

[EXHIBIT N]

[Carrier]

**APPLICATION FOR A SMALL GROUP HEALTH BENEFITS [POLICY]**

Please print or type [Policy] number ([Carrier] Use Only)

New [Policy]  Change in [Policy]

Requested Effective Date \_\_\_\_\_

**Note:** The Effective Date will be on or after the date [Carrier] approves the application.

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**SECTION I: [POLICY]HOLDER INFORMATION**

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1. Policyholder (full legal name of company): \_\_\_\_\_
2. Tax Identification Number: \_\_\_\_\_
3. Main Address: \_\_\_\_\_  

	Street	City	State	Zip
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Mailing Address: \_\_\_\_\_  

	Street	City	State	Zip
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- Telephone: (     ) \_\_\_\_\_ Facsimile: (     ) \_\_\_\_\_
4. Name of Correspondent: \_\_\_\_\_
5. Type of organization:  Corporation  Partnership  
 Proprietorship  Other (explain): \_\_\_\_\_
6. Nature of business (specify): \_\_\_\_\_  
SIC Code \_\_\_\_\_
7. Number of eligible employees in your company: \_\_\_\_\_

**Refer to the New Jersey Small Employer Certification for the definition of an eligible employee**

8. Number of eligible employees to be insured: \_\_\_\_\_
9. Class or classes to be excluded: \_\_\_\_\_
10. Insurance Requested For:  Employees Only  Employees & Dependents  
Should the plan provide coverage for domestic partners as permitted by P.L. 2003, c. 246?  Yes  No If yes, should the plan provide coverage for coverage of children of a covered domestic partner?  Yes  No
11. Is the employer subject to the requirements of COBRA?  Yes  No
12. Is the employer subject to the requirements of Medicare as Secondary Payor Rules for eligibility due to age?  Yes  No due to disability?  Yes  No
13. Waiting period before employees become insured: (may not exceed 6 months)   
Present employees: \_\_\_\_\_  New or Rehired Employees: \_\_\_\_\_
14. What percentage of the premium will the employer pay? \_\_\_\_\_
15. Deposit \$ \_\_\_\_\_

Premium Paid:  Monthly  Quarterly] [ Automatic checking withdrawal]  
Premium will be due as of the effective date. The premium for the first month of coverage must be attached.

**Affiliates, subsidiaries or branches (Must be included for purposes of participation)**

<b>Legal Name &amp; Location</b>	<b>No. eligible employees in this company</b>	<b>No eligible employees to be insured</b>

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**SECTION II: SPECIFICATIONS FOR COVERAGE**

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**[HEALTH BENEFITS**

Plan:  A  B  C  D  E  HMO  HMO-POS  Dual Contract POS

Deductible -Carrier to identify available options

High Deductible Options:  \$  \$

Co-Payment (Options for HMO Plans Only):  \$5  \$10  \$15  \$20  \$30  \$40  \$50

Managed Care Delivery System:  PPO  POS  None

**PRESCRIPTION DRUG BENEFITS**

Program Type: [ Carrier to identify available options]

**NON-STANDARD OPTIONAL BENEFIT RIDERS**

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**[NOTE: COVERAGE UNDER THIS POLICY IS SUBJECT TO THE ALTERNATIVE METHOD FOR COUNTING CREDITABLE COVERAGE]**

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**SECTION III: ALL QUESTIONS MUST BE ANSWERED**

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1. Is there any Group Health Plan:

- now in force and to be continued?  Yes  No
- currently being applied for?  Yes  No

If "Yes" identify the name of the Group Health Plan, give a description of the plan(s) and name of insurance carrier(s)

\_\_\_\_\_

2. Name of present or prior group carrier \_\_\_\_\_

Effective date of prior coverage: \_\_\_\_\_

Cancellation/termination date: \_\_\_\_\_

Is the coverage applied for in this application replacing other group insurance?

Yes  No

If "Yes" give reason \_\_\_\_\_

Plan being replaced:  A  B  C  D  E  HMO  HMO-POS

Dual Contract POS  Other: \_\_\_\_\_

3. Has your firm been uninsured for 3 or more months prior to application?

Yes  No

4. What forms of insurance are now or were in force?

Health Benefits  Prescription Drugs (attach copies of Booklet / Certificate and most recent Billing Statement)

5. Are extended benefits provided in case of termination of health benefits?

Yes  No

6. To the best of your knowledge are there any current or former employees or their eligible dependents whose health insurance is being continued?

Yes  No

**Please provide the following information for each current/former employee or dependent on health continuations.**

Name of Employee/ Dependent	Date of Birth	Type of Continuation State/Federal/ Extended Benefits	Reason for Termination Disability /Other	Continuation Dates	
				Start	End

If additional space is needed, attach a separate sheet, signed and dated.

7. To the best of your knowledge:

a) Are any employees or dependents presently incapacitated?

Yes  No

b) Are any dependent children incapable of self-support due to a physical or mental disability?  Yes  No

Additional space to explain if Items 1, 2 or 3 were answered "Yes". Refer to the question number, and give details including names, where appropriate.

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8. Does the employer participate in an arrangement with a Professional Employer Organization?     Yes    No (Refer to Advisory Bulletin 00-SEH-02 if you need information concerning what constitutes a Professional Employer Organizations.)

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**SECTION IV: AGENT/PRODUCER INFORMATION**

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[To be supplied by Carrier, and limited in scope to information concerning the agent/broker]

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**SECTION V: SIGNATURE**

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[It is understood that, except as provided under applicable regulations, no individual shall become insured while not actively at work on a full-time basis, and only full-time employees are eligible. A full-time employee is one who regularly works at least 25 hours per week at his employer's place of business.] It is further understood that no agent has power on behalf of [Carrier] to make or modify any request or application for insurance or to bind [Carrier] by making any promise or representation or by giving or receiving any information.

It is further understood that no insurance will be effective unless and until the application is accepted in writing by [Carrier]. [Final rates will be based on enrollment data as of the Policy effective date.] No contract of insurance is to be implied in any way on the basis of the completion and/or submission of this application.

Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

Dated at \_\_\_\_\_ on \_\_\_\_\_

[ \_\_\_\_\_  
Print name of Officer, Partner or Proprietor    Signature of Officer, Partner or Proprietor]

[ \_\_\_\_\_ ]  
Witness to Signature]

**Note:** If there are any modifications to the statements and answers given in this application (i.e., crossed out, whited-out, erased information), the applicant must attest to the modifications by giving a complete signature in the margin near the modification.