



**Delaware River Basin Commission**

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UNITED STATES OF AMERICA

**Delaware River Basin Commission**

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**Kristen Bowman Kavanagh, P.E.**  
Executive Director

## **DELAWARE RIVER BASIN COMMISSION**

### **Business Meeting Agenda June 11, 2026**

The Commission's regularly scheduled 2Q Business Meeting on **Thursday, June 11, 2026**, will begin at **10:00 a.m.**

**To Attend the Business Meeting:**

- Register for the webinar at [https://us06web.zoom.us/webinar/register/WN\\_YcMDVM79QXO4h0iEq2wuXw](https://us06web.zoom.us/webinar/register/WN_YcMDVM79QXO4h0iEq2wuXw).
- Watch the Business Meeting on YouTube. View the livestream by visiting the Commission's YouTube channel at <https://www.youtube.com/user/delrivbasincomm>.

*An opportunity for Open Public Comment will be offered, as time allows, after the adjournment of the Business Meeting. If you would like to provide Open Public Comment, you must register at the above Zoom Webinar link by 5 p.m. on June 10, 2026, to secure your spot. Commenters must then attend the business meeting via Zoom Webinar (i.e., not watch via the YouTube livestream).*

The complete public hearing and business meeting notice is available at <https://www.nj.gov/drbc/meetings/upcoming/index.html>.

The business meeting agenda may also include consideration of any items for which a hearing has been completed or is not required.

**Agenda:**

- I. **Call to Order and Welcome.** (Commission Chair, G. Patterson)
- II. **Roll Call and Introductions.** (Asst. General Counsel, P. Bush, and Commissioners)
- III. **Approval of the Minutes of the March 4, 2026, Business Meeting.** (P. Bush)
- IV. **Announcements.** (P. Bush)
- V. **Report on Hydrologic Conditions.** (F. Chen)
- VI. **Executive Director's Report.** (P. Bush on behalf of K. Bowman Kavanagh)
- VII. **General Counsel's Report.** (K. Warren)

- VIII. **A RESOLUTION to adopt the Commission’s annual current expense and capital budgets for the fiscal year ending June 30, 2027 (July 1, 2026, through June 30, 2027).** (E. Deck)
- IX. **A RESOLUTION to apportion among the signatory parties the amounts required for the support of the Current Expense and Capital Budgets for the fiscal year ending June 30, 2027 (July 1, 2026, through June 30, 2027).** (L. Zhong)
- X. **A RESOLUTION to adopt the Water Resources Program FY 2027-2029.** (C. Pindar)
- XI. **A RESOLUTION for the Minutes appointing a new Commission Secretary.** (P. Bush)
- XII. **A RESOLUTION for the Minutes providing for election of the Commission Chair, Vice Chair and Second Vice Chair for the year beginning July 1, 2026, and ending June 30, 2027.**  
(P. Bush)
- XIII. **Project Review Docket Applications.** (D. Kovach; public hearings held May 6, 2026)
1. Boyertown Boro, D-1973-199 CP-6.
  2. Spring City Borough, D-1974-061 CP-7.
  3. Community Utilities of Pennsylvania, Inc., D-1975-093 CP-7.
  4. ABB Inc., 1986-069-3.
  5. Alburtis Borough, D-1991-042 CP-5.
  6. Delaware Valley University, D-1994-050 CP-4.
  7. Upper Uwchlan Township, D-2000-055 CP-6.
  8. Brookside Country Club, D-2016-005-2.
  9. Pennsylvania American Water Company, D-1992-003 CP-4.
  10. Upper Bern Township, D-2001-002 CP-6.
  11. Merion Golf Club, D-2017-013-2.
- XIV. **Adjournment.** (G. Patterson)

**Open Public Comment.** *Time permitting; not an official Business Meeting item.* (E. Brown)