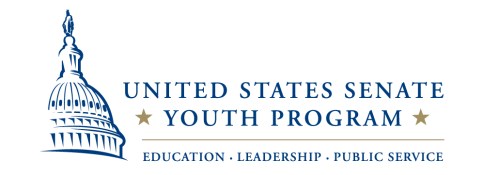


2017-2018 New Jersey Application Form

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Student Information (Type responses in space provided.) | | | | | | | | | | | | | | |
| First Name | |  | | | | | Last Name | | | |  | | | |
| Address (street, city, zip code) | |  | | | | | | | | | | | | |
| Home Phone  (include area code) | |  | | | | | Student’s Cell Phone  (include area code) | | | |  | | | |
| Student’s Email Address | |  | | | | | Age | | |  | Gender | | |  |
| Name Parent/Guardian#1 | |  | | | | | Name Parent/Guardian#2 | | | |  | | | |
| Cell Phone (include area code) Parent/Guardian #1 | |  | | | | | Cell Phone (include area code) Parent/Guardian #2 | | | |  | | | |
| Email Parent/Guardian #1 | |  | | | | | Email Parent/Guardian #2 | | | |  | | | |
| Are you currently a citizen or permanent resident of the United States? | | | | YES | NO | | Are you a resident of New Jersey? | | | | | YES | | NO |
| Student Leadership | | | | | | | | | | | | | | |
| Applicant must currently serve in an elected or appointed capacity in a student government, civic or educational organization (through at least March 2018). Please identify the position you currently hold: | | | | | | | | | | | | | | |
| a. Student Council (check one)  President  Vice President  Secretary  Treasurer  Representative | | | | | | | | | | | | | | |
| b. Class Officer (check one)  President  Vice President  Secretary  Treasurer | | | | | | | | | | | | | | |
| c. Student representative to local, district, regional or state-level civic or educational organization (e.g., officer of National Honor Society, Key Club, Interact, Junior State of America, student representative to Board of Education)\* | | | Organization name | | |  | | | | | | | | |
| Office held | | |  | | | | | | | | |
| Describe election or appointment process  (50 words) | | |  | | | | | | | | |
| High School  Graduation Year |  | | G.P.A. through June 2017 | | | *Non-weighted scale* | |  | | | *Weighted scale* | |  | |
| School Information | | | | | | | | | | | | | | |
| School District | |  | | | | | | | | | | | | |
| High School | |  | | | | | | | | | | | | |
| School Address (street, city, zip code) | |  | | | | | | | | | | | | |
| Principal’s Name | | Dr. Mr. Mrs. Ms. (circle one) | | | |  | | | | | | | | |
| Principal’s Phone  (include area code) | |  | | | | Principal’s Email Address | | |  | | | | | |
| \* Contact Beverly Plein, program coordinator, at [USSYP@doe.state.nj.us](mailto:USSYP@doe.state.nj.us) to determine eligibility of other leadership positions. | | | | | | | | | | | | | | |



2017-2018 New Jersey Application Form

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| Application Packet Checklist (Must include ALL of the following to be considered) | |
|  | 2017-2018 New Jersey Application Form (2 pages, please do not staple) |
|  | Student Essay   * Provide a narrative account of your leadership experiences, involvement in community service, examples of how your passions, motivation or creativity contribute to school and community, and interest in government, history and politics * 2 pages, double spaced, Times New Roman size 12 font, ½” margins; include header with student name and page number, please do not staple |
|  | Student Resume   * Include awards and accomplishments, after-school activities, work experiences, and service to school and community   (be sure to indicate years or number of hours for community service projects)   * 1 page, Times New Roman size 12 font, ½” margins |
|  | Student Transcript  • Include official/unofficial transcript through September 2017 |
|  | Press Paragraph  • Provide one paragraph that describes your leadership positions, academic honors, community service, school and extracurricular activities, and future plans for college and career. Paragraph should be typed, using third person and no longer than 500 characters including spaces (maybe used for media purposes) |
|  | Principal’s Letter of Recommendation  • Type on school letterhead with principal’s title, name, and signature |
|  | Advisor’s Letter of Recommendation   * Describe leadership experiences in current elected or appointed position in student government, civic or educational organization * Type on school or organization letterhead with advisor’s title, name, and signature |
| Student Affirmation & Signature | |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, affirm the following:  (print student’s first and last name)   * I am currently serving in an approved elected or appointed capacity in a student government, civic or educational organization for the 2017-2018 school year (see N.J. Application Requirements for approved positions/organizations). * I am the sole author of my essay, resume, and publicity paragraph. * I understand that I must attend the Washington Week (March 3-10, 2018) to receive the scholarship. * I am interested in participating in leadership, public service, and government related activities.   Student’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Principal Certification & Signature | |
| I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, certify the following:  (print principal’s first and last name)   * The student identified above meets all the criteria described in this application packet. * The student identified above is the school’s sole nominee for the 2017-2018 United States Senate Youth Program. * All application materials identified in the above checklist are complete and accurate.   Principal’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Original application packets must be  Received by mail no later than October 9, 2017.  No faxed copies or email attachments accepted  Send to:  New Jersey Department of Education  Office of Academics Attn: Beverly Plein  100 Riverview Plaza, P.O. Box 500  Trenton, NJ 08625-0500 | |