



**State of New Jersey**  
**APPLICATION FOR ADMISSION**  
**NEW JERSEY VETERANS MEMORIAL HOME**



Thank you for your interest in the New Jersey Veterans Memorial Homes. The applicant, or their responsible agent, will fill out the application following the directions below. Please note: a physician must complete and sign where indicated. Once the application is filled out in its entirety, mail it to the Veterans Memorial Home of your choice (listed on page 2.) The application consists of:

- ❖ Part 1 - Personal Information
- ❖ Part 2 - Military Service Information
- ❖ Part 3 - Eligibility Requirements
- ❖ Part 4 - Insurance Information
- ❖ Part 5 - Advance Directive Information
- ❖ Part 6 - Emergency Contact Information
- ❖ Part 7 - Burial Arrangements
- ❖ Part 8 - Applicant's Information
- ❖ Part 9 - Medical Information & Questionnaire **(to be completed by your physician)**
- ❖ New Jersey Administrative Code (N.J.A.C.) 5A: 5 - Chapter 5, which establishes the requirements for eligibility for admission, pre-admission screening, admission review and implementation, computation of the care maintenance fee for NJ veterans' facilities, and the basis for discharge or transfer from such; may be viewed on-line at the link below:  
<https://www.nj.gov/dva/veterans/memorial-homes/assets/documents/NJAC-5A-5-VeteransHomeAdmissionEligibility.pdf>

**INSTRUCTIONS:**

- The information requested is necessary to determine your eligibility for admission to a New Jersey Veterans Memorial Home in accordance with New Jersey Administrative Code 5A: 5 – Chapter 5.
- Please PRINT OUT this application. Either fill in all the required information in ink or fill out the application on-line and print out the completed forms; (they will not be saved). Next, mail the completed application to the Veterans Memorial Home to which you want to apply.
- Ensure required information on the application is complete prior to mailing. The application will only be processed when the entire application is completed and all required documents are submitted. If the required information is missing or incomplete, this will delay admission. Failure to inform the facility of any change of address or telephone number could cancel the admission process entirely.
- Please review the "Pre-Submission Work-Sheet" at the back of this application for a check-off list of documents that must be submitted with this application.

To establish the basic eligibility of all applicants, the following documentation is required as indicated:

- Proof of an other than dishonorable discharge
- Birth certificate
- Verification of marital status (e.g. marriage certificate, divorce papers, death certificate) **(Only veteran spouse applicants need to provide this information as applicable.)**
- Verification of New Jersey residency **(Out-of-state applicants may apply. Preference is given to NJ residents.)**
- Medical information (Parts 8 & 9 and as requested)

Please note that if the applicant is currently receiving Hospice services, these Hospice services can be continued in the Veterans Memorial Home.

## **APPLICATION FOR ADMISSION**

### **NEW JERSEY VETERANS MEMORIAL HOME**

#### **INSTRUCTIONS (Continued)**

**PLEASE NOTE:** Only the original application, with original signatures, will be accepted and must be mailed directly to the **FACILITY OF CHOICE** as listed below. Please keep a copy of the original application and accompanying documents for your records. **Important:** for quality control purposes, PLEASE - only apply to one facility. If you have an interest in other facilities, please check the box(es) below and your information will be shared with the applicable Admissions Officer(s) after consideration of your application.

**New Jersey Veterans Memorial Home at MENLO PARK**

Attention: Social Service Department  
P.O. Box 3013; 132 Evergreen Road  
Edison, New Jersey 08818-3013

**Main Telephone: (732) 452-4100**

**Admissions Officer: (732) 452-4272**

[nj.gov/dva/veterans/memorial-homes/menlo-park](http://nj.gov/dva/veterans/memorial-homes/menlo-park)

**New Jersey Veterans Memorial Home at PARAMUS**

Attention: Social Service Department  
1 Veterans Drive  
Paramus, New Jersey 07652

**Main Telephone: (201) 634-8200**

**Admissions Officer: (201) 634-8435**

[nj.gov/dva/veterans/memorial-homes/paramus](http://nj.gov/dva/veterans/memorial-homes/paramus)

**New Jersey Veterans Memorial Home at VINELAND**

Attention: Social Service Department  
524 North West Boulevard  
Vineland, New Jersey 08360-2895

**Main Telephone: (856) 405-4200**

**Admissions Officer: (856) 405-4261**

[nj.gov/dva/veterans/memorial-homes/vineland](http://nj.gov/dva/veterans/memorial-homes/vineland)

Please feel free to call us at one of the above telephone numbers if you have additional questions, require help filling out the application, or if we can be of any other assistance to you and your family.

**“SERVING THOSE WHO SERVED”**

*\*All components of this document have been reviewed and are current as of August 2023.*

**State of New Jersey**  
**DEPARTMENT OF VETERANS AFFAIRS**  
**APPLICATION FOR ADMISSION**

NO INDIVIDUAL WILL, ON THE GROUNDS OF RACE, COLOR, CREED, AGE, SEX, DIFFERENTLY ABLED, SEXUAL ORIENTATION, NATIONAL ORIGIN, OR ABILITY TO PAY, BE DENIED ADMISSION, CARE OR ANY OTHER BENEFIT PROVIDED BY THE NEW JERSEY DEPARTMENT OF VETERANS AFFAIRS.

**PART 1 – PERSONAL INFORMATION**

NAME  (Last) (First) (Middle)			SOCIAL SECURITY NUMBER _____ - _____ - _____		
ADDRESS (Permanent)			TELEPHONE NUMBER (      ) -		
CITY		COUNTY		ZIP CODE	
PRESENT LOCATION (Facility Name or Home)		DATE OF BIRTH /      /		GENDER: (M) (F) (O) RACE	
ADDRESS		PLACE OF BIRTH		RELIGION	
MARITAL STATUS (Verification Required) Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Legal Separation <input type="checkbox"/> (How Long? _____ years)					
NAME OF SPOUSE Spouse info only required when spouse is the applicant.			SPOUSE'S SOCIAL SECURITY #: _____ - _____ - _____		
SPOUSE'S ADDRESS			SPOUSE'S DATE OF BIRTH /      /		
PLACE OF MARRIAGE			DATE OF MARRIAGE /      /		

**PART 2 - MILITARY SERVICE INFORMATION**

**(IMPORTANT: Attach Copy of Release or Military Discharge Papers)**

BRANCH AND SERVICE NUMBER	DATE AND STATE OF ENLISTMENT	DATE AND PLACE OF DISCHARGE	TYPE OF DISCHARGE

Do you have any service-connected disability that is confirmed by an award letter?  YES  NO

Percentage of Disability \_\_\_\_\_ Reason for disability \_\_\_\_\_

**PART 3 - ELIGIBILITY REQUIREMENTS**

In compliance with the eligibility requirements, I do hereby apply for admission to the \_\_\_\_\_ veterans' long-term care facility and declare the following statements and information to be true. I am applying as a:

Veteran  Gold Star Parent  Widow-Widower  Spouse

**RESIDENCE CERTIFICATE FOR THE STATE OF NEW JERSEY**

I, the undersigned, am a resident of the State of New Jersey, or meet the eligibility requirements in accordance with N.J.A.C. 5A: 5-1.2. (Out-of-state applicants may apply. Proof of NJ residency is only required for preference.)

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

## PART 4 – INSURANCE INFORMATION

APPLICANT'S MEDICARE # \_\_\_\_\_

EFFECTIVE DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

PART A \_\_\_\_ PART B \_\_\_\_ PART D \_\_\_\_

OTHER MEDICAL/LTC/PDP INSURANCE: \_\_\_\_\_

I.D. #: \_\_\_\_\_ INSURANCE CO. NAME: \_\_\_\_\_

LIST INSURANCE POLICIES YOU HAVE: (Burial, Life, Long-Term Care)

Give the name of the company and the face and/or current cash value.

## PART 5 - ADVANCE DIRECTIVE INFORMATION

Type of Advance Directive: _____	Legal Guardian: _____
POLST Form: <input type="checkbox"/> YES <input type="checkbox"/> NO	Power of Attorney: _____ Conservator: _____

THIS SPACE INTENTIONALLY LEFT BLANK.

## PART 6 - EMERGENCY CONTACT

PERSON TO BE NOTIFIED IN AN EMERGENCY. (List two. If applicant has a Guardian, Conservator, or Power of Attorney, copies of the legal documents establishing such authority must be attached.)

POA NAME: _____	RELATIONSHIP: _____
ADDRESS: _____	WORK PHONE NUMBER: (      )      - HOME PHONE NUMBER: (      )      - CELL PHONE NUMBER: (      )      -
CITY, STATE, ZIP CODE: _____	
NAME: _____	RELATIONSHIP: _____
ADDRESS: _____	WORK PHONE NUMBER: (      )      - HOME PHONE NUMBER: (      )      - CELL PHONE NUMBER: (      )      -
CITY, STATE, ZIP CODE: _____	

## PART 7 - BURIAL ARRANGEMENTS

Name of Undertaker: \_\_\_\_\_

Address and Phone Number: \_\_\_\_\_

Person responsible for funeral expenses:

(Print Name) \_\_\_\_\_

(Signature) \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Resident \_\_\_\_\_ Telephone: Home (      ) \_\_\_\_\_ Work (      ) \_\_\_\_\_

Do you have a Will?  Yes  No Executor's Name: \_\_\_\_\_

Executor's Address: \_\_\_\_\_

**State of New Jersey**  
**Department of Veterans Affairs**

**Part 8 – Applicant’s Information**

Our ability to determine if we can adequately care for an individual is dependent on the information provided in this application.

**Part 8: To be completed by the applicant, the family or the caregiver.**

Applicant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(Please Print)

Applicant's Current Address: \_\_\_\_\_

Gender:  Male  Female  Other (Non-binary) Height: \_\_\_\_\_ Weight: \_\_\_\_\_

At the time of application, this person resides at: -Own Home; -Assisted Living; -NursingHome;

-Hospital; -Other (please explain): \_\_\_\_\_

Facility Name and Address: \_\_\_\_\_

Applicant **understands** and is **aware** that they are being admitted to a nursing home?  YES  NO

Please provide the name and contact information for the caregiver who could give the most accurate information regarding the applicant's hygiene practices and preferences, eating abilities, dressing abilities, ambulation abilities, etc.

Caregiver's Name: \_\_\_\_\_  
(Please Print)

Relationship - Check most appropriate:  - Relative;  - Home health staff;  - Assisted living staff;  
 - Hospital staff;  - Nursing home staff;  - Other (specify): \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Mobile Phone #: \_\_\_\_\_ Work Phone#: \_\_\_\_\_

**Please complete legibly. Please send any available medical records, reports and diagnostic studies with the application.**

Please give a list of **physicians, hospitals, and/or other healthcare facilities** where medical records may be obtained.

Doctor's or Facility's Name	Doctor's or Facility's Address

\*\*\*\*\*

**Part 9: Medical Information (To be completed by the Applicant's Physician)**

1. **ADAPTIVE EQUIPMENT:** -Cane; -Crutches; -Walker; -Wheelchair; -Oxygen; -Prostheses; -Other \_\_\_\_\_
2. **MOUTH:** -Natural Teeth; -Edentulous; -Dentures
3. **SLEEPING HABITS:** \_\_\_\_\_ - Normal \_\_\_\_\_ - Awake freq. at night; \_\_\_\_\_ - Daily naps; \_\_\_\_\_ - Difficulty falling asleep \_\_\_\_\_ - Other
4. **FALLS:** \_\_\_\_\_ - Within last week; \_\_\_\_\_ - Within last month; \_\_\_\_\_ - Within last 3 months; \_\_\_\_\_ - Within last 6 months or longer
5. Does the applicant need a locked or secured unit: \_\_\_\_\_ YES \_\_\_\_\_ NO
6. Is the applicant equipped with an implantable device? \_\_\_\_\_ YES \_\_\_\_\_ NO If yes, please provide details:

If "Yes" is checked for A, B, or C below, **please submit a summary** of both past and present treatments the applicant has received. If "Yes" is checked for C, please list the **specific diagnosis**:

A. History of Alcoholism	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Active	<input type="checkbox"/> Remission
B. History of Drug Addiction	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Active	<input type="checkbox"/> Remission
C. History of Psychiatric Illness	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Active	<input type="checkbox"/> Remission

Has the applicant ever been evaluated by or are they currently under the care of a psychiatric professional? \_\_\_\_\_ Yes \_\_\_\_\_ No

Has the applicant ever been a patient in a psychiatric care facility? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, explain: \_\_\_\_\_

Facility(ies): \_\_\_\_\_ Admission date(s): \_\_\_\_\_

Name of Physician: \_\_\_\_\_ Physician's Phone Number: \_\_\_\_\_

Has the applicant ever expressed thoughts of self-harm or attempted suicide?  Yes  No

#### **COMMUNICABLE DISEASES:**

1. Does the applicant have a current diagnosis of, or past history of, any of the following:

a. Clostridium difficile:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
b. Extended Spectrum Beta Lactamases:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
c. Hepatitis A:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
d. Hepatitis B:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
e. Hepatitis C:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
f. HIV Infection:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
g. MRSA:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
h. Pneumonia:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
i. Septicemia:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
j. UTI during last 30 days:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
k. VRE:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
l. Wound infection:	<input type="checkbox"/> Current	<input type="checkbox"/> History	<input type="checkbox"/> None	<input type="checkbox"/> Unknown
m. Other infection(s) - please list:				

Please explain and provide lab results \_\_\_\_\_

2. PPD/TB Skin Test is required or the application will be considered incomplete and returned.

Date of PPD/ TB skin test: \_\_\_\_\_ Results: \_\_\_\_\_

If PPD/TB Skin Test is Positive, chest x-ray is required.

Date of chest x-ray: \_\_\_\_\_ Radiologist's findings: \_\_\_\_\_

#### **VACCINATION STATUS:**

Influenza Vaccine - Date received: \_\_\_\_\_ Shingles Vaccine – Date received: \_\_\_\_\_

Pneumovax - Date received: \_\_\_\_\_ Hepatitis A & B Vaccine: \_\_\_\_\_

Tetanus Booster – Date received: \_\_\_\_\_

COVID Initial Series Date(s) and Manufacturer: \_\_\_\_\_

Booster #1 and Booster #2 Dates received (as applicable): \_\_\_\_\_

Additional COVID Boosters (if applicable): \_\_\_\_\_

COVID History (if applicable): \_\_\_\_\_

**DIALYSIS STATUS:** Is this applicant on **Hemodialysis**? \_\_\_\_\_ Yes \_\_\_\_\_ No

Is this applicant on **Peritoneal Dialysis**? \_\_\_\_\_ Yes \_\_\_\_\_ No

Frequency of treatments: \_\_\_\_\_ X per week - Fluid Restrictions: \_\_\_\_\_

Name of Dialysis Center: \_\_\_\_\_

Applicant's Name \_\_\_\_\_

## Part 9: Medical Information (continued)

**Pain** - Describe the applicant's reports of pain: *frequency, intensity* (on a scale of 1-10; ten being the worst); and the *site of the pain*.

Pain Site	Pain Frequency	Intensity (1-10)	Pain Treatment

**Allergies** - (Please list):


Does applicant have a history of surgical procedures?    Y or    N      If yes, please provide details below:

**Please indicate Behavioral/Psychiatric Diagnoses below ↓**

Diagnosis	Current	History	Diagnosis	Current	History
Alzheimer's Disease			Depression		
Antisocial Personality Disorder			Post Traumatic Stress (PTSD)		
Anxiety Disorder			Psychosis		
Bipolar/Manic Depression			Schizophrenia		
Dementia (with Behavior Disturbances)			Substance Abuse		
Dementia (without Behavior Disturbances)			<b>Other Diagnoses</b> (list below):		

**Please indicate the Primary (#1); Secondary (#2); Tertiary (#3); (and other) Diagnoses below ↓**

Diagnosis	Current	History	Diagnosis	Current	History
Acute Myocardial Infarction			Hyperthyroidism		
Anemia			Hypotension		
Aphasia			Hypothyroidism		
Arteriosclerotic Heart Disease (ASHD)			Macular Degeneration		
Arthritis			Missing limb (Which limb?):		
Asthma			Movement Disorder/Chorea		
Cancer (type: _____)			Multiple Sclerosis		
Cardiac Dysrhythmias			Osteoporosis		
Cardiovascular Disease			Paraplegia		
Cataracts			Parkinson's Disease		
Cerebral Palsy			Peripheral Vascular Disease		
Cerebrovascular Accident			Pressure Ulcers		
Congestive Heart Failure			Quadriplegia		
Deep Vein Thrombosis			Renal Failure		
Diabetes Mellitus			Kidney Disease / Kidney Stones (please circle)		
Diabetic Retinopathy			Seizure Disorder		
Emphysema / COPD			Stasis Ulcer(s)		
Glaucoma			Transient Ischemic Attacks (TIA)		
Hemiplegia / Hemiparesis			Traumatic Brain Injury (TBI)		
Hip Fracture – Left / Right			<b>Other Diagnoses</b> (list below):		
History of Falls					
Hypertension					

**Applicant's Name**

## Part 9: Medical Information (continued)

**Medications:** Medication list is to include all **scheduled**, as well as **PRN** [*as needed*], medications

**Treatments:** Please list any treatments, or attach a copy of a treatment list which includes this information

Applicant's Treatments	Dose	Time	Route	Reason

**At this Physical Examination the Applicant's Vital Signs were as follows:**

Blood Pressure: \_\_\_\_\_ Pulse (Apical): \_\_\_\_\_ Pulse (Radial): \_\_\_\_\_ Temperature: \_\_\_\_\_

Cardiac Rhythm: \_\_\_\_\_ Needs Rehabilitation:  Physical Therapy  Occupational Therapy  Speech Therapy

**Prognosis:**  Stable  Improving  Deteriorating      **Rehabilitation Potential:**  Good  Limited  Poor

PLEASE LIST THE MAIN REASON(S) THAT THIS APPLICANT REQUIRES 24/7 SKILLED NURSING CARE: \_\_\_\_\_

**Must be Signed by a Licensed Physician; Advance Practice Nurse; or N.J. Physician's Assistant**

Professional's Signature: \_\_\_\_\_

Name and Title (please print): \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_

Date Signed: \_\_\_\_\_

**State of New Jersey  
Department of Veterans Affairs (DVA)  
New Jersey Veterans Memorial Homes (VMH)**

**EVALUATION OF ACTIVITIES OF DAILY LIVING**

TO BE COMPLETED BY PRIMARY CAREGIVER! (Family Member, Home Health Aide, or Facility Caregiver)

**(Check that which applies in each category)**

<b>COMMUNICATION</b>	<input type="checkbox"/> Transmits messages/receives information <input type="checkbox"/> Limited ability <input type="checkbox"/> Nearly or totally unable	<b>SPEECH</b>	<input type="checkbox"/> Transmits messages/receives information <input type="checkbox"/> Limited ability <input type="checkbox"/> Nearly or totally unable
<b>HEARING</b>	<input type="checkbox"/> Good <input type="checkbox"/> Hearing slightly impaired <input type="checkbox"/> Nearly or totally unable <input type="checkbox"/> Virtually/completely deaf	<b>SIGHT</b>	<input type="checkbox"/> Good <input type="checkbox"/> Vision adequate/unable to read/see details <input type="checkbox"/> Vision limited – Gross object differentiation <input type="checkbox"/> Blind
<b>TRANSFER</b>	<input type="checkbox"/> No assistance <input type="checkbox"/> Equipment only <input type="checkbox"/> Supervision only <input type="checkbox"/> Requires human transfer w/wo equipment <input type="checkbox"/> Bedfast	<b>AMBULATION</b>	<input type="checkbox"/> Independent w/wo assistive device <input type="checkbox"/> Walks with supervision <input type="checkbox"/> Walks with continuous human support <input type="checkbox"/> Bed to chair (total help) <input type="checkbox"/> Bedfast
<b>ENDURANCE</b>	<input type="checkbox"/> Tolerates distances (250 feet sustained activity) <input type="checkbox"/> Needs intermittent rest <input type="checkbox"/> Rarely tolerates short activities <input type="checkbox"/> No tolerance	<b>MENTAL AND BEHAVIOR STATUS</b>	<input type="checkbox"/> Alert <input type="checkbox"/> Agreeable <input type="checkbox"/> Confused <input type="checkbox"/> Disruptive <input type="checkbox"/> Disoriented <input type="checkbox"/> Apathetic <input type="checkbox"/> Comatose <input type="checkbox"/> Well motivated
<b>TOILETING</b>	<input type="checkbox"/> No assistance <input type="checkbox"/> Bathroom <input type="checkbox"/> Assistance to and from and transfer <input type="checkbox"/> Bedside commode <input type="checkbox"/> Total assistance including personal hygiene, help w/clothes <input type="checkbox"/> Bedpan	<b>BATHING</b>	<input type="checkbox"/> No assistance <input type="checkbox"/> Tub <input type="checkbox"/> Supervision only <input type="checkbox"/> Shower <input type="checkbox"/> Assistance <input type="checkbox"/> Sponge bath <input type="checkbox"/> Is bathed
<b>DRESSING</b>	<input type="checkbox"/> Dresses self <input type="checkbox"/> Minor assistance <input type="checkbox"/> Needs help to complete dressing <input type="checkbox"/> Has to be dressed	<b>FEEDING</b>	<input type="checkbox"/> No assistance <input type="checkbox"/> Minor assistance, needs tray set up only <input type="checkbox"/> Help feeding/encouraging <input type="checkbox"/> Is fed
<b>BLADDER CONTROL</b>	<input type="checkbox"/> Continent <input type="checkbox"/> Rarely incontinent <input type="checkbox"/> Occasional-once/week or less <input type="checkbox"/> Frequent – up to once a day <input type="checkbox"/> Total incontinence <input type="checkbox"/> Catheter, Indwelling	<b>BOWEL CONTROL</b>	<input type="checkbox"/> Continent <input type="checkbox"/> Rarely incontinent <input type="checkbox"/> Occasional-once/week or less <input type="checkbox"/> Frequent – up to once a day <input type="checkbox"/> Total incontinence <input type="checkbox"/> Ostomy
<b>SKIN CONDITION</b>	<input type="checkbox"/> Intact <input type="checkbox"/> Dry/Fragile <input type="checkbox"/> Irritations (Rash) Number _____ <input type="checkbox"/> Open wound Stage _____ <input type="checkbox"/> Decubitus	<b>WHEELCHAIR USE</b>	<input type="checkbox"/> Independence <input type="checkbox"/> Assistance in difficult maneuvering <input type="checkbox"/> Wheels a few feet <input type="checkbox"/> Unable to use <input type="checkbox"/> N/A

**SIGNATURE OF PERSON COMPLETING THIS FORM:**

**Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_**

FAMILY MEMBER

HOME HEALTH AIDE

FACILITY CAREGIVER

**State of New Jersey  
Department of Veterans Affairs (DVA)  
New Jersey Veterans Memorial Homes (VMH)**

**QUESTIONNAIRE ON BEHAVIORAL NEEDS**

<b>Applicant's Name:</b>						<b>Date:</b>	
		<b>FREQUENCY</b>					
	BEHAVIORS	DAILY	UP TO 5 DAYS/ WEEK	NOT IN LAST 30 DAYS	NOT IN LAST 6 MONTHS	NEVER	COMMENTS
1	Wandering or getting lost						
2	Exit seeking or elopement risk						
3	Refuses to take medications as ordered						
4	Resists necessary care						
5	Difficulty getting along with others						
6	Sleeps during day and awake all night						
7	Verbally abusive to others						
8	Attempting to break furniture or glass						
9	Attempts to hit, punch, kick, choke or spit at others unprovoked						
10	Screaming or yelling						
11	Physically aggressive behavior towards you, other family members or staff/others at a facility						
12	Attempting to throw furniture at others						
13	Attempts to throw self on floor						
14	Taking others belongings						
15	Being suspicious, accusative and/or paranoid						
16	Seeing or talking to people or things that are not there						
17	Suicidal or homicidal ideations						
18	Exposing self to others						
19	Rummaging through others belongings						
20	Hiding things (money, jewelry, keys, etc.)						
21	Hoarding things						
22	Attempting to eat non-food items						
23	Sexually inappropriate touching						
24	Voiding or defecating in inappropriate locations						
25	Makes overtly sexual remarks, jokes, comments etc.						
26	Attempting to have non-consensual sexual intercourse or sexual contact with others						
27	Attempts to bruise, cut or hurt self						

If the applicant lives in the community, please have the applicant's **Physician** complete this form:

\_\_\_\_\_  
PHYSICIAN'S SIGNATURE

\_\_\_\_\_  
PHYSICIAN'S NAME (Please Print)

\_\_\_\_\_  
DATE

If the applicant lives in a nursing home, assisted living, or other type of facility, please have the **Charge Nurse or Social Worker** complete this form:

\_\_\_\_\_  
NURSE'S or SOCIAL WORKER'S SIGNATURE

\_\_\_\_\_  
NURSE'S or SOCIAL WORKER'S NAME (Please Print)

\_\_\_\_\_  
DATE

**State of New Jersey**  
**DEPARTMENT OF VETERANS AFFAIRS**

**“PRE-SUBMISSION WORKSHEET” FOR APPLICANTS / FAMILIES  
REQUIRED COPIES OF DOCUMENTS**

- BIRTH CERTIFICATE / SOCIAL SECURITY CARD (See PART 1)
- VERIFICATION of MARRIAGE STATUS (See PART 1) **For Veteran spouse applicants only.**
- DIVORCE DECREE / SEPARATION PAPERS (See PART 1) **For Veteran spouse applicants only.**
- DEATH CERTIFICATE (See PARTS 1 and 3) **For Veteran spouse applicants only (if applicable.)**
- MILITARY RECORDS (Military Discharge Papers) (See PART 2)
- AWARD LETTER (Proof of service-connected disability) **(If applicable.)**
- VERIFICATION OF NEW JERSEY RESIDENCY **If applicant is a NJ resident (for preferred placement.)**
- INSURANCE CARDS (See PART 4)

**\*\*(Please be sure to copy the FRONT and BACK of ALL INSURANCE CARDS)\*\***

- MEDICARE CARD – PART A and B (See PART 4)
- MEDICARE PART D – PRESCRIPTION DRUG PLAN (PDP) AND I.D. #
- GUARDIANSHIP / POWER OF ATTORNEY/CONSERVATOR PAPERS **(If applicable.)**
- ADVANCE DIRECTIVES for HEALTH CARE **(If applicable.)**
- MEDICAL INFORMATION (See PARTS 8 and 9)