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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| STUDENT Information (Type responses in space provided.) | | | | | | | | | | | | | | |
| First Name | |  | | | | | Last Name | | | |  | | | |
| Address *(street, city, zip code)* | |  | | | | | | | | | | | | |
| Home Phone  *(include area code)* | |  | | | | | Student’s Cell Phone  *(include area code)* | | | |  | | | |
| Student’s Email Address | |  | | | | | Age | | |  | Gender | | |  |
| Name Parent/Guardian#1 | |  | | | | | Name Parent/Guardian#2 | | | |  | | | |
| Cell Phone *(include area code)*  Parent/Guardian #1 | |  | | | | | Cell Phone *(include area code)* Parent/Guardian #2 | | | |  | | | |
| Email Parent/Guardian #1 | |  | | | | | Email Parent/Guardian #2 | | | |  | | | |
| Are you a permanent resident of the United States? | | | | YES | NO | | Are you a resident of New Jersey? | | | | | YES | | NO |
| **STUDENT LEADERSHIP** | | | | | | | | | | | | | | |
| **Applicant must currently serve in an elected or appointed capacity in a student government, civic or educational organization** (through at least March 2017)**.** Please identify the position you currently hold: | | | | | | | | | | | | | | |
| a. Student Council (check one) 🞏 President 🞏 Vice President 🞏 Secretary 🞏 Treasurer 🞏 Representative | | | | | | | | | | | | | | |
| b. Class Officer (check one) 🞏 President 🞏 Vice President 🞏 Secretary 🞏 Treasurer | | | | | | | | | | | | | | |
| c. Student representative to local, district, regional or state-level civic or educational organization (e.g., officer of National Honor Society, Key Club, Interact, Junior State of America, student representative to Board of Education) | | | Organization name | | |  | | | | | | | | |
| Office held | | |  | | | | | | | | |
| Describe election / appointment process  (50 words) | | |  | | | | | | | | |
| High School Graduation Year |  | | G.P.A. through June 2016 | | | *Non- weighted scale* | |  | | | *Weighted scale* | |  | |
| **School Information** | | | | | | | | | | | | | | |
| School District | |  | | | | | | | | | | | | |
| High School | |  | | | | | | | | | | | | |
| School Address *(street, city, zip code)* | |  | | | | | | | | | | | | |
| Principal’s Name | | Dr. Mr. Mrs. Ms.  *(circle* *one)* | | | |  | | | | | | | | |
| Principal’s Phone  *(include area code)* | |  | | | | Principal’s Email Address | | |  | | | | | |
| **PRESS paragraph** | | | | | | | | | | | | | | |
| **Applicant must provide one paragraph that describes his/her leadership positions, academic honors, community service, school and extracurricular pursuits, and future plans for college and career in the following space.** Paragraph should be typed using the third-person voice and no longer than 500 characters including spaces. DO NOT list items. *(Paragraph may be used for media purposes.)* | | | | | | | | | | | | | | |

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| **APPLICATION PACKET CHECKLIST (Must include ALL of the following to be considered)** | | |
|  | **2016-2017 New Jersey Application Form** (2 pages do not staple) | |
|  | **Student Essay**   * Provide a narrative account of your leadership experiences, involvement in community service, examples of how your passions, motivation or creativity contribute to school and community, and interest in government, history and politics * 2 pages, double spaced, Times New Roman size 12 font, ½” margins; include header with student name and page number, please do not staple | |
|  | **Student Resume**   * Include awards and accomplishments, after-school activities, work experiences, and service to school and community   (be sure to indicate years or number of hours for community service projects)   * 1 page, Times New Roman size 12 font, ½” margins | |
|  | **Student Transcript**   * Include official/unofficial transcript through September 2016 | |
|  | **Principal’s Letter of Recommendation**   * Type on school letterhead with principal’s title, name, and signature | |
|  | **Advisor’s Letter of Recommendation**   * Describe leadership experiences in current elected or appointed position in student government, civic or educational organization * Type on school or organization letterhead with advisor’s title, name, and signature | |
| **STUDENT AFFIRMATION & SIGNATURE** | | |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, affirm the following:  (print student’s first and last name)   * I am currently serving in an approved elected or appointed capacity in a student government, civic or educational organization for the 2016-2017 school year (see N.J. Application Requirements for approved positions/organizations). * I am the sole author of my essay, resume, and publicity paragraph. * I understand that I must attend the Washington Week (March 4-11, 2017) to receive the scholarship. * I am interested in participating in leadership, public service, and government related activities. | | |
| Student’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **PRINCIPAL CERTIFICATION & SIGNATURE** | | |
| I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, certify the following:  (print principal’s first and last name)   * The student identified above meets all the criteria described in this application packet. * The student identified above is the school’s sole nominee for the 2016-2017 United States Senate Youth Program. * All application materials identified in the above checklist are complete and accurate. | | |
| Principal’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

ORIGINAL APPLICATION PACKETS MUST BE

**RECEIVED BY MAIL NO LATER THAN OCTOBER 7, 2016**.

NO FAXED COPIES OR EMAIL ATTACHEMENTS ACCEPTED

– NO EXCEPTIONS ALLOWED

**SEND TO:**

NEW JERSEY DEPARTMENT OF EDUCATION

OFFICE OF SECONDARY EDUCATION

100 RIVERVIEW PLAZA, P.O. BOX 500

TRENTON, NJ 08625-0500

ATTN: BEVERLY PLEIN