|  |
| --- |
| STUDENT Information (Type responses in space provided.) |
| First Name  |  | Last Name |  |
| Address *(street, city, zip code)* |  |
| Home Phone*(include area code)* |  | Student’s Cell Phone*(include area code)* |  |
| Student’s Email Address |  | Age |  | Gender |  |
| Name Parent/Guardian#1  |  | Name Parent/Guardian#2 |   |
| Cell Phone *(include area code)*Parent/Guardian #1  |  | Cell Phone *(include area code)* Parent/Guardian #2  |  |
| Email Parent/Guardian #1  |  | Email Parent/Guardian #2 |  |
| Are you a permanent resident of the United States? | YES | NO | Are you a resident of New Jersey? | YES | NO |
| **STUDENT LEADERSHIP** |
| **Applicant must currently serve in an elected or appointed capacity in a student government, civic or educational organization** (through at least March 2017)**.** Please identify the position you currently hold: |
| a. Student Council (check one) 🞏 President 🞏 Vice President 🞏 Secretary 🞏 Treasurer 🞏 Representative |
| b. Class Officer (check one) 🞏 President 🞏 Vice President 🞏 Secretary 🞏 Treasurer |
| c. Student representative to local, district, regional or state-level civic or educational organization (e.g., officer of National Honor Society, Key Club, Interact, Junior State of America, student representative to Board of Education) | Organization name |  |
| Office held |  |
| Describe election / appointment process (50 words) |  |
| High School Graduation Year |  | G.P.A. through June 2016  | *Non- weighted scale*  |  | *Weighted scale*  |  |
| **School Information** |
| School District |  |
| High School |  |
| School Address *(street, city, zip code)* |  |
| Principal’s Name  | Dr. Mr. Mrs. Ms. *(circle* *one)* |  |
| Principal’s Phone *(include area code)* |  | Principal’s Email Address |  |
| **PRESS paragraph** |
| **Applicant must provide one paragraph that describes his/her leadership positions, academic honors, community service, school and extracurricular pursuits, and future plans for college and career in the following space.** Paragraph should be typed using the third-person voice and no longer than 500 characters including spaces. DO NOT list items. *(Paragraph may be used for media purposes.)* |

|  |
| --- |
| **APPLICATION PACKET CHECKLIST (Must include ALL of the following to be considered)** |
|  | **2016-2017 New Jersey Application Form** (2 pages do not staple) |
|  | **Student Essay*** Provide a narrative account of your leadership experiences, involvement in community service, examples of how your passions, motivation or creativity contribute to school and community, and interest in government, history and politics
* 2 pages, double spaced, Times New Roman size 12 font, ½” margins; include header with student name and page number, please do not staple
 |
|  | **Student Resume*** Include awards and accomplishments, after-school activities, work experiences, and service to school and community

(be sure to indicate years or number of hours for community service projects)* 1 page, Times New Roman size 12 font, ½” margins
 |
|  | **Student Transcript** * Include official/unofficial transcript through September 2016
 |
|  | **Principal’s Letter of Recommendation** * Type on school letterhead with principal’s title, name, and signature
 |
|  | **Advisor’s Letter of Recommendation*** Describe leadership experiences in current elected or appointed position in student government, civic or educational organization
* Type on school or organization letterhead with advisor’s title, name, and signature
 |
| **STUDENT AFFIRMATION & SIGNATURE** |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, affirm the following:  (print student’s first and last name)* I am currently serving in an approved elected or appointed capacity in a student government, civic or educational organization for the 2016-2017 school year (see N.J. Application Requirements for approved positions/organizations).
* I am the sole author of my essay, resume, and publicity paragraph.
* I understand that I must attend the Washington Week (March 4-11, 2017) to receive the scholarship.
* I am interested in participating in leadership, public service, and government related activities.
 |
| Student’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  **PRINCIPAL CERTIFICATION & SIGNATURE** |
| I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, certify the following: (print principal’s first and last name)* The student identified above meets all the criteria described in this application packet.
* The student identified above is the school’s sole nominee for the 2016-2017 United States Senate Youth Program.
* All application materials identified in the above checklist are complete and accurate.
 |
| Principal’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

ORIGINAL APPLICATION PACKETS MUST BE

**RECEIVED BY MAIL NO LATER THAN OCTOBER 7, 2016**.

NO FAXED COPIES OR EMAIL ATTACHEMENTS ACCEPTED

 – NO EXCEPTIONS ALLOWED

 **SEND TO:**

NEW JERSEY DEPARTMENT OF EDUCATION

OFFICE OF SECONDARY EDUCATION

100 RIVERVIEW PLAZA, P.O. BOX 500

TRENTON, NJ 08625-0500

ATTN: BEVERLY PLEIN