY ENFORCEABLE GUARANTEES ARE PROVIDED, BEFORE SUCH CONSTRUCTION, THAT USE OF SUCH SYSTEMS WILL BE DISCONTINUED WHEN THE DEPICTED SEWER SERVICE BECOMES AVAILABLE. THIS APPLIES TO ISSDS THAT REQUIRE CERTIFICATION FROM THE DEPARTMENT UNDER THE REALTY IMPROVEMENT SEWERAGE AND FACILITIES ACT (NJSA 58:11-23) OR INDIVIDUAL TREATMENT WORKS APPROVAL OR NEW JERSEY POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMITS (UNDER NJAC 7:14A). IT ALSO APPLIES TO ISSDS WHICH REQUIRE ONLY LOCAL APPROVALS. COMPLIANCE WITH THE CONNECTION REQUIREMENT HAS BEEN DEMONSTRATED THROUGH ADOPTION OF TOWNSHIP OF PITTSGROVE ORDINANCE [INSERT ORDINANCE #].

IN ADDITION TO THE TEXT FOUND IN THE WMP TEMPLATE DOCUMENT THE FOLLOWING IS NEEDED: *PROPOSED DEVELOPMENTS TYING INTO EXISTING AND PROPOSED SEWER SERVICE AREAS WHICH REQUIRE COASTAL PERMITS MUST DEMONSTRATE COMPLIANCE WITH ALL APPLICABLE SECTIONS OF THE COASTAL ZONE MANAGEMENT RULES INCLUDING, BUT NOT LIMITED TO, WETLANDS (N.J.A.C. 7:7E-3.27), WETLANDS BUFFERS (N.J.A.C. 7:7E-3.38), SECONDARY IMPACTS (N.J.A.C. 7:7E-6.3), PUBLIC FACILITY USE POLICIES (N.J.A.C. 7:7E-7.6), WATER QUALITY (N.J.A.C. 7:7E-8.4), GROUND WATER USE (N.J.A.C. 7:7E-8.6) AND THE POLICIES UNDER GENERAL LAND AREAS RULES, SUBCHAPTERS 5, 5A AND 5B.

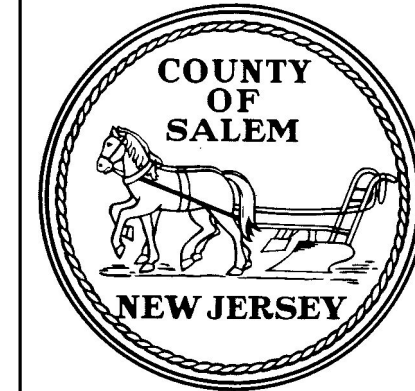
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| 3. | 9-2-15 | REV PER NJDEP COMMENTS-PEPCO SITE | DJP |
| 2. | 7-15-14 | REV PER NJDEP COMMENTS | DJP |
| 1. | 12-18-13 | REV NJPDES-T1 AREAS & TABLE PER NJDEP COMMENTS | DJP |

FUTURE SEWER SERVICE AREA - MAP 3

TOWNSHIP OF PITTSGROVE
 SALEM COUNTY
 WASTEWATER MANAGEMENT PLAN
 SALEM COUNTY, NEW JERSEY

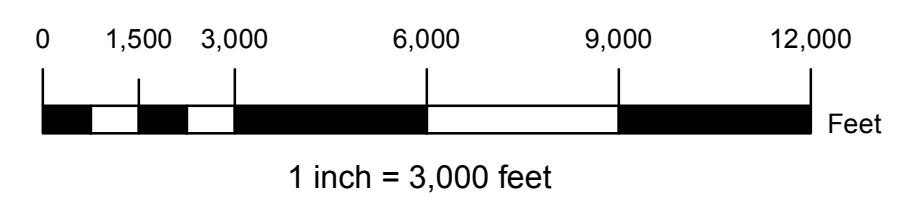


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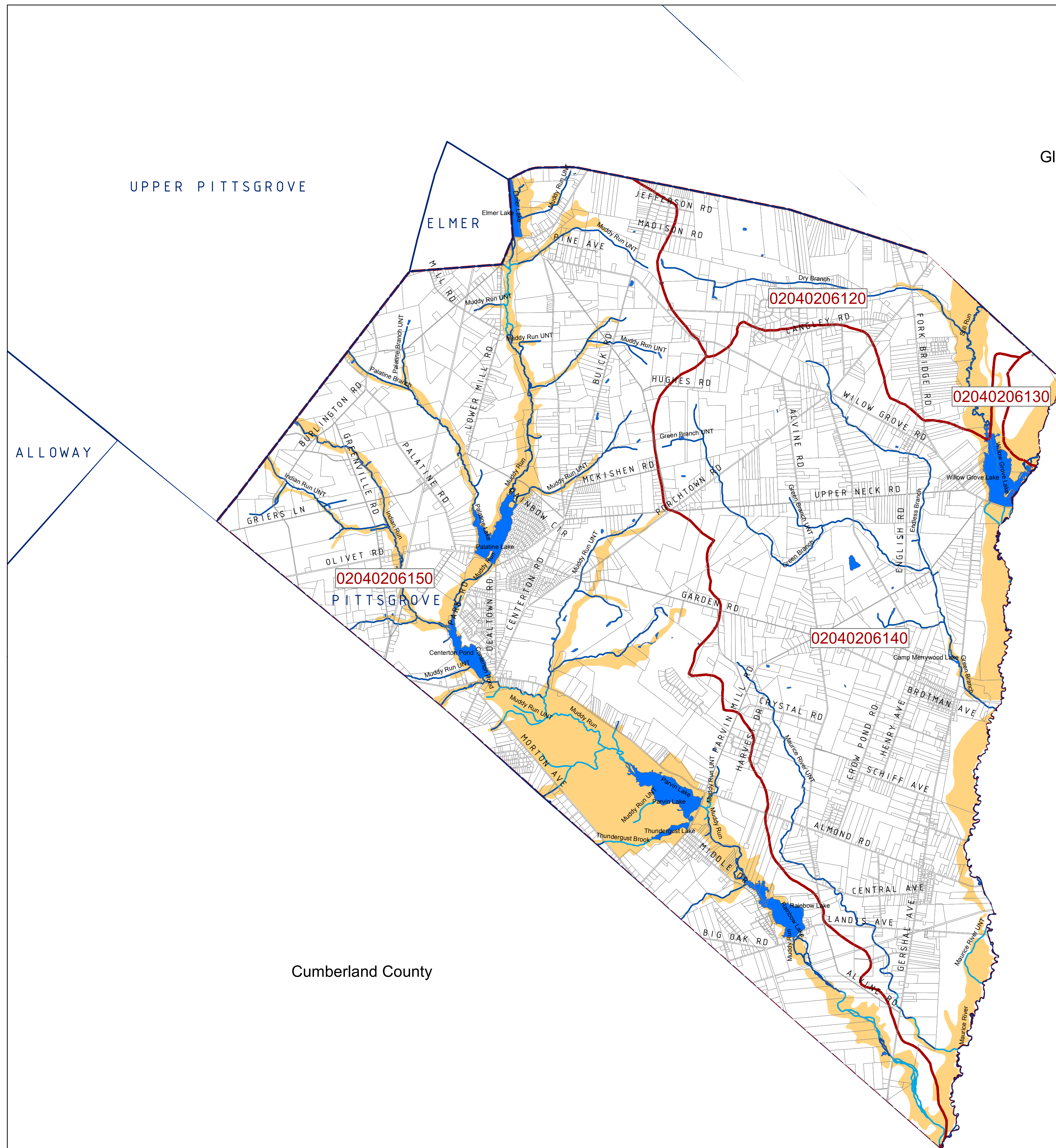
SICKELS & ASSOCIATES INC.
 SHERWOOD MEWS
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 WOODBURY, NEW JERSEY 08096-3110
 NJ CERTIFICATE OF AUTHORIZATION
 No. GA27994900
 856-848-6800
 FAX 848-8520

LEGEND

- NJPDES-T1 AREAS
- FUTURE SEWER SERVICE AREA 9-2-15

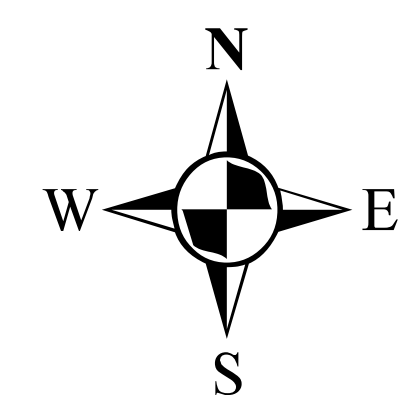


| Table # | Summary of information from Available DEP Sources August, 2012 | | |
|-----------|--|-------------------------------|----------|
| | NJPDES | Facility Name | DIS TYPE |
| 30 | NJ0099678 | Harding Woods Inc | GWIND |
| 31 | NJ0090221 | Arthur Shalick High School | GWIND |
| 32 | NJ0157716 | Daytop of NJ | GWIND |
| 33 | NJG0066214 | Picnic Grove Mobile Homes | T1 |
| 34 | NJG0084883 | The Villages I | T1 |
| 35 | NJG0108405 | Holly Tree Acres Trailer Home | T1 |
| 36 | NJG0129577 | Centerton Country Club | T1 |
| 37 | NJG0133167 | Parvin State Park | T1 |
| 38 | NJG0158496 | Rainbow Center | T1 |
| 39 (*) | NJ006184 | B&B Poultry Co., Inc. | D-STP |
| 39A | | PEPCO Future NJPDES Area | Future |
| (*) Note: | This is an SIU Permit that conveys industrial wastewater to the LSA (NJ0025364) | | |



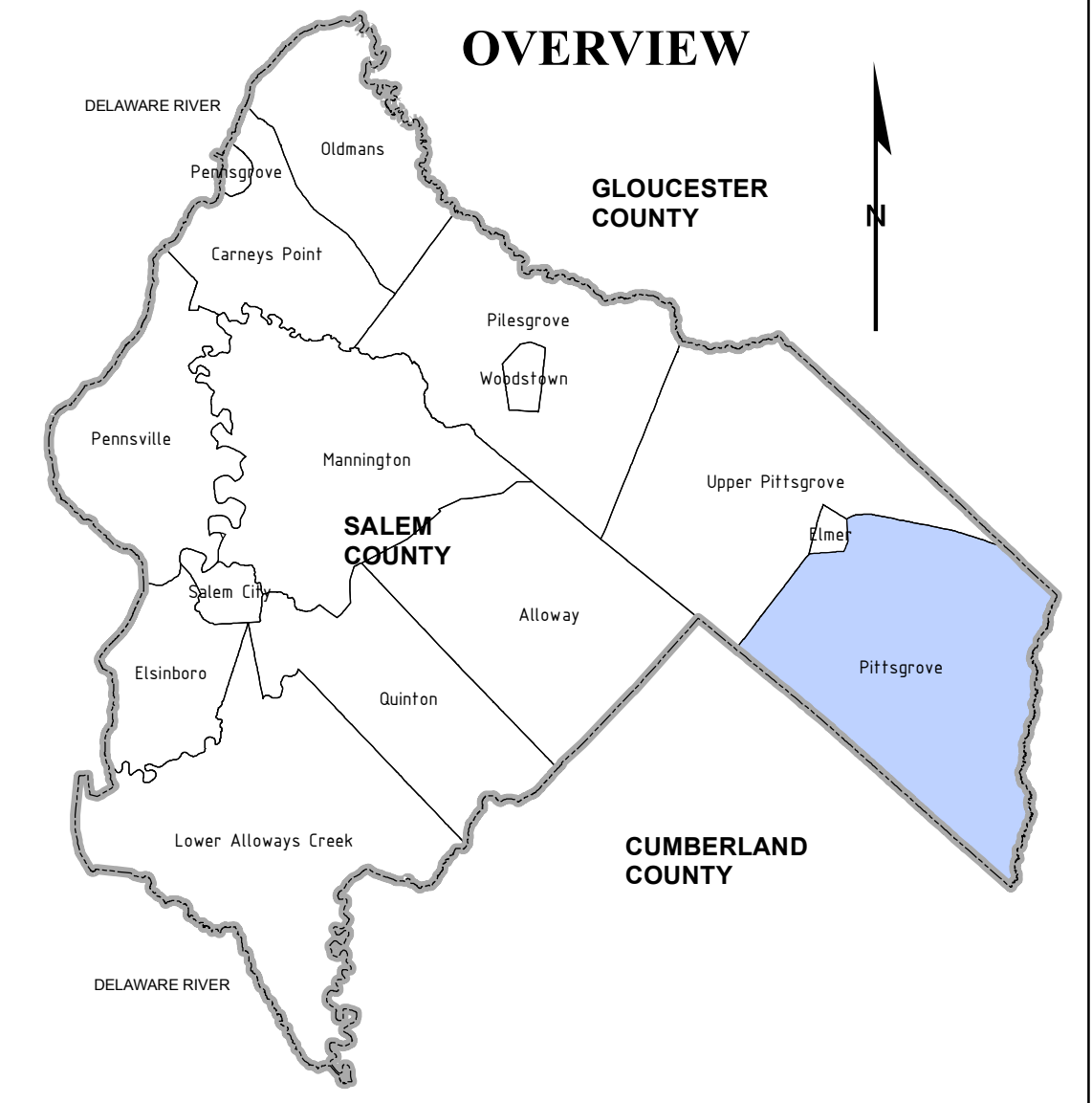
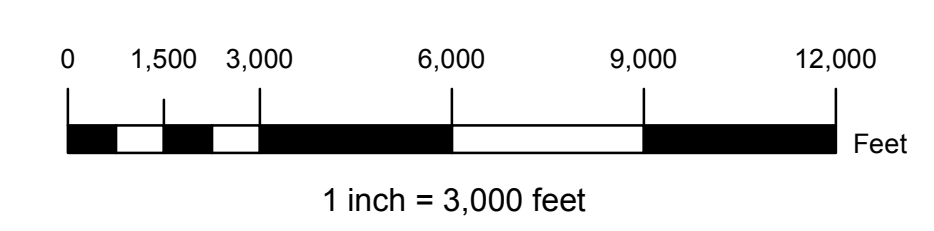
Gloucester County

Cumberland County



LEGEND

- FW2-NT STREAM
- FW2-NTC1 STREAM
- HUC-11
- FEMA 100 YEAR AREA



NOTES:

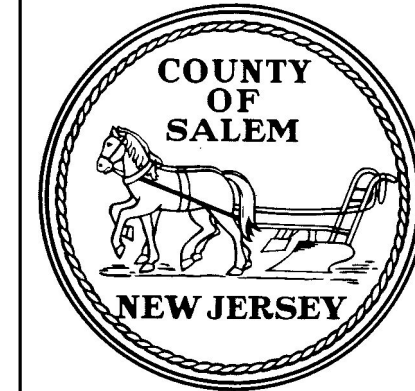
"DEVELOPMENT IN AREAS MAPPED AS WETLANDS, FLOOD PRONE AREAS, SUITABLE HABITAT FOR ENDANGERED AND THREATENED SPECIES AS IDENTIFIED ON THE DEPARTMENT'S LANDSCAPE MAPS OF HABITAT FOR ENDANGERED, THREATENED AND OTHER PRIORITY WILDLIFE AS RANK 3.4 AND 5, NATURAL HERITAGE PRIORITY SITES, RIPARIAN ZONES, STEEP SLOPES, OR DESIGNATED RIVER AREAS MAY BE SUBJECT TO SPECIAL REGULATION UNDER FEDERAL OR STATE STATUTES OR RULES, AND THAT INTERESTED PERSONS SHOULD CHECK WITH THE DEPARTMENT FOR THE LATEST INFORMATION. DEPICTION OF ENVIRONMENTAL FEATURES SHALL BE FOR GENERAL INFORMATION PURPOSES ONLY, AND SHALL NOT BE CONSTRUED TO DEFINE THE LEGAL GEOGRAPHIC JURISDICTION OF SUCH STATUTES OR RULES"

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ENVIRONMENTAL FEATURES - MAP 5A
HUC 11, FEMA AREAS
TOWNSHIP OF PITTSGROVE
SALEM COUNTY
WASTEWATER MANAGEMENT PLAN
SALEM COUNTY, NEW JERSEY

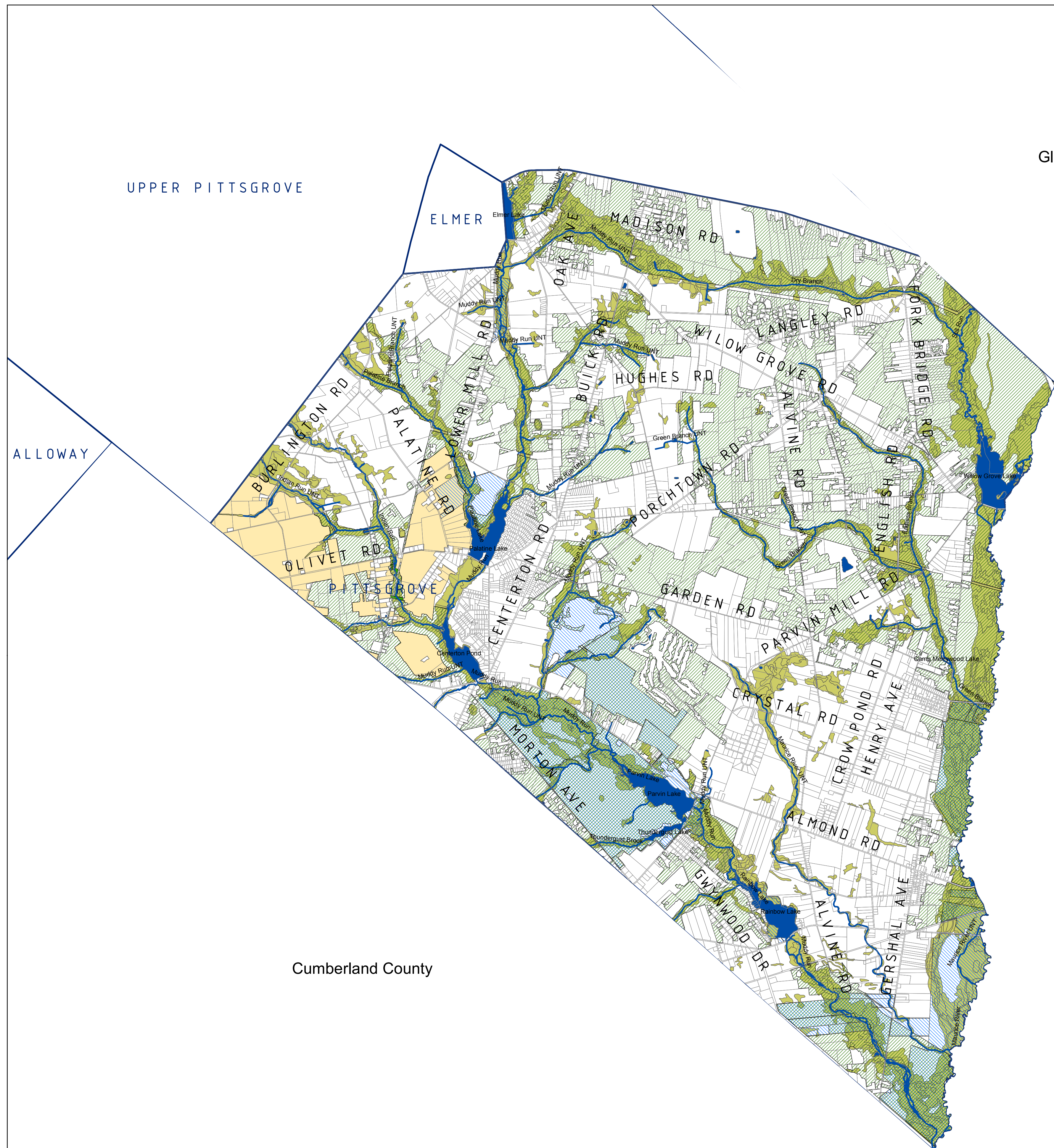


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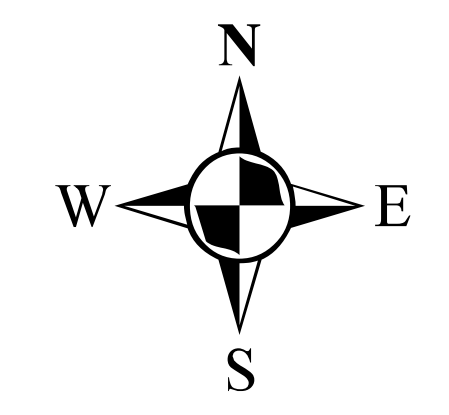
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Gloucester County

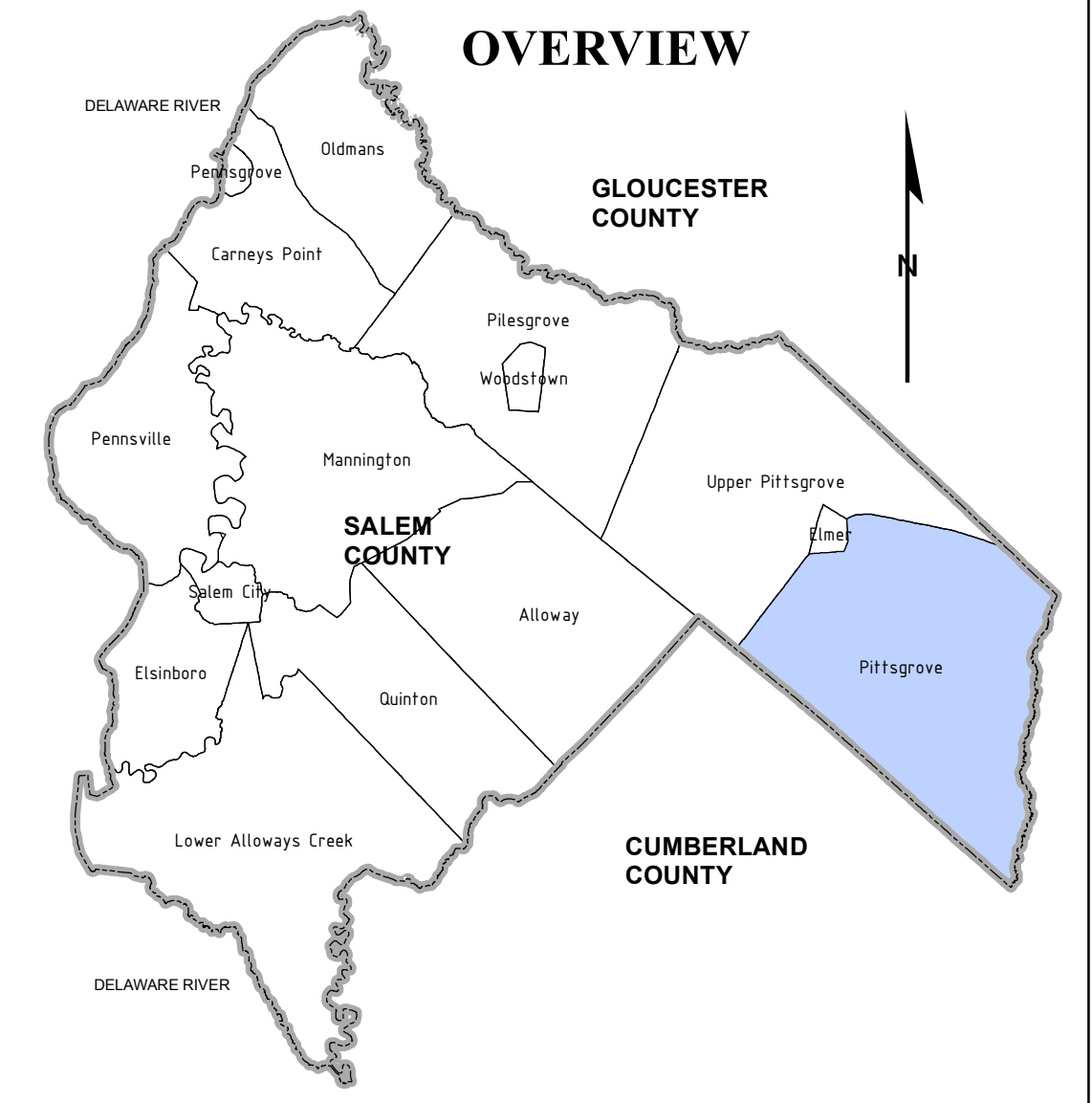
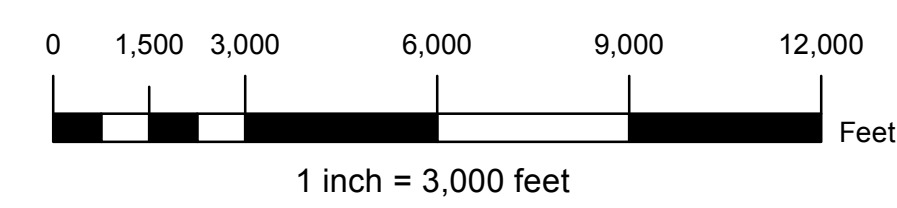
Cumberland County

Cumberland County



LEGEND

- FOREST (RANK 3, 4, 5)
- OPEN SPACE
- GRASSLAND (RANK 3, 4, 5)
- EMERGENT (RANK 3, 4, 5)
- WETLANDS



NOTES:

"DEVELOPMENT IN AREAS MAPPED AS WETLANDS, FLOOD PRONE AREAS, SUITABLE HABITAT FOR ENDANGERED AND THREATENED SPECIES AS IDENTIFIED ON THE DEPARTMENT'S LANDSCAPE MAPS OF HABITAT FOR ENDANGERED, THREATENED AND OTHER PRIORITY WILDLIFE AS RANK 3.4 AND 5, NATURAL HERITAGE PRIORITY SITES, RIPARIAN ZONES, STEEP SLOPES, OR DESIGNATED RIVER AREAS MAY BE SUBJECT TO SPECIAL REGULATION UNDER FEDERAL OR STATE STATUTES OR RULES, AND THAT INTERESTED PERSONS SHOULD CHECK WITH THE DEPARTMENT FOR THE LATEST INFORMATION. DEPICTION OF ENVIRONMENTAL FEATURES SHALL BE FOR GENERAL INFORMATION PURPOSES ONLY, AND SHALL NOT BE CONSTRUED TO DEFINE THE LEGAL GEOGRAPHIC JURISDICTION OF SUCH STATUTES OR RULES"

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ENVIRONMENTAL FEATURES - MAP 5B HUC-14, WETLANDS, EMERGENT, FORESTED, GRASSLAND, OPEN SPACE AREAS
TOWNSHIP OF PITTSGROVE
 SALEM COUNTY
 WASTEWATER MANAGEMENT PLAN
 SALEM COUNTY, NEW JERSEY

SALEM COUNTY DEPARTMENT OF PLANNING AND AGRICULTURE
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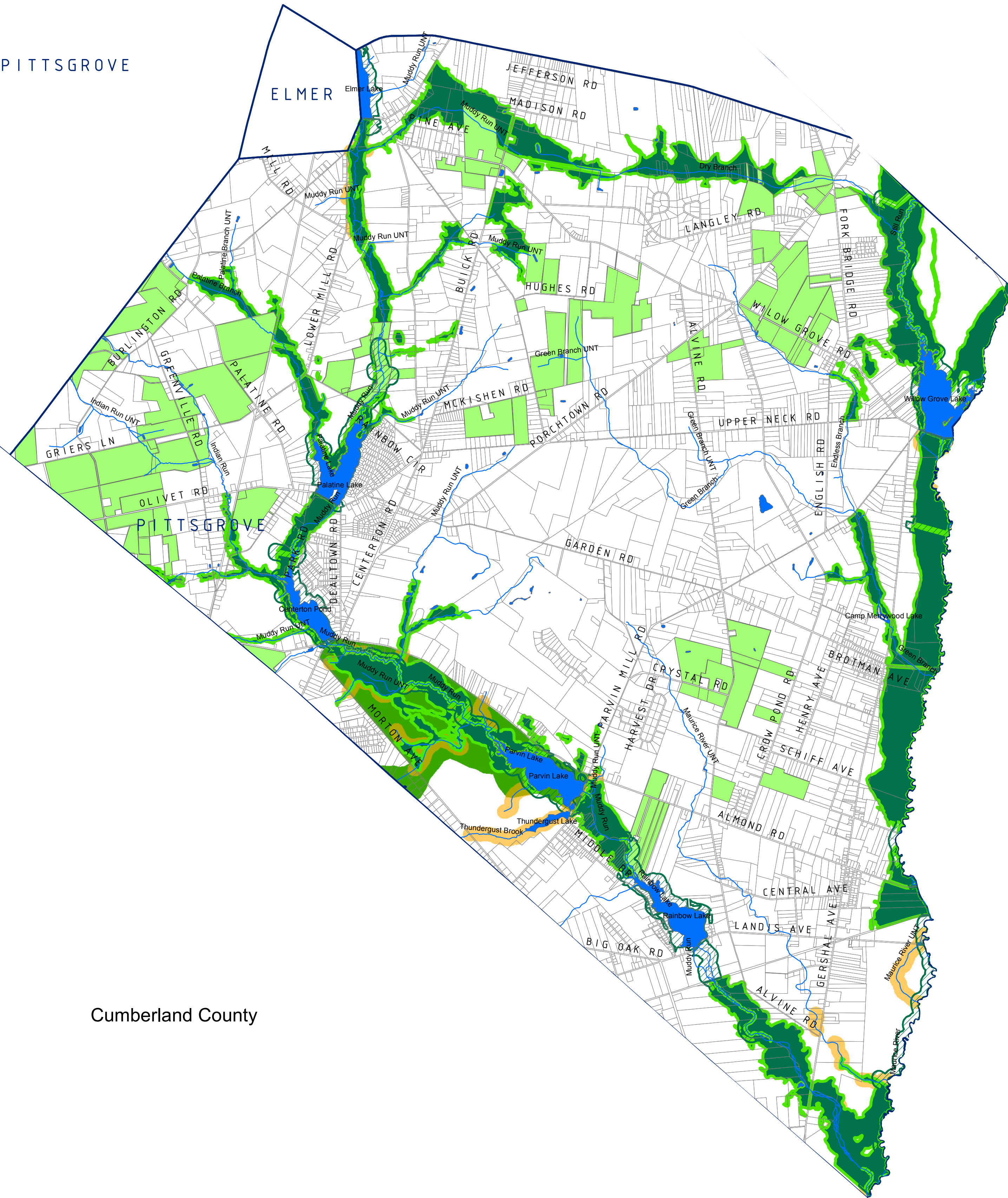
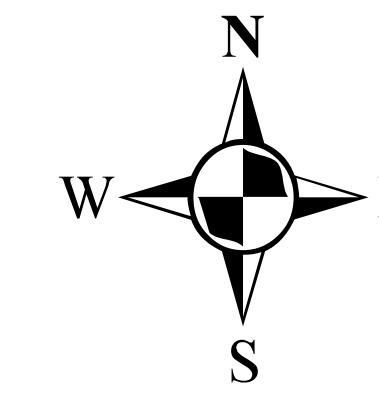
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UPPER PITTSGROVE

ELMER

Gloucester County

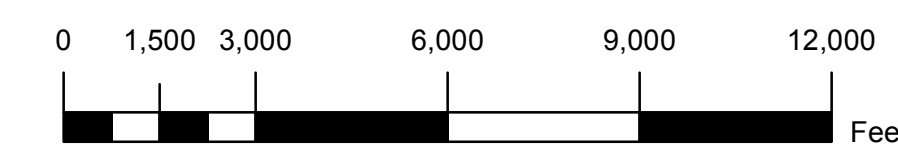


Cumberland County

Cumberland County

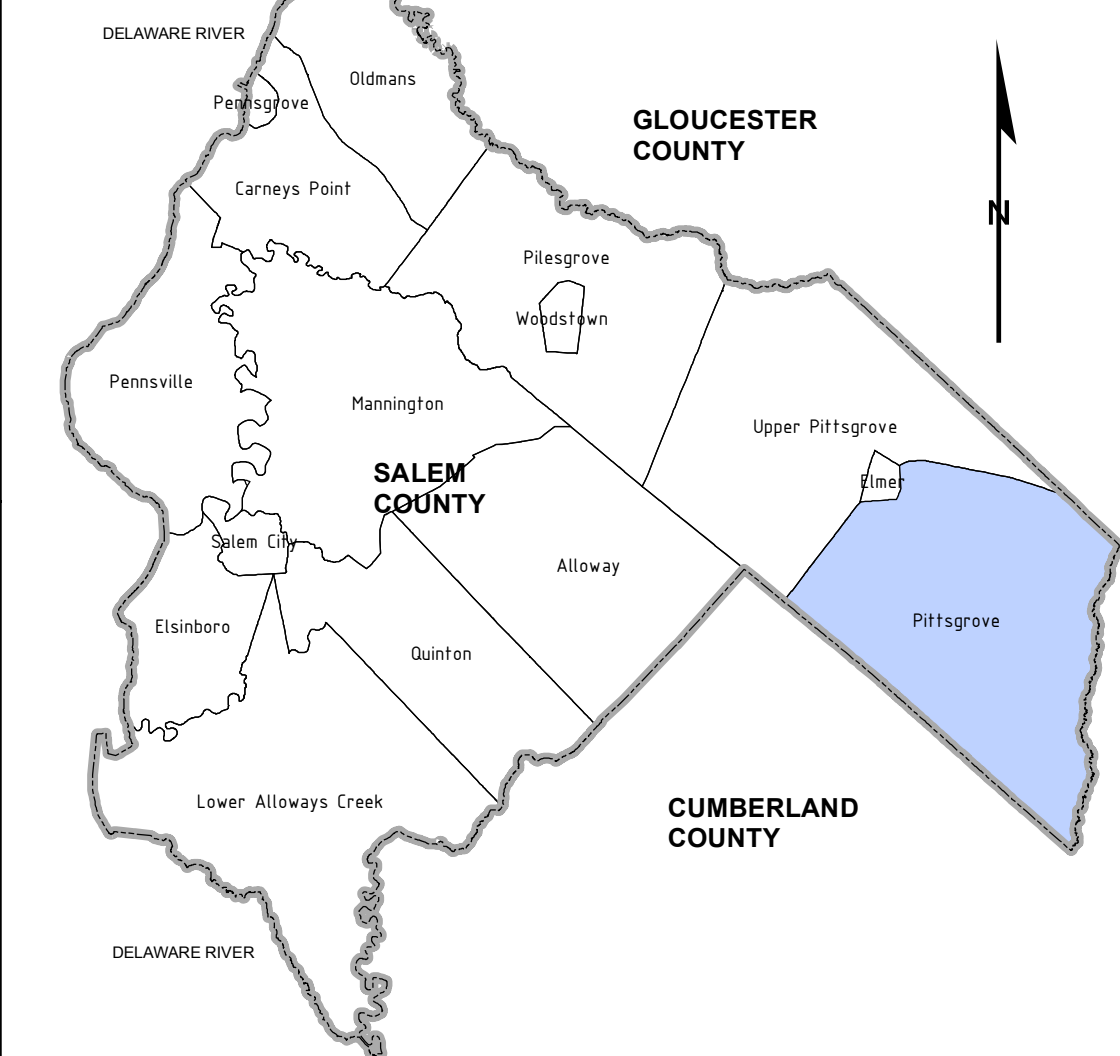
LEGEND

- BALD EAGLE FORAGING AREA
- FARMLAND PRESERVATION
- FORESTED WETLANDS (RANK 3,4,5)
- 300' BUFFER
- NATURAL HERITAGE PRIORITY SITE



1 inch = 3,000 feet

OVERVIEW



NOTES:

"DEVELOPMENT IN AREAS MAPPED AS WETLANDS, FLOOD PRONE AREAS, SUITABLE HABITAT FOR ENDANGERED AND THREATENED SPECIES AS IDENTIFIED ON THE DEPARTMENT'S LANDSCAPE MAPS OF HABITAT FOR ENDANGERED, THREATENED AND OTHER PRIORITY WILDLIFE AS RANK 3.4 AND 5, NATURAL HERITAGE PRIORITY SITES, RIPARIAN ZONES, STEEP SLOPES, OR DESIGNATED RIVER AREAS MAY BE SUBJECT TO SPECIAL REGULATION UNDER FEDERAL OR STATE STATUTES OR RULES, AND THAT INTERESTED PERSONS SHOULD CHECK WITH THE DEPARTMENT FOR THE LATEST INFORMATION. DEPICTION OF ENVIRONMENTAL FEATURES SHALL BE FOR GENERAL INFORMATION PURPOSES ONLY, AND SHALL NOT BE CONSTRUED TO DEFINE THE LEGAL GEOGRAPHIC JURISDICTION OF SUCH STATUTES OR RULES"

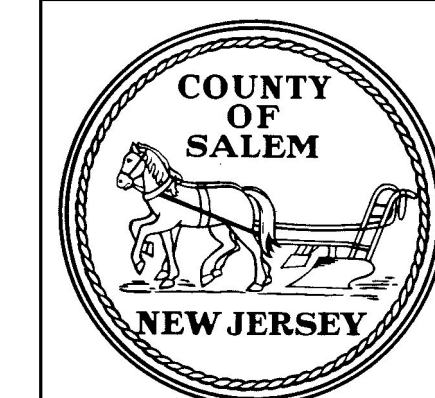
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ENVIRONMENTAL FEATURES - MAP 5C FORESTED WETLANDS, BALD EAGLE FORAGING, FARMLANDPRESERVATION & 300' BUFFER

TOWNSHIP OF PITTSGROVE
SALEM COUNTY
WASTEWATER MANAGEMENT PLAN
SALEM COUNTY, NEW JERSEY



SALEM COUNTY DEPARTMENT OF PLANNING AND AGRICULTURE

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